AGENDA<br>TOWN OF TAZEWELL, VIRGINIA<br>Regular Town Council Meeting

Tuesday, February 14, 2023
Town of Tazewell Council Chambers

## * REGULAR TOWN COUNCIL MEETING

(Call to Order by Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)
[A.] Black History Month (Mosie Jordan \& Brittany Davis)
[B.] Future of Tazewell Farmer's Market \& Location (Melissa Vadola)
[C.] Project Update (Luke Allison)
4. New Business Recognition
[None Scheduled]
5. Approval of Minutes
[Council Meeting on January 10, 2023]
6. Approval of Financial Statements \& Financial Report
[January 2023]
7. Committee/Conference Updates
[A.] Planning Commission Committee (Councilmember Davis)
8. Unfinished Business
[A.] Miscellaneous

| A~ | AGENDA <br> TOwn OF TAZEWELL, VIRGINIA <br> Regular Town Council Meeting <br> Tuesday, february 14, 2023 <br> $7: 30$ <br> Town of Tazewell Council Chambers |
| :---: | :---: |

9. New Business

* [A.] Set Public Hearing to Repeal Existing Sec. 23-116 Family Day Homes of Article VIII of Chapter 23 of the Town Code and Adopt Sec. 23-100.1 Zoning Permits; Family Day Homes in Article VII of Chapter 23 of the Town Code (VOTE) (Chris Hurley)
* [B.] Approve Demolition Process of Structure at 2151 Fincastle (VOTE) (Chris Hurley)
* [C.] Approve "Twin Community Status" Resolution (VOTE) (Mayor Hoops)
[D.] EMS Update (Syndee Saleem)
[E.] Miscellaneous

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name, address, and limit your presentation to three (3) minutes.
11. Council Comments
12. Adjournment

## * STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR <br> PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS \& NEW BUSINESS)

## Council Meeting Minutes

January 10, 2023
The Tazewell Town Council in an executive session at 6:00 p.m. in the Town Hall Council Chambers.

Present:
Mayor Michael Hoops
Councilmember Glenn Catron
Councilmember Jonathan Hankins
Councilmember Zach Cline
Councilmember Emily Davis
Councilmember David Fox
Councilmember Joe Beasley

Absent:

## Absit

Staff present were: Town Manager, Todd Day; Executive Assistant, Robin Brewster; Town Attorney, Brad Pyott; Clerk/Treasurer, Leeanne Regon.

## EXECUTIVE SESSION

Motion was made by Councilmember Catron to go into executive session. Motion was seconded by Councilmember Beasley. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## RESOLUTION

Motion made by: Catron
Motion Seconded by: Beasley
Vote: All voted Aye

Resolution Number: ES230110

Meeting Date: 23 January 10
Purpose: Privacy of Individuals
Unrelated to Public Business,
Prospective Location of a New Business
or Expansion of an Existing One \&
Personnel Matters

## CERTIFICATION OF EXECUTIVE SESSION

WHEREAS, the Tazewell Town Council has convened an executive session on this date pursuant to an affirmative recorded vote and in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, 2.1-344.1 of the Code of Virginia requires a certification by this Council that such executive session was conducted in conformity with Virginia Law;

NOW, THEREFORE, BE IT RESOLVED, the Tazewell Town Council hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia Law were discussed in the executive session to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the executive session were heard, discussed or considered by the Tazewell Town Council.

## VOTE

Ayes: Catron, Hankins, Cline, Davis, Beasley, Fox
Nays: none
(For each nay vote, the substance of the departure from the requirements of the Act should be described.)
Absent during vote:
Absent during meeting:


Motion was made by Councilmember Beasley to come out of executive session. Motion was seconded by Councilmember Catron. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

Mayor Hoops stated the reason they went into executive session was for Privacy of Individuals Unrelated to Public Business, Prospective Location of a New Business or Expansion of an Existing One, \& Personnel Matters. He then read the resolution for Certification of Executive Session. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## PUBLIC HEARING 7:00PM

## JOINT PUBLIC HEARING (TOWN COUNCIL AND PLANNING COMMISSION) AMENDMENT TO EXISTING ORDINANCE CHAPTER 23 "ZONING" TO REVISE THE ZONING MAP CLASSIFICATION FOR PROPERTY LOCATED AT 751 FINCASTLE TURNPIKE (TAX MAP PARCEL NOS.: 094B4A0053 AND 094B4A0054) FROM CURRENT R-1 TO REVISED R-2

Mayor Hoops stated that you did not need to sign in to speak during the public hearing. You are welcome to speak, please give your name and address. He then read the notice of the joint public hearing and open the floor for comments.

Lindsey Asbury of 705 Fincastle Turnpike came before council to speak. She stated that she has always lived on Fincastle. She is a special education teacher for TCPS. She understands the need for Harper's Home and she is thankful to those that are trying to help. The location is not a safe location. It is not the best interest to have a home there. It is a busy street and you can see into the back yard. She is concerned for the neighborhood. She is concerned about runaway issues, parents trying to come and get their kids after they've been removed. She said that spot zoning will change the atmosphere for their neighborhood. She doesn't feel that Fincastle residents received notification that was needed for all the residents. She is not against helping children, she just doesn't think it should be done at that address.

Jennifer Lowe of 776 Fincastle Turnpike came before council to speak. She said that she has been gathering signatures on Fincastle for a petition in opposition. She has the petition to give the mayor. She asked if she could approach and give it to him, he said yes, she could come up
front. She stated that there was $700+$ letters mailed out but she didn't receive one. She also stated that she has a list of properties that she has found that would be more suited for something like this. She gave the list to the mayor and thanked them for their time. (Petition and house listings attached to minutes)

Sarah Sheets of 787 Fincastle Turnpike came before council to speak. She said that she is not opposed to Harper's Home. But it will affect her and all the neighbors. She has children in her home and she is concerned for them. She has concerns of the home being road front. She is concerned because the house that is suppose to be a safe place for children is being advertised and people now know where is it and what it is.

Alice Wallwork of 741 Fincastle came before council to speak. She stated that she has owned her property for more than 25 years. It is adjacent to 751 Fincastle. She is opposed of the zoning change. She stated that the application and process did not include her and her neighbors and it should have. They were not given notice until late. She said she didn't receive a notice and her other neighbors didn't as well for the first letter that was sent out. She said there should have been notice put up at the property of 751 Fincastle so they could see it. She feels they have gotten last minute notice and there was no time to get an attorney or an appraisal as it may decrease property values. She stated that the property was foundationally, structurally, and electrically unsafe. She is concerned it is a fire hazard. She is concerned for the children if they stay there. She also discussed that the home was on the road front and that the speed limit through there was 40MPH and that it was a busy street. She is concerned that the kids may get in the street. There are many other suitable homes they could choose from she just feels this property is not safe for the kids. She discussed that the neighborhood is a cultural district for the Town. There are many Victorian style homes along that area. This is also the route of the Town parades. She is also concerned that there would be other structures brought onto the property such as prefab homes, trailers, etc. She would like to request that they deny the spot zoning issue. If it moves forward, legal counsel will be retained and an appeal will be filed.

Tom Conley of 717 Fincastle Turnpike stated that when he was 12 years old that he was removed from his home and placed into a home in the middle of the night. He knows the need for these places. For six years he worked in a children's home and there needs to be places for that. At the last meeting a feasibility study and an impact study were mentioned, he asked had it been done. This end of Fincastle should be in the historical district. His house is 100+ years old. The proposed house is over 100 years old. The Town is opening itself up to liabilities and also it does not meet fire codes. A second floor outside access is needed. A sprinkler system is needed. If you place children there you are liable for them. What happens if the child agency in three years is not there anymore. Since it is rezoned could it be a house for addicts, people getting out of jail, sexual offenders. He feels all the neighbors would be put at risk if this entity can sell it and it be used as one of those. If this property is spot zoned, what is stopping them from coming and asking for another property to be spot zoned. This is a slippery slope. What if the next property is for a small nursing home. How do you say no to them, because you have already agreed it could be used as something other than a house. Where is the DSS? Have they requested assistance? This is another organization doing this not DSS. At the last meeting there was a letter
read but those people didn't live in town. They discussed that there was a need for this in Buchanan County. Why are we doing this, is it for Buchanan County? Where are the agencies? Are we taking kids from Buchanan County? We need to focus on Tazewell first. Why would we take responsibility for this?

Tammy Mitchell of 431 Fincastle Turnpike stated that she loves the kids in our region. She is a school teacher and she has had children in her class that have been taken out of their homes before. We have to give the opportunity to ask questions. They would not let kids be in that house if it wasn't safe for the kids. She lives close by the jail and she has had people that have gotten out come to her house and knock on the door. Sometimes you have to take a chance. We live in a beautiful place. She is a special education teacher and she loves them. DSS doesn't have enough places to house them. Mental health is huge in this too. There have got to be some answers figured out for the questions that people are asking. She wants a safe place for kids, for neighbors and she stated this placement is short term, for a few days. We have a battered women's shelter here and it's safe. Ask the questions. Get the answers. She feels sure that the police presence by the location would become more often. We have to look at what is best. Those kids may end up in Northern Virginia far away from here. This temporary placement home would help with better placement for children.

Jerry Wood of 1125 Fincastle Turnpike stated that for 32 years he has sat in multiple chairs in this room. He was a councilmember, mayor and manager. He just has two questions. What is the purpose of zoning. He stated that it is to balance land use and provide value to landowners. Value and protection. He asked to the town manager, in the paper, what did you mean that this would be a historic vote? No comment was made. Mr. Wood stated that it would be historic because it has not been done before because of zoning. Because of balance. He will agree we need to protect our children. This is not the first time the Town has gone through this. We went through this years ago when he was manager, but we decided to put it in The Old Jail because it was close to the police department. When children are involved, there are likely to be irate parents as well. That is why this type of facility went in The Old Jail across the street here. He is opposed of spot zoning for historic reasons. He knows that had been plans here and he thinks these surveys had been done about the time he left, there is a plan to extend the historic district from what use to be the red light down to where you turn in to the high school because just about everyone of those homes qualify. His house is 90 years old and qualifies and has been surveyed. He thinks if we get our zoning administrator to look into this it would not cost a lot of money to get the state to designate that as historic and there are great benefits to that. He wants to go on record that he is opposed to this change and he thanked the council.

Aaron Gillespie of 416 Harman Street stated that he is here to speak for The Care Center as their counsel. He supports the changes on the agenda. He would like to address some of the comments concerning safety. That was one of the first things that he looked at was safety. There is a house like this now in Richlands and there has been no issues. There hasn't been any children or parents or neighbors put in any danger. Harper's Home is a safe harbor for emergency situations. It is for short term periods of stay. Once a child is removed and has no place to go this would become an option. There have been times that a child had to stay in a DSS office. Harper's Home
would give the child and the DSS worker time to breathe and get the best placement for the child. He stated that he disagrees with some of the safety comments made. Safety issues with the home would be address before anyone ever came to stay at the house. The DSS director was at the last meeting and was in favor of Harper's Home. As an attorney and a dad, he doesn't envy anyone making these decisions but this could change a child's life. He encourages council to adopt and move forward.

Alice Wallwork asked if this was the only location it could be located. Mayor Hoops answered that there are other locations but we can't tell them where to pick. This is why we have our town council and hold public hearings.

Dale Hill of 238 Fincastle Turnpike stated that he moved here in the mid 90 's. He has had foster children in his neighborhood and there have never been any problems. He knows of a child that was in and out of the home with her parents and she told him that she can't stay with her parents anymore because she gets raped and she was removed from them. This is reasons we need a place children can go. Do the right thing and support these kids.

April Morefield of 491 Tower Street stated that she respects everyone's opinion that they shared. She has heard somethings that are not correct. She also commented on putting kids where a jail use to be sounds terrible. That is a terrible message to send. Some of these kids have missing teeth, their head is shaved because of lice, they have a lot of issues they go through. The people who spoke against this, hurts her. She wants Tazewell to be a community where they help children. She discussed safety by the road. She also discussed that there was a day care beside the property and that there was someone being investigated there. She is doing this for the kids, she just wants to help them.

# Alice S. Wallwork <br> 741 Fincastle Turnpike <br> Tazewell, Virginia 24651 

January 10, 2023

The Honorable Michael Hoops, Mayor of Tazewell<br>Mr. Joe Beasley, Councilmember<br>Dr. Glenn Catron, Councilmember<br>Mr. Zach Cline, Councilmember<br>Ms. Emily Davis, Councilmember<br>Mr. David H. Fox, Councilmember<br>Mr. Johnathon Hankins, Councilmember

## Hand Delivered

## Re: Zoning Change Application for 751 Fincastle Turnpike

Dear Mayor and Councilmembers:

My name is Alice Wallwork and I have owned the property at 741 Fincastle Turnpike for 25 years as a personal residence. My home is immediately adjacent to 751 Fincastle, which is located 20 feet from my property line and 40 feet from kitchen door. 1 am completely opposed to any Zoning Change of 751 Fincastle for several important reasons.

First, this application and hearing process has been conducted in such a way as to undermine and minimize neighbors' knowledge of and participation in a drastic change that will adversely impact our safety and the integrity of our Historical neighborhood. Residents were not given details of the proposed project or notice of this hearing until the eleventh-hour in the middle of the Holidays. I, for example, was sent a Final Notice 5 days ago in Charlottesville. There were no previous Notices sent to me or my any of my Tazewell neighbors. In fact, many
neighbors living very close to the property received no notice at all -- including Dr. and Mrs. Hunter. There were no Public

Hearing Notice signs posted on the property as is customarily done in almost every municipality in Virginia. This last-minute notice prevented neighbors from retaining legal counsel to protect their rights or appraisers to measure the negative impact on their property values.

Second, the property at 751 Fincastle is in no way safe for the children that could potentially be placed there. The home is well-over 150 years old and has been professionally inspected and deemed foundationally, structurally, and electrically inadequate and potentially dangerous. A minimum of $\$ 80,000$ to $\$ 100,000$ would be required to bring this home to a habitable state. In its current state, the structure is physically unsafe and presents a fire hazard especially for children. Moreover, this home is located less than 49 feet from the busiest thoroughfare in Tazewell - and one that we all know the 40-mile-an-hour speed limit is consistently well-exceeded.

A small child running could be in the middle of Fincastle Turnpike in a matter of seconds with deadly consequences. There are many, many other more suitable properties in Tazewell County that would safely house these already-endangered children. The children's welfare should be the primary consideration - this property is not safe for these vulnerable souls.

Finally, this neighborhood is a big part of Tazewell's cultural and historical fiber. Visitors driving into Tazewell pass by the old Jeffersonville Cemetery, Governor Perry's Mansion and the many stately, beautiful Victorian and brick homes. Our Town parades go along this route and residents from all over the County line the streets as we celebrate our Town. This proposed rezoning could mean that multiple mobile or pre-fab dwellings could be placed in the one of the most beautiful parts of our Town. Is this the direction you want to take the Town of Tazewell in?

I respectfully request that this Zoning Change be denied. I implore the Mayor and Council to prioritize the integrity of our Historic Neighborhood and the safety of Tazewell residents over the personal financial interests of a few individuals. If this rezoning is allowed to move forward, please be on Notice that legal counsel will be retained and an Appeal will be timely filed.


Alice S. Wallwork
434-996-9606
aswhome2@gmail.com

We oppose the proposed amendment to revise the zoning map classification for the property located at 751 Fincastle Turnpike Tazewell, VA identified by the following Tax Map Parcel
Nos: 094B4 A 0053 and 094B4 A 0054. The proposal requests the properties be re-zoned from their current R-1 classification to a revised R-2 classification.


We oppose the proposed amendment to revise the zoning map classification for the property located at 751 Fincastle Turnpike Tazewell, VA identified by the following Tax Map Parcel Nos: 094B4 A 0053 and 094B4 A 0054. The proposal requests the properties be re-zoned from their current R-1 classification to a revised R-2 classification.


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Nos: 094B4 A 0053 and 094B4 A 0054. The proposal requests the properties be re-zoned from their current R-1 classification to a revised R-2 classification.






## $\Delta$ Zillow $\quad \varnothing$ save $\Rightarrow$ Share $\oslash$ Hide oom More

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639 Tower St, Tazewell, VA 24651

- For sale Zestimate ${ }^{\boldsymbol{t}}$ : $\mathbf{\$ 7 3 8 , 1 3 4}$

Est. payment: $\$ 4.149 /$ mo $\$$ Get pre-qualified
Request a tour
\& carly os tococy at 6.00 pm $\quad\left[\begin{array}{l}\text { Contact agent } \\ \hline\end{array}\right.$

Overview Facts and features Home value Price and rax: >
[:] Single family residence
Built in 1903
(S) Heat pump, other
** Heat pump, other
(P) 2 Garage spaces
\& 1 Acres
1s \$124 price/sqft
(S) $2 \%$ buyers agency fee

ZHilow $O$ save $\sim$ share $\oslash$ Hicte os More
$\$ 275,0003$ bd 4 ba $3,166 \mathrm{sqft}$
434 Adams St, Tazewell, VA 24651

- For sale

Est. payment: $\$ 1.522 / \mathrm{mo} \mathrm{Get} \mathrm{pre-qualified}$




$\$ 105,0003$ bd 2 ba $1,305 \mathrm{sqft}$
1686 Lyin Hollow Rct，North Tazewell，VA 24630
－For sale
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Overview Facts and features Price and tax history Mont＞
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［if Single family residence
Built in 1957
（8）Baseboard，propane，wall furnace
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Z Zillow $\bigcirc$ save 0 stiare $O$ Hide oon More
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35221 Governor G C Peery Hwy，North Tazewell，VA 24630
－For sale
Est．payment：$\$ 1.405 / \mathrm{mos}$ Get pre－qualified


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囲 Buitin 1976
（f）Baseboard，heat pump
藿 Electric
［ 2 Garage spaces
B 0.74 Acres
\＄$\$ 84$ price／sqf


The Tazewell Town Council in regular session at 7:30 p.m. in the Town Hall Council Chambers.
Present:
Absent:
Mayor Michael Hoops
Councilmember Glenn Catron
Councilmember Jonathan Hankins
Councilmember Zach Cline
Councilmember Emily Davis
Councilmember David Fox
Councilmember Joe Beasley

Staff present were: Town Manager, Todd Day; Executive Assistant, Robin Brewster; Town Attorney, Brad Pyott; Clerk/Treasurer, Leeanne Regon; Police Chief, David Mills; Fire Chief, John Thomas; Zoning \& Property Maintenance Official, Chris Hurley.

## CALL TO ORDER

Mayor Hoops called the meeting to order with the pledge of allegiance. Invocation by Pastor Nathan Thomas.

## PRESENTATION OF RE-ACCREDITATION AWARD FOR THE TOWN OF TAZEWELL POLICE DEPARTMENT BY TODD CLINGENPEEL

Todd Clingenpeel stated that in August there was a team of assessors that came in and looked at every aspect of the police department. Our police department did a fantastic job. During the assessment, one of them did a ride along with Officer Blake Robinson. They were very impressed, he did his job very professionally, he had great knowledge about a vast range of information. He then presented Chief Mills and his staff with their accreditation plaque. Chief Mills stated that he appreciated Mr. Clingenpeel coming from Salem to present this. He appreciates all his employees and staff and he introduced members of the police department that work closely with the accreditation. He then thanked each of them, Assistant Chief Stan Lampert, Administration Assistant/Accreditation Manager Shawn Hurd, and Investigator Ben Leighton. He told them they did a great job and thanked them.

## INTRODUCTION BY KESHIA COLE, EXECUTIVE DIRECTOR OF THE TAZEWELL COUNTY CHAMBER OF COMMERCE

Keisha Cole came before council to introduce herself as the new executive director of the Tazewell County Chamber. She stated that the chamber is here to support the Town's and the businesses and we should let them know if there is anything they can do to help us.

## DISGRUNTLED CONCERNS

Jerry Wood from 1125 Fincastle stated that he needs to apologize to Ms. Moorefield. He said when he spoke in the public hearing about the old jail he was referring to the build across the street and it is currently named The Old Jail. He did not mean that as a derogatory reference. That building had previously housed the jail in it at one time but not in his lifetime and he did not mean to insinuate that we should put those children in an old jail. He said he should have called it the George House. He came before council and stated that he came to speak for the public hearing and he had requested to be on the agenda, but had decided not to speak until he seen the agenda and it said disgruntled concerns. He asked who puts the agendas together. Manager Day stated that he puts all the agendas together. Mr. Wood stated that he never once said anything about being a disgruntled citizen. He stated that he could screen shot the conversation he had with Leeanne and he never said disgruntled. He motioned to Manager Day and said you've put some ideas in my head now young man, I'll be back.

## APPROVAL OF MINUTES

Motion was made by Councilmember Catron, seconded by Councilmember Davis to approve the minutes of December 13, 2022. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## APPROVAL OF FINANCIAL STATEMENTS

Motion was made by Councilmember Beasley and seconded by Councilmember Catron to approve the financial statements for December 2022. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## PLANNING COMMISSION COMMITTEE

Councilmember Davis stated that the Planning Commission did not meet because of the holiday.

FIRST READING, WAIVE SECOND READING - AMENDMENT TO EXISTING ORDINANCE TO REZONE PROPERTY AT 751 FINCASTLE TURNPIKE FROM R-1 TO R-2

Attorney Pyott read the proposed changes. Motion to waive the second reading was made by Councilmember Cline. Motion was seconded by Councilmember Hankins.
Councilmember Catron stated in leu of evidence presented he feels they should table this until next meeting and do their due diligence before moving forward. Councilmember Fox agrees. Councilmember Beasley stated that if we don't waive the second reading, we bring it back next month and we would have a month for research. Councilmember Cline stated that in the public hearing it was discussed that citizens felt they did not get proper notification. He asked if the Town followed procedures. Attorney Pyott stated yes and that for the public hearing last month
there was over 700 letters mailed out. For tonight's public hearing the notice has been posted and advertised and letters were mailed to the adjoining property owners. Councilmember Davis asked if the only people that received letters for tonight's public hearing were the adjoining land owners. Attorney Pyott stated yes that was correct. Zoning \& Property Maintenance Official, Chris Hurley stated that letters were mailed December $21^{\text {st }}$ to the six adjoining property owners and they were signed for. He stated that we notified the R2 district of changes because that is the zone that changes are being made in. Manager Day stated that we have a certified building official employed here and he will make sure that everything is compliant.
Mayor Hoops stated with a motion still on the floor to waive the second reading, we call for a vote. On vote, Councilmember Catron, nay; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, nay; Councilmember Fox, nay; Councilmember Beasley, nay.

There will be a second reading at the next meeting.

## REAPPOINT TOWN MANAGER TODD DAY

Motion to reappoint was made by Councilmember Catron. Motion was seconded by Councilmember Hankins. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## REAPPOINT CLERK LEEANNE REGON

Motion to reappoint was made by Councilmember Beasley. Motion was seconded by Councilmember Fox. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## REAPPOINT FIRE CHIEF JOHN THOMAS

Motion to reappoint was made by Councilmember Fox. Motion was seconded by Councilmember Beasley. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## REAPPOINT TOWN ATTORNEY BRAD PYOTT

Motion to reappoint was made by Councilmember Fox. Motion was seconded by Councilmember Davis. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## OTR EVENT DISCUSSION

Manager Day stated that he has received a donation request of $\$ 10,000$ for the OTR Event at Back of the Dragon. If this is approved it will come out of next years budget FY 24. Motion was made by Councilmember Beasley to approve. Motion was seconded by Councilmember Cline. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## REAPPOINT JIM TALBERT TO TAZEWELL COUNTY AIRPORT AUTHORITY FOR 3 YEAR TERM

Motion was made by Councilmember Catron to reappoint Jim Talbert to the Airport Authority. Motion was seconded by Councilmember Hankins. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## URBAN ARCHERY DEER SEASON DISCUSSION

Manager Day stated that we have an over population of deer. Urban archery season is in until March. We have a regulation of five acres needed to hunt in town. It is being recommended to reduce it to two acres and also reduce it from 12 feet distance off the ground to 10 feet off the ground. This is still just only during regular season. Manager Day stated that we would take care of the necessary paper work. Motion to approve was made by Councilmember Fox. Motion was seconded by Councilmember Catron. Councilmember Cline asked could you make two acres by getting permission from two land owners that each had one acre, would that classify as meeting the two acre requirement. Manager Day stated as long as it's a two acre parcel and you are not shooting across a street, it would be done with the good intent of the law. Chief Mills stated that the land owners have to give permission for people to hunt. They will come in and get a card given to them showing permission. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## BUDGET WORK SESSION

Manager Day stated that we will send out an email to get available days and times for a budget work session.

## MISCELLANEOUS

Mayor Hoops stated that he polled council to choose a vice mayor. They have stated they would like Councilmember Catron as their vice mayor. Motion was made by Councilmember Davis to appoint Councilmember Catron as vice mayor. Motion was seconded by Councilmember Beasley. On vote, Councilmember Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## DISCUSS VACANCY FOR IEDA

Motion to appoint Dr. Chris Brown and Dr. Steven Lutz was made by Councilmember Beasley. Motion was seconded by Councilmember Cline. On vote, Vice Mayor Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## DISCUSS VACANCY BOARD OF ZONING APPEALS

Motion to appoint Danny Willis was made by Councilmember Beasley. Motion was seconded by Councilmember Davis. On vote, Vice Mayor Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

## DISCUSS VACANCY HISTORIC REVIEW BOARD

Motion to appoint Councilmember Beasley was made by Councilmember Davis. Motion was seconded by Vice Mayor Catron. Councilmember Beasley abstained from voting. On vote, Vice Mayor Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye.

## PUBLIC COMMENT

None.

## COUNCIL COMMENTS

Councilmember Davis welcomed Councilmember Cline and Councilmember Hankins to their first meeting.

Councilmember Hankins thanked everyone for the opportunity and looks forward to serving on the council and doing what's best for the Town.

Councilmember Cline said likewise and he considers it a privilege to be here. He stated that he was sitting where Terry Mullins sat and he was one that inspired him to get out and pursue this. He looks forward to working with the council and making things better.

Councilmember Beasley stated that we do take every decision seriously. He stated that they want to hear the opinions and the facts and it was the public that voted on them to sit there and make the decisions.

Manager Day stated that if they have questions before next months meeting to email them to him.

## ADJOURNMENT

Motion to adjourn was made by Councilmember Davis and seconded by Councilmember Beasley. On vote, Vice Mayor Catron, aye; Councilmember Hankins, aye; Councilmember Cline, aye; Councilmember Davis, aye; Councilmember Fox, aye; Councilmember Beasley, aye.

Meeting adjourned at $8: 45 \mathrm{pm}$.

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Reporting Fund: 001-GENERAL FUND 0000-001-Revs

| 001-010-3110 REAL ESTATE-CURRENT | \$680,000.00 | \$680,000.00 | \$0.00 | \$653,588.25 | (\$4,289.47) | (\$26,411.75) | 96 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-010-3111 REAL ESTATE-CURRENT | \$40,000.00 | \$40,000.00 | \$0.00 | \$48,038.47 | \$9,667.07 | \$8,038.47 | 120 |
| 001-010-3112 REAL ESTATE-DELINQUE | \$22,000.00 | \$22,000.00 | \$0.00 | \$11,233.32 | (\$43.40) | (\$10,766.68) | 51 |
| 001-010-3115 REAL ESTATE PENALTIE | \$22,000.00 | \$22,000.00 | \$0.00 | \$13,581.72 | \$1,926.96 | (\$8,418.28) | 62 |
| 001-010-3120 PERSONAL PROPERTY-CU | \$130,000.00 | \$130,000.00 | \$0.00 | \$162,449.01 | \$530.19 | \$32,449.01 | 125 |
| 001-010-3121 PERSONAL PROPERTY-CU | \$20,000.00 | \$20,000.00 | \$0.00 | \$13,609.80 | \$1,821.40 | (\$6,390.20) | 68 |
| 001-010-3122 PERSONAL PROPERTY -D | \$6,000.00 | \$6,000.00 | \$0.00 | \$2,866.90 | \$522.80 | (\$3,133.10) | 48 |
| 001-010-3124 PERSONAL PROPERTY -D | \$3,000.00 | \$3,000.00 | \$0.00 | \$2,298.87 | \$125.00 | (\$701.13) | 77 |
| 001-010-3125 PERSONAL PROPERTY -P | \$5,000.00 | \$5,000.00 | \$0.00 | \$2,377.08 | \$384.09 | (\$2,622.92) | 48 |
| 001-010-3126 CREDIT COMPANY (TACS | \$6,000.00 | \$6,000.00 | \$0.00 | \$2,529.44 | \$1,580.13 | (\$3,470.56) | 42 |
| 001-010-3130 PUBLIC SERVICE CORPO | \$47,000.00 | \$47,000.00 | \$0.00 | \$49,525.73 | \$139.43 | \$2,525.73 | 105 |
| 001-010-3210 BANK FRANCHISE TAX | \$165,000.00 | \$165,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$165,000.00) | 0 |
| 001-010-3211 LOCAL CONSUMER UTILI | \$15,000.00 | \$15,000.00 | \$0.00 | \$8,594.07 | \$2,007.54 | (\$6,405.93) | 57 |
| 001-010-3215 GAME OF SKILL TAX | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$20,000.00) | 0 |
| 001-010-3220 BUILDING (ZONING) PE | \$7,500.00 | \$7,500.00 | \$0.00 | \$17,222.17 | \$510.84 | \$9,722.17 | 230 |
| 001-010-3221 PROPERTY MAINTENANCE | \$2,000.00 | \$2,000.00 | \$0.00 | \$1,337.43 | \$0.00 | (\$662.57) | 67 |
| 001-010-3222 STATE LEVY FOR BUILD | \$300.00 | \$300.00 | \$0.00 | \$329.03 | \$8.22 | \$29.03 | 110 |
| 001-010-3230 BUSINESS LICENSE PEN | \$2,000.00 | \$2,000.00 | \$0.00 | \$158.28 | \$0.00 | (\$1,841.72) | 8 |
| 001-010-3231 CONTRACTOR | \$5,000.00 | \$5,000.00 | \$0.00 | \$514.10 | \$0.00 | (\$4,485.90) | 10 |
| 001-010-3232 RETAIL SALES | \$115,000.00 | \$115,000.00 | \$0.00 | \$7,213.53 | \$180.13 | (\$107,786.47) | 6 |
| 001-010-3233 FINANCIAL, REAL ESTA | \$56,000.00 | \$56,000.00 | \$0.00 | \$4,227.21 | \$0.00 | (\$51,772.79) | 8 |
| 001-010-3234 REPAIRS, PERSONAL BU | \$40,000.00 | \$40,000.00 | \$0.00 | \$1,156.78 | \$20.00 | (\$38,843.22) | 3 |
| 001-010-3235 WHOLESALE | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | 0 |
| 001-010-3236 UTILITY | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,500.00) | 0 |
| 001-010-3240 COMMUNICATION TAX FR | \$22,000.00 | \$22,000.00 | \$0.00 | \$11,203.23 | \$1,615.40 | (\$10,796.77) | 51 |
| 001-010-3241 TRANSIENT OCCUPANCY | \$32,000.00 | \$32,000.00 | \$0.00 | \$23,295.32 | \$2,863.56 | (\$8,704.68) | 73 |
| 001-010-3250 VEHICLE FEE | \$69,000.00 | \$69,000.00 | \$0.00 | \$56,977.24 | \$1,257.68 | (\$12,022.76) | 83 |
| 001-010-3310 COURT FINES | \$33,000.00 | \$33,000.00 | \$0.00 | \$15,594.19 | \$4,888.78 | (\$17,405.81) | 47 |
| 001-010-3320 PARKING FINES | \$750.00 | \$750.00 | \$0.00 | \$25.00 | \$0.00 | (\$725.00) | 3 |
| 001-010-3420 FIRE FUND | \$18,728.00 | \$18,728.00 | \$0.00 | \$17,998.00 | \$0.00 | (\$730.00) | 96 |
| 001-010-3430 LAW ENFORCEMENT (599 | \$110,000.00 | \$110,000.00 | \$0.00 | \$30,272.00 | \$0.00 | (\$79,728.00) | 28 |
| 001-010-3440 LITTER CONTROL GRANT | \$2,400.00 | \$2,400.00 | \$0.00 | \$3,699.00 | \$3,699.00 | \$1,299.00 | 154 |
| 001-010-3450 SALES TAX | \$280,000.00 | \$280,000.00 | \$0.00 | \$209,832.94 | \$30,288.18 | (\$70,167.06) | 75 |
| 001-010-3470 VDOT MAINTENANCE | \$1,122,683.00 | \$1,122,683.00 | \$0.00 | \$608,435.42 | \$0.00 | (\$514,247.58) | 54 |
| 001-010-3510 INTEREST | \$1,000.00 | \$1,000.00 | \$0.00 | \$34,166.73 | \$0.00 | \$33,166.73 | 341 |
| 001-010-3525 PERSONAL PROPERTY TA | \$54,500.00 | \$54,500.00 | \$0.00 | \$54,820.30 | \$0.00 | \$320.30 | 101 |
| 001-010-3530 REFUSE COLLECTIONS | \$450,000.00 | \$450,000.00 | \$0.00 | \$272,192.34 | \$41,739.08 | (\$177,807.66) | 60 |
| 001-010-3531 REFUSE PENALTIES \& I | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,120.14 | \$173.49 | \$120.14 | 112 |
| 001-010-3540 MISCELLANEOUS REVENU | \$24,000.00 | \$24,000.00 | \$0.00 | \$1,707.26 | \$6.00 | (\$22,292.74) | 7 |
| 001-010-3541 MISC UNCLAIMED PROPE | \$0.00 | \$0.00 | \$0.00 | \$424.42 | \$0.00 | \$424.42 | 0 |
| 001-010-3545 CARES ACT-GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3546 CARES ACT-EMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3547 CARES ACT -POLICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3548 AMERICAN RESCUE PLAN | \$0.00 | \$2,148,178.00 | \$0.00 | \$2,148,178.00 | \$0.00 | \$0.00 | 100 |
| 001-010-3550 ROLLING STOCK | \$5,500.00 | \$5,500.00 | \$0.00 | \$5,472.14 | \$0.00 | (\$27.86) | 99 |
| 001-010-3555 MOBILE HOME -STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3599 DEBT PROCEEDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3610 MEALS TAX | \$870,000.00 | \$870,000.00 | \$0.00 | \$619,160.86 | \$88,398.85 | (\$250,839.14) | 71 |
| 001-010-3615 DRUG ASSET FORFEITUR | \$0.00 | \$0.00 | \$0.00 | \$14,825.60 | \$14,825.60 | \$14,825.60 | 0 |
| 001-010-3620 DRUG ASSET FORFEITUR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3624 HIDTA GRANT | \$10,000.00 | \$10,000.00 | \$0.00 | \$5,658.62 | \$0.00 | (\$4,341.38) | 57 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-010-3625 SCHOOL RESOURCE OFFI | \$27,096.00 | \$27,096.00 | \$0.00 | \$30,272.00 | \$0.00 | \$3,176.00 | 112 |
| 001-010-3626 POLICE MISC REVENUE | \$9,700.00 | \$9,700.00 | \$0.00 | \$7,767.93 | \$0.00 | (\$1,932.07) | 80 |
| 001-010-3627 POLICE GRANT 16.579 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3628 POLICE GRANT 16.034 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3630 GRANTS RECEIVED | \$1,000.00 | \$1,000.00 | \$0.00 | \$13,909.30 | \$0.00 | \$12,909.30 | 139 |
| 001-010-3631 POLICE GRANT CFDA 20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3632 POLICE GRANT CFDA 20 | \$21,300.00 | \$21,300.00 | \$0.00 | \$9,952.90 | \$2,547.53 | (\$11,347.10) | 47 |
| 001-010-3636 CAR RENTAL TAX | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | 0 |
| 001-010-3638 TRAIN STATION LOCAL | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0 |
| 001-010-3639 USDA GRANT 10.766 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3640 CIGARETTE TAX | \$220,000.00 | \$220,000.00 | \$0.00 | \$120,000.00 | \$0.00 | (\$100,000.00) | 55 |
| 001-010-3700 POOL ADMISSION | \$22,000.00 | \$22,000.00 | \$0.00 | \$11,581.00 | \$0.00 | (\$10,419.00) | 53 |
| 001-010-3701 YOUTH ACTIVITIES | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | 0 |
| 001-010-3702 MEN'S ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3703 CO-ED ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3704 WOMEN'S ACTIVITIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3705 LESSONS | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) | 0 |
| 001-010-3706 TOURNAMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3707 SOFTBALL FIELD RENTA | \$500.00 | \$500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,000.00 | 900 |
| 001-010-3708 CONCESSION | \$2,000.00 | \$2,000.00 | \$0.00 | \$998.52 | \$0.00 | (\$1,001.48) | 50 |
| 001-010-3709 MISCELLANEOUS REVENU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3710 POOL RENTALS | \$4,500.00 | \$4,500.00 | \$0.00 | \$2,765.00 | \$0.00 | (\$1,735.00) | 61 |
| 001-010-3711 GYM RENTALS | \$3,000.00 | \$3,000.00 | \$0.00 | \$2,905.00 | \$555.00 | (\$95.00) | 97 |
| 001-010-3712 SHELTER RENTALS | \$2,500.00 | \$2,500.00 | \$0.00 | \$1,025.00 | \$30.00 | (\$1,475.00) | 41 |
| 001-010-3715 AQUA PARK | \$13,000.00 | \$13,000.00 | \$0.00 | \$5,608.00 | \$0.00 | (\$7,392.00) | 43 |
| 001-010-3716 KAYAK \& PADDLE BOARD | \$2,000.00 | \$2,000.00 | \$0.00 | \$390.00 | \$0.00 | (\$1,610.00) | 20 |
| 001-010-3740 AMERICAN LEGION RENT | \$8,000.00 | \$8,000.00 | \$0.00 | \$3,250.00 | \$1,150.00 | (\$4,750.00) | 41 |
| 001-010-3750 ACCIDENT REPORTS | \$400.00 | \$400.00 | \$0.00 | \$322.00 | \$28.00 | (\$78.00) | 81 |
| 001-010-3755 FINGER PRINTING | \$100.00 | \$100.00 | \$0.00 | \$14.00 | \$0.00 | (\$86.00) | 14 |
| 001-010-3760 REVENUE SHARING -PAV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3775 VDOT STATE OF GOOD R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3781 VDOT RECREATIONAL AC | \$300,000.00 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$300,000.00) | 0 |
| 001-010-3790 RETIREE INSURANCE | \$8,470.00 | \$8,470.00 | \$0.00 | \$8,143.25 | \$904.80 | (\$326.75) | 96 |
| 001-010-3800 FIRE DEPT BILLING RE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3810 DONATIONS-ADMINISTRA | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0 |
| 001-010-3820 DONATIONS-POLICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3822 POLICE KIDS DAY | \$2,347.00 | \$2,347.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,347.00) | 0 |
| 001-010-3824 POLICE SHOP WITH A C | \$5,000.00 | \$5,000.00 | \$0.00 | \$6,400.00 | \$0.00 | \$1,400.00 | 128 |
| 001-010-3826 POLICE COMMUNITY DIN | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | 0 |
| 001-010-3827 COVID RELIEF GRANT P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3830 DONATIONS-FIRE | \$300.00 | \$300.00 | \$0.00 | \$500.00 | \$0.00 | \$200.00 | 167 |
| 001-010-3835 DONATIONS-EMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3840 DONATIONS-RECREATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3860 DONATIONS-TRAIN STAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3870 RECREATIONAL TRAIL A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3875 DONATIONS-ONCE A BUL | \$2,600.00 | \$2,600.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,600.00) | 0 |
| 001-010-3880 SPORTS COMPLEXES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-010-3885 TRAIN STATION RENTAL | \$500.00 | \$500.00 | \$0.00 | \$750.00 | \$0.00 | \$250.00 | 150 |
| 001-010-3900 EMS REV - TOWN CALLS | \$1,339,000.00 | \$1,339,000.00 | \$0.00 | \$1,026,658.16 | \$129,989.52 | (\$312,341.84) | 77 |
| 0000-001-Revs | \$6,522,674.00 | \$8,670,852.00 | \$0.00 | \$6,395,872.00 | \$340,051.40 | (\$2,274,980.00) | 74 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 021-001-MAYOR/TOWN COUNCIL |  |  |  |  |  |  |  |


| 001-021-4001 MAYOR/TOWN COUNCIL C | \$27,600.00 | \$27,600.00 | \$0.00 | \$16,100.00 | \$2,300.00 | \$11,500.00 | 58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-021-4080 MAYOR/COUNCIL TRAVEL | \$3,000.00 | \$3,000.00 | \$0.00 | \$825.00 | \$400.00 | \$2,175.00 | 28 |
| 021-001-MAYOR/TOWN COUNCIL | \$30,600.00 | \$30,600.00 | \$0.00 | \$16,925.00 | \$2,700.00 | \$13,675.00 | 55 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 022-001-TOWN ATTORNEY |  |  |  |  |  |  |  |


| 001-022-4001 TOWN ATTORNEY COMPE | \$600.00 | \$600.00 | \$0.00 | \$350.00 | \$50.00 | \$250.00 | 58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-022-4030 HEALTH INSURANCE | \$9,960.00 | \$9,960.00 | \$0.00 | \$6,228.18 | \$942.81 | \$3,731.82 | 63 |
| 001-022-4140 LEGAL FEES | \$25,000.00 | \$25,000.00 | \$0.00 | \$28,703.25 | \$1,990.00 | (\$3,703.25) | 115 |
| 001-022-4230 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 022-001-TOWN ATTORNEY | \$35,560.00 | \$35,560.00 | \$0.00 | \$35,281.43 | \$2,982.81 | \$278.57 | 99 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 023-001-ADMINISTRATION |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 001-023-4010 SALARIES | \$136,538.21 | \$142,974.21 | \$0.00 | \$88,883.38 | \$11,050.83 | \$54,090.83 | 62 |
| 001-023-4011 SALARIES-PART TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-023-4015 OVERTIME | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,528.51 | \$229.52 | (\$528.51) | 153 |
| 001-023-4020 FICA | \$10,521.67 | \$11,014.67 | \$0.00 | \$6,285.42 | \$774.93 | \$4,729.25 | 57 |
| 001-023-4030 HEALTH INSURANCE | \$28,168.80 | \$28,168.80 | \$0.00 | \$13,145.44 | \$1,877.92 | \$15,023.36 | 47 |
| 001-023-4040 LIFE INSURANCE | \$190.32 | \$190.32 | \$0.00 | \$111.02 | \$15.86 | \$79.30 | 58 |
| 001-023-4050 RETIREMENT | \$21,341.13 | \$22,585.13 | \$0.00 | \$9,279.16 | \$1,268.98 | \$13,305.97 | 41 |
| 001-023-4051 457B | \$4,156.98 | \$3,663.98 | \$0.00 | \$1,026.56 | \$128.32 | \$2,637.42 | 28 |
| 001-023-4055 EMPLOYEE BENEFITS | \$678.24 | \$678.24 | \$0.00 | \$283.50 | \$35.64 | \$394.74 | 42 |
| 001-023-4060 WORKERS' COMPENSATIO | \$453.05 | \$1,826.05 | \$0.00 | \$2,584.68 | \$861.56 | (\$758.63) | 142 |
| 001-023-4065 UNEMPLOYMENT | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0 |
| 001-023-4070 DUES-SUBSCRIPTIONS | \$6,000.00 | \$6,000.00 | \$0.00 | \$5,883.76 | \$500.00 | \$116.24 | 98 |
| 001-023-4080 TRAVEL \& TRAINING | \$4,000.00 | \$4,000.00 | \$0.00 | \$2,181.25 | \$257.40 | \$1,818.75 | 55 |
| 001-023-4090 TELEPHONE | \$8,000.00 | \$8,000.00 | \$0.00 | \$5,273.95 | \$815.25 | \$2,726.05 | 66 |
| 001-023-4091 CELL PHONE | \$2,000.00 | \$2,000.00 | \$0.00 | \$613.15 | \$56.82 | \$1,386.85 | 31 |
| 001-023-4100 OFFICE SUPPLIES | \$10,000.00 | \$10,000.00 | \$2,532.60 | \$8,647.41 | \$244.53 | (\$1,180.01) | 86 |
| 001-023-4110 POSTAGE | \$4,000.00 | \$4,000.00 | \$0.00 | \$3,369.86 | \$335.80 | \$630.14 | 84 |
| 001-023-4120 ADVERTISING | \$4,000.00 | \$4,000.00 | \$0.00 | \$1,512.01 | \$124.54 | \$2,487.99 | 38 |
| 001-023-4130 AUDIT | \$56,000.00 | \$49,564.00 | \$0.00 | \$59,000.00 | \$0.00 | (\$9,436.00) | 119 |
| 001-023-4135 ANNUAL SOFTWARE SUPP | \$18,000.00 | \$18,000.00 | \$0.00 | \$12,579.37 | \$294.99 | \$5,420.63 | 70 |
| 001-023-4140 LEGAL FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-023-4150 EQUIPMENT MAINTENANC | \$15,000.00 | \$15,000.00 | \$0.00 | \$10,961.72 | \$120.56 | \$4,038.28 | 73 |
| 001-023-4160 BUILDING MAINTENANCE | \$7,500.00 | \$7,500.00 | \$0.00 | \$4,583.69 | \$346.11 | \$2,916.31 | 61 |
| 001-023-4170 ELECTRICITY | \$8,000.00 | \$8,000.00 | \$0.00 | \$6,682.96 | \$1,607.34 | \$1,317.04 | 84 |
| 001-023-4180 INTERNET FEES | \$20,000.00 | \$20,000.00 | \$0.00 | \$10,878.39 | \$1,571.83 | \$9,121.61 | 54 |
| 001-023-4181 INTERNET FEES-CAMERA | \$4,000.00 | \$4,000.00 | \$0.00 | \$2,167.90 | \$309.70 | \$1,832.10 | 54 |
| 001-023-4190 BANK SERVICE CHARGES | \$10,000.00 | \$10,000.00 | \$0.00 | \$5,634.93 | \$0.00 | \$4,365.07 | 56 |
| 001-023-4195 COVID 19 GENERAL FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-023-4210 MISCELLANEOUS EXPENS | \$30,000.00 | \$28,727.00 | \$0.00 | \$26,438.35 | \$2,893.04 | \$2,288.65 | 92 |
| 001-023-4230 EQUIPMENT | \$4,000.00 | \$2,756.00 | \$0.00 | \$784.83 | \$704.30 | \$1,971.17 | 28 |
| 001-023-4250 VEHICLE MAINTENANCE | \$500.00 | \$500.00 | \$0.00 | \$201.67 | \$57.92 | \$298.33 | 40 |
| 001-023-4260 FUEL | \$1,000.00 | \$900.00 | \$0.00 | \$348.20 | \$0.00 | \$551.80 | 39 |
| 001-023-4360 ENGINEERING \& SURVEYI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 023-001-ADMINISTRATION | \$419,048.40 | \$419,048.40 | \$2,532.60 | \$290,871.07 | \$26,483.69 | \$125,644.73 | 70 |


| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 024-001-POLICE |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 001-024-4010 SALARIES | \$628,871.97 | \$691,585.97 | \$0.00 | \$479,531.96 | \$67,648.51 | \$212,054.01 | 169 |
| 001-024-4011 SALARIES-PART TIME | \$50,000.00 | \$50,000.00 | \$0.00 | \$30,667.21 | \$2,384.30 | \$19,332.79 | - 61 |
| 001-024-4015 OVERTIME | \$53,200.00 | \$53,200.00 | \$0.00 | \$67,261.89 | \$5,903.04 | (\$14,061.89) | 126 |
| 001-024-4020 FICA | \$56,003.51 | \$60,801.51 | \$0.00 | \$39,120.04 | \$5,111.92 | \$21,681.47 | 764 |
| 001-024-4030 HEALTH INSURANCE | \$321,336.00 | \$321,336.00 | \$0.00 | \$139,538.50 | \$17,852.00 | \$181,797.50 | - 43 |
| 001-024-4040 LIFE INSURANCE | \$1,372.50 | \$1,372.50 | \$0.00 | \$640.40 | \$91.50 | \$732.10 | - 47 |
| 001-024-4050 RETIREMENT | \$88,455.45 | \$97,432.45 | \$0.00 | \$38,166.94 | \$5,607.66 | \$59,265.51 | 139 |
| 001-024-4051 457B | \$0.00 | \$3,000.00 | \$0.00 | \$2,950.00 | \$387.50 | \$50.00 | - 98 |
| 001-024-4052 LODA | \$11,560.80 | \$11,560.80 | \$0.00 | \$10,227.60 | \$0.00 | \$1,333.20 | -88 |
| 001-024-4055 EMPLOYEE BENEFITS | \$4,568.40 | \$4,568.40 | \$0.00 | \$1,490.47 | \$178.20 | \$3,077.93 | 33 |
| 001-024-4060 WORKERS' COMPENSATIO | \$29,282.88 | \$31,950.88 | \$0.00 | \$18,392.13 | \$6,130.71 | \$13,558.75 | -58 |
| 001-024-4070 DUES-SUBSCRIPTIONS | \$11,000.00 | \$11,000.00 | \$0.00 | \$8,793.00 | \$0.00 | \$2,207.00 | -80 |
| 001-024-4080 TRAVEL \& TRAINING | \$4,500.00 | \$4,500.00 | \$0.00 | \$3,853.36 | \$385.37 | \$646.64 | 86 |
| 001-024-4085 NEW EMPLOYEE TRAVEL | \$1,000.00 | \$1,000.00 | \$0.00 | \$670.57 | \$0.00 | \$329.43 | -67 |
| 001-024-4090 TELEPHONE | \$8,000.00 | \$8,000.00 | \$0.00 | \$5,155.55 | \$840.29 | \$2,844.45 | 64 |
| 001-024-4091 CELL PHONE | \$11,000.00 | \$11,000.00 | \$0.00 | \$6,232.08 | \$1,065.56 | \$4,767.92 | - 57 |
| 001-024-4100 OFFICE SUPPLIES | \$4,700.00 | \$4,700.00 | \$0.00 | \$4,569.17 | \$1,857.70 | \$130.83 | 97 |
| 001-024-4101 OFFICE FURNITURE | \$500.00 | \$500.00 | \$0.00 | \$259.99 | \$0.00 | \$240.01 | - 52 |
| 001-024-4102 OFFICE COMPUTERS | \$1,700.00 | \$700.00 | \$0.00 | \$65.28 | \$0.00 | \$634.72 | 2 |
| 001-024-4110 POSTAGE | \$400.00 | \$400.00 | \$0.00 | \$151.48 | \$24.53 | \$248.52 | - 38 |
| 001-024-4120 ADVERTISING | \$750.00 | \$750.00 | \$0.00 | \$110.32 | \$0.00 | \$639.68 | 15 |
| 001-024-4140 LEGAL FEES | \$14,000.00 | \$14,000.00 | \$1,177.04 | \$11,717.74 | \$931.33 | \$1,105.22 | -84 |
| 001-024-4150 EQUIPMENT MAINTENANC | \$16,000.00 | \$16,000.00 | \$938.00 | \$8,793.90 | \$280.13 | \$6,268.10 | - 55 |
| 001-024-4160 BUILDING MAINTENANCE | \$1,000.00 | \$3,000.00 | \$0.00 | \$301.00 | \$0.00 | \$2,699.00 | - 10 |
| 001-024-4170 ELECTRICITY | \$6,000.00 | \$6,000.00 | \$0.00 | \$3,140.96 | \$1,578.52 | \$2,859.04 | 52 |
| 001-024-4180 INTERNET FEES | \$5,000.00 | \$5,000.00 | \$0.00 | \$4,129.81 | \$1,352.84 | \$870.19 | 83 |
| 001-024-4210 MISCELLANEOUS EXPENS | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,211.86 | \$359.58 | (\$211.86) | ) 104 |
| 001-024-4220 UNIFORM REPLACEMENT | \$6,200.00 | \$6,200.00 | \$0.00 | \$3,421.74 | \$419.53 | \$2,778.26 | 55 |
| 001-024-4225 NEW EMPLOYEE UNIFORM | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,421.50 | \$1,250.60 | (\$421.50) | 114 |
| 001-024-4230 EQUIPMENT | \$4,500.00 | \$25,650.00 | \$0.00 | \$9,511.52 | \$3,744.00 | \$16,138.48 | 37 |
| 001-024-4232 VEHICLE EQUIPMENT | \$4,000.00 | \$4,000.00 | \$0.00 | \$3,461.81 | \$201.24 | \$538.19 | 87 |
| 001-024-4234 UNIFORM EQUIPMENT (G | \$2,500.00 | \$2,500.00 | \$6,370.00 | \$72,891.74 | \$0.00 | (\$76,761.74) | ) 291 |
| 001-024-4240 COURT COST | \$3,000.00 | \$3,000.00 | \$0.00 | \$866.20 | \$211.20 | \$2,133.80 | - 29 |
| 001-024-4250 VEHICLE MAINTENANCE | \$20,000.00 | \$20,000.00 | \$154.66 | \$18,365.58 | \$1,876.24 | \$1,479.76 | 92 |
| 001-024-4260 FUEL | \$40,000.00 | \$40,000.00 | \$0.00 | \$31,039.18 | \$4,556.07 | \$8,960.82 | 78 |
| 001-024-4270 NARCOTICS TASK FORCE | \$7,000.00 | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 | 100 |
| 001-024-4400 POLICE CRUISERS | \$78,000.00 | \$78,000.00 | \$0.00 | \$79,040.00 | \$0.00 | (\$1,040.00) | 101 |
| 001-024-4500 SOUTHWEST REGIONAL J | \$6,000.00 | \$6,000.00 | \$0.00 | \$5.60 | \$0.00 | \$5,994.40 | 0 |
| 001-024-4510 POLICE KIDS DAY | \$2,500.00 | \$1,750.00 | \$0.00 | \$2,265.23 | \$426.39 | (\$515.23) | ) 129 |
| 001-024-4520 POLICE SHOP WITH A C | \$2,000.00 | \$2,000.00 | \$0.00 | \$10,650.00 | \$0.00 | (\$8,650.00) | 533 |
| 001-024-4530 POLICE COMMUNITY DIN | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0 |
| 001-024-4535 COVID RELIEF GRANT E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-024-4536 LOLE QRTLY GRANT | \$0.00 | \$0.00 | \$0.00 | \$2,057.43 | \$0.00 | (\$2,057.43) | ) 0 |
| 001-024-4600 PUBLIC SAFETY | \$10,000.00 | \$8,750.00 | \$0.00 | \$8,727.86 | \$2,193.97 | \$22.14 | 4100 |
| 024-001-POLICE | \$1,525,901.51 | \$1,628,208.51 | \$8,639.70 | \$1,143,868.60 | \$134,850.43 | \$475,700.21 | 71 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 025-001-FIRE |  |  |  |  |  |  |  |
| - . - . - - |  |  |  |  |  |  |  |
| 001-025-4000 CALL OUT PAY | \$23,000.00 | \$23,000.00 | \$0.00 | \$12,742.00 | \$325.00 | \$10,258.00 | 55 |
| 001-025-4020 FICA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-025-4052 LODA | \$4,516.00 | \$4,516.00 | \$0.00 | \$3,579.66 | \$0.00 | \$936.34 | 79 |
| 001-025-4080 TRAVEL \& TRAINING | \$350.00 | \$350.00 | \$0.00 | \$679.67 | \$679.67 | (\$329.67) | 194 |
| 001-025-4090 TELEPHONE | \$3,800.00 | \$3,800.00 | \$0.00 | \$3,297.49 | \$549.32 | \$502.51 | 87 |
| 001-025-4100 SUPPLIES | \$8,500.00 | \$8,500.00 | \$209.02 | \$6,929.58 | \$1,456.36 | \$1,361.40 | 82 |
| 001-025-4150 EQUIPMENT MAINTENANC | \$9,000.00 | \$9,000.00 | \$4,319.68 | \$2,621.75 | \$0.00 | \$2,058.57 | 29 |
| 001-025-4160 BUILDING MAINTENANCE | \$2,500.00 | \$2,500.00 | \$0.00 | \$1,082.35 | \$67.70 | \$1,417.65 | 43 |
| 001-025-4170 ELECTRICITY | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,422.31 | \$816.84 | \$77.69 | 97 |
| 001-025-4180 INTERNET FEES | \$2,700.00 | \$2,700.00 | \$0.00 | \$1,528.10 | \$218.30 | \$1,171.90 | 57 |
| 001-025-4190 BANK CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-025-4210 MISCELLANEOUS EXPENS | \$4,300.00 | \$4,300.00 | \$0.00 | \$1,621.16 | \$39.09 | \$2,678.84 | 38 |
| 001-025-4230 EQUIPMENT | \$20,000.00 | \$20,000.00 | \$14,186.84 | \$80.00 | \$80.00 | \$5,733.16 | 0 |
| 001-025-4240 FIRE DEPT THIRD PART | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-025-4250 VEHICLE MAINTENANCE | \$15,000.00 | \$15,000.00 | \$0.00 | \$26,860.36 | \$486.00 | (\$11,860.36) | 179 |
| 001-025-4260 FUEL | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,067.94 | \$609.10 | \$432.06 | 83 |
| 001-025-4280 FIRE FUND TRANSFER | \$18,728.00 | \$18,728.00 | \$0.00 | \$3,997.12 | \$0.00 | \$14,730.88 | 21 |
| 025-001-FIRE | \$117,394.00 | \$117,394.00 | \$18,715.54 | \$69,509.49 | \$5,327.38 | \$29,168.97 | 75 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 026-001-SANITATION |  |  |  |  |  |  |  |
| - . - |  |  |  |  |  |  |  |
| 001-026-4010 SALARIES | \$115,685.53 | \$118,214.53 | \$0.00 | \$48,375.46 | \$5,945.68 | \$69,839.07 | 41 |
| 001-026-4011 SALARIES-PART TIME | \$2,000.00 | \$8,000.00 | \$0.00 | \$11,147.50 | \$1,305.50 | (\$3,147.50) | 139 |
| 001-026-4015 OVERTIME | \$10,000.00 | \$9,520.00 | \$0.00 | \$3,628.47 | \$394.87 | \$5,891.53 | 38 |
| 001-026-4020 FICA | \$9,767.94 | \$9,961.94 | \$0.00 | \$4,167.44 | \$500.50 | \$5,794.50 | 42 |
| 001-026-4030 HEALTH INSURANCE | \$58,173.60 | \$57,529.60 | \$0.00 | \$20,050.24 | \$2,804.00 | \$37,479.36 | 35 |
| 001-026-4040 LIFE INSURANCE | \$289.14 | \$289.14 | \$0.00 | \$111.01 | \$15.86 | \$178.13 | 38 |
| 001-026-4050 RETIREMENT | \$16,592.57 | \$17,072.57 | \$0.00 | \$4,208.11 | \$595.36 | \$12,864.46 | 25 |
| 001-026-4051 457B | \$1,950.00 | \$1,756.00 | \$0.00 | \$400.00 | \$50.00 | \$1,356.00 | 23 |
| 001-026-4055 EMPLOYEE BENEFITS | \$518.40 | \$518.40 | \$0.00 | \$236.26 | \$29.70 | \$282.14 | 46 |
| 001-026-4060 WORKERS' COMPENSATIO | \$8,823.07 | \$9,467.07 | \$0.00 | \$5,441.49 | \$1,813.83 | \$4,025.58 | 57 |
| 001-026-4091 CELL PHONE | \$400.00 | \$400.00 | \$0.00 | \$172.82 | \$19.16 | \$227.18 | 43 |
| 001-026-4110 POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-026-4150 EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$239.71 | \$239.71 | (\$239.71) | 0 |
| 001-026-4210 MISCELLANEOUS EXPENS | \$500.00 | \$500.00 | \$0.00 | \$126.42 | \$0.00 | \$373.58 | 25 |
| 001-026-4220 UNIFORMS | \$1,300.00 | \$900.00 | \$0.00 | \$318.11 | \$48.68 | \$581.89 | 35 |
| 001-026-4250 VEHICLE MAINTENANCE | \$20,000.00 | \$20,000.00 | \$0.00 | \$16,732.96 | \$3,492.46 | \$3,267.04 | 84 |
| 001-026-4260 FUEL | \$18,000.00 | \$18,000.00 | \$0.00 | \$15,633.24 | \$2,365.12 | \$2,366.76 | 87 |
| 026-001-SANITATION | \$264,000.25 | \$272,129.25 | \$0.00 | \$130,989.24 | \$19,620.43 | \$141,140.01 | 48 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 027-001-RECREATION |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 001-027-4010 SALARIES | \$71,810.02 | \$71,810.02 | \$0.00 | \$43,672.66 | \$5,587.68 | \$28,137.36 | 61 |
| 001-027-4011 SALARIES-PART TIME | \$40,000.00 | \$40,000.00 | \$0.00 | \$34,333.70 | \$0.00 | \$5,666.30 | - 86 |
| 001-027-4015 OVERTIME | \$7,000.00 | \$7,000.00 | \$0.00 | \$3,209.48 | \$0.00 | \$3,790.52 | 46 |
| 001-027-4020 FICA | \$9,088.97 | \$9,088.97 | \$0.00 | \$5,670.44 | \$349.22 | \$3,418.53 | 62 |
| 001-027-4030 HEALTH INSURANCE | \$27,876.00 | \$27,876.00 | \$0.00 | \$13,008.80 | \$1,858.40 | \$14,867.20 | 47 |
| 001-027-4040 LIFE INSURANCE | \$146.40 | \$146.40 | \$0.00 | \$85.40 | \$12.20 | \$61.00 | -58 |
| 001-027-4050 RETIREMENT | \$11,368.66 | \$11,368.66 | \$0.00 | \$4,350.86 | \$599.87 | \$7,017.80 | - 38 |
| 001-027-4051 457B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-027-4055 EMPLOYEE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 001-027-4060 WORKERS' COMPENSATIO | \$2,043.53 | \$2,043.53 | \$0.00 | \$1,620.72 | \$540.24 | \$422.81 | 79 |
| 001-027-4070 DUES-SUBSCRIPTIONS | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |  |
| 001-027-4080 TRAVEL \&TRAINING | \$1,000.00 | \$1,000.00 | \$0.00 | \$190.13 | \$0.00 | \$809.87 | 19 |
| 001-027-4090 TELEPHONE | \$1,700.00 | \$1,700.00 | \$0.00 | \$991.90 | \$142.12 | \$708.10 | 58 |
| 001-027-4091 CELL PHONE | \$1,200.00 | \$1,200.00 | \$0.00 | \$97.91 | \$80.38 | \$1,102.09 | - |
| 001-027-4100 SUPPLIES | \$14,500.00 | \$12,500.00 | \$0.00 | \$4,302.21 | \$195.58 | \$8,197.79 | 34 |
| 001-027-4120 ADVERTISING | \$150.00 | \$150.00 | \$0.00 | \$94.95 | \$0.00 | \$55.05 | 63 |
| 001-027-4150 EQUIPMENT MAINTENANC | \$10,000.00 | \$10,000.00 | \$0.00 | \$11,917.58 | \$0.00 | (\$1,917.58) | 119 |
| 001-027-4160 BUILDING MAINTENANCE | \$4,000.00 | \$4,000.00 | \$0.00 | \$7,305.05 | \$0.00 | (\$3,305.05) | 183 |
| 001-027-4161 GROUNDSKEEPING | \$3,000.00 | \$3,000.00 | \$0.00 | \$1,914.90 | \$78.00 | \$1,085.10 | 64 |
| 001-027-4170 ELECTRICITY | \$22,000.00 | \$22,000.00 | \$0.00 | \$13,403.39 | \$1,539.46 | \$8,596.61 | 61 |
| 001-027-4180 INTERNET FEES | \$3,200.00 | \$3,200.00 | \$0.00 | \$1,768.14 | \$258.31 | \$1,431.86 | 55 |
| 001-027-4190 GYM, SHELTER, POOL R | \$1,500.00 | \$1,500.00 | \$0.00 | \$2,795.00 | \$325.00 | (\$1,295.00) | 186 |
| 001-027-4210 MISCELLANEOUS EXPENS | \$3,000.00 | \$3,000.00 | \$0.00 | \$2,208.96 | \$79.09 | \$791.04 | 74 |
| 001-027-4220 UNIFORMS | \$1,200.00 | \$1,200.00 | \$0.00 | \$516.36 | \$79.44 | \$683.64 | 43 |
| 001-027-4230 EQUIPMENT | \$20,000.00 | \$20,000.00 | \$959.89 | \$959.98 | \$0.00 | \$18,080.13 |  |
| 001-027-4250 VEHICLE MAINTENANCE | \$2,500.00 | \$1,800.00 | \$0.00 | \$757.11 | \$0.00 | \$1,042.89 | 42 |
| 001-027-4260 FUEL | \$3,000.00 | \$3,000.00 | \$0.00 | \$1,693.31 | \$151.63 | \$1,306.69 | 56 |
| 001-027-8200 YOUTH ACTIVITIES | \$7,000.00 | \$7,000.00 | \$0.00 | \$4,785.95 | \$0.00 | \$2,214.05 | -68 |
| 001-027-8350 ADULT ACTIVITIES | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |
| 001-027-8400 OTHER RECREATION | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |  |
| 001-027-8550 POOL OPERATION | \$7,000.00 | \$7,000.00 | \$49.65 | \$2,907.95 | \$0.00 | \$4,042.40 | 42 |
| 001-027-8800 CONCESSION | \$2,000.00 | \$2,000.00 | \$0.00 | \$358.78 | \$0.00 | \$1,641.22 | 18 |
| 001-027-8900 RECREATION PARKS \& P | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |  |
| 001-027-8901 AQUA PARK | \$5,000.00 | \$4,000.00 | \$0.00 | \$371.95 | \$0.00 | \$3,628.05 |  |
| 001-027-8902 VDOT RECREATIONAL AC | \$350,000.00 | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$300,000.00 |  |
| 001-027-8910 LESTER LAND LEASE | \$2,580.00 | \$2,580.00 | \$0.00 | \$1,520.00 | \$0.00 | \$1,060.00 | 59 |
| 027-001-RECREATION | \$636,563.58 | \$582,863.58 | \$1,009.54 | \$166,813.57 | \$11,876.62 | \$415,040.47 | 29 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 028-001-RESCUE SQUAD |  |  |  |  |  |  |  |
| - . - . |  |  |  |  |  |  |  |
| 001-028-4010 SALARIES | \$590,990.14 | \$590,990.14 | \$0.00 | \$389,476.23 | \$48,465.60 | \$201,513.91 | 166 |
| 001-028-4011 SALARIES-PART TIME | \$155,000.00 | \$143,508.00 | \$0.00 | \$42,908.24 | \$8,669.13 | \$100,599.76 | 630 |
| 001-028-4015 OVERTIME | \$230,000.00 | \$230,000.00 | \$0.00 | \$166,023.47 | \$20,334.21 | \$63,976.53 | 372 |
| 001-028-4020 FICA | \$74,663.25 | \$74,663.25 | \$0.00 | \$42,560.34 | \$5,468.63 | \$32,102.91 | 157 |
| 001-028-4030 HEALTH INSURANCE | \$177,036.00 | \$177,036.00 | \$0.00 | \$91,086.90 | \$12,813.60 | \$85,949.10 | - 51 |
| 001-028-4040 LIFE INSURANCE | \$1,244.40 | \$1,244.40 | \$0.00 | \$750.30 | \$109.80 | \$494.10 | 060 |
| 001-028-4050 RETIREMENT | \$93,123.03 | \$93,123.03 | \$0.00 | \$32,068.31 | \$4,758.79 | \$61,054.72 | 234 |
| 001-028-4051 457B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-028-4052 LODA | \$15,896.10 | \$18,411.10 | \$0.00 | \$18,409.68 | \$0.00 | \$1.42 | 2100 |
| 001-028-4055 EMPLOYEE BENEFITS | \$2,214.00 | \$2,214.00 | \$0.00 | \$930.19 | \$103.95 | \$1,283.81 | 142 |
| 001-028-4060 WORKERS' COMPENSATIO | \$28,986.91 | \$28,986.91 | \$0.00 | \$18,082.47 | \$6,027.49 | \$10,904.44 | 462 |
| 001-028-4070 DUES-SUBSCRIPTIONS | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0 |
| 001-028-4080 TRAVEL \& TRAINING | \$3,500.00 | \$3,500.00 | \$0.00 | \$3,360.08 | \$54.00 | \$139.92 | 26 |
| 001-028-4090 TELEPHONE | \$3,500.00 | \$3,500.00 | \$0.00 | \$1,932.10 | \$258.54 | \$1,567.90 | 055 |
| 001-028-4091 CELL PHONE | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,250.15 | \$406.87 | \$249.85 | 53 |
| 001-028-4100 SUPPLIES | \$60,000.00 | \$60,000.00 | \$4,054.59 | \$38,344.00 | \$5,656.03 | \$17,601.41 | 164 |
| 001-028-4125 OMD FEE | \$8,000.00 | \$8,000.00 | \$0.00 | \$3,225.00 | \$0.00 | \$4,775.00 | 0 |
| 001-028-4150 EQUIPMENT MAINTENANC | \$7,000.00 | \$7,000.00 | \$1,226.00 | \$2,430.65 | \$393.26 | \$3,343.35 | 535 |
| 001-028-4160 BUILDING MAINTENANCE | \$7,000.00 | \$7,000.00 | \$0.00 | \$1,439.38 | \$39.98 | \$5,560.62 | 21 |
| 001-028-4170 ELECTRICITY | \$3,800.00 | \$3,800.00 | \$0.00 | \$3,069.30 | \$838.95 | \$730.70 | 081 |
| 001-028-4180 INTERNET FEES | \$3,500.00 | \$3,500.00 | \$0.00 | \$2,428.96 | \$334.68 | \$1,071.04 | 49 |
| 001-028-4210 MISCELLANEOUS EXPENS | \$6,000.00 | \$6,000.00 | \$0.00 | \$4,826.73 | \$1,433.81 | \$1,173.27 | 780 |
| 001-028-4220 UNIFORMS | \$5,000.00 | \$5,000.00 | \$2,276.67 | \$5,364.71 | \$2,520.56 | (\$2,641.38) | ) 107 |
| 001-028-4230 EQUIPMENT | \$5,000.00 | \$5,000.00 | \$0.00 | \$2,632.41 | \$0.00 | \$2,367.59 | 95 |
| 001-028-4240 RESCUE SQUAD THIRD P | \$9,100.00 | \$9,100.00 | \$0.00 | \$0.00 | \$0.00 | \$9,100.00 | 0 |
| 001-028-4245 GRANTS (80/20) | \$5,000.00 | \$5,000.00 | \$279,986.00 | \$0.00 | \$0.00 | (\$274,986.00) | ) 0 |
| 001-028-4250 VEHICLE MAINTENANCE | \$40,000.00 | \$40,000.00 | \$0.00 | \$50,469.11 | \$2,752.77 | (\$10,469.11) | ) 126 |
| 001-028-4260 FUEL | \$40,000.00 | \$40,000.00 | \$0.00 | \$43,668.49 | \$5,863.52 | $(\$ 3,668.49)$ | ) 109 |
| 028-001-RESCUE SQUAD | \$1,577,553.83 | \$1,568,576.83 | \$287,543.26 | \$966,737.20 | \$127,304.17 | \$314,296.37 | 780 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 029-001-TREASURER |  |  |  |  |  |  |  |
| - . - - . - - - |  |  |  |  |  |  |  |
| 001-029-4010 SALARIES | \$68,838.53 | \$76,066.53 | \$0.00 | \$46,875.28 | \$5,541.47 | \$29,191.25 | 62 |
| 001-029-4015 OVERTIME | \$1,700.00 | \$1,700.00 | \$0.00 | \$948.63 | \$90.32 | \$751.37 | 56 |
| 001-029-4020 FICA | \$5,396.20 | \$5,949.20 | \$0.00 | \$3,197.30 | \$376.94 | \$2,751.90 | 54 |
| 001-029-4030 HEALTH INSURANCE | \$23,718.00 | \$23,718.00 | \$0.00 | \$12,243.70 | \$1,532.46 | \$11,474.30 | 52 |
| 001-029-4040 LIFE INSURANCE | \$146.40 | \$146.40 | \$0.00 | \$82.08 | \$9.12 | \$64.32 | 56 |
| 001-029-4050 RETIREMENT | \$10,069.66 | \$11,128.66 | \$0.00 | \$4,324.40 | \$565.23 | \$6,804.26 | 39 |
| 001-029-4051 457B | \$292.50 | \$292.50 | \$0.00 | \$60.00 | \$7.50 | \$232.50 | 21 |
| 001-029-4055 EMPLOYEE BENEFITS | \$237.60 | \$237.60 | \$0.00 | \$66.19 | \$0.00 | \$171.41 | 28 |
| 001-029-4060 WORKERS' COMPENSATIO | \$49.38 | \$62.38 | \$0.00 | \$37.41 | \$12.47 | \$24.97 | 60 |
| 001-029-4070 DUES-SUBSCRIPTIONS | \$300.00 | \$300.00 | \$0.00 | \$185.00 | \$0.00 | \$115.00 | 62 |
| 001-029-4080 TRAVEL \& TRAINING | \$2,250.00 | \$1,697.00 | \$0.00 | \$220.00 | \$0.00 | \$1,477.00 | 13 |
| 001-029-4100 OFFICE SUPPLIES | \$1,000.00 | \$1,000.00 | \$0.00 | \$305.10 | \$68.60 | \$694.90 | 31 |
| 001-029-4210 MISCELLANEOUS EXPENS | \$200.00 | \$187.00 | \$0.00 | \$113.89 | \$34.80 | \$73.11 | 61 |
| 001-029-4230 EQUIPMENT | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0 |
| 029-001-TREASURER | \$114,698.27 | \$122,985.27 | \$0.00 | \$68,658.98 | \$8,238.91 | \$54,326.29 | 56 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 030-001-BOOKKEEPING |  |  |  |  |  |  |  |
| -. - . - |  |  |  |  |  |  |  |
| 001-030-4010 SALARIES | \$18,131.44 | \$18,131.44 | \$0.00 | \$11,819.49 | \$1,159.32 | \$6,311.95 | 65 |
| 001-030-4015 OVERTIME | \$200.00 | \$200.00 | \$0.00 | \$468.18 | \$81.13 | (\$268.18) | 234 |
| 001-030-4020 FICA | \$1,402.36 | \$1,402.36 | \$0.00 | \$840.75 | \$80.90 | \$561.61 | 60 |
| 001-030-4030 HEALTH INSURANCE | \$9,048.00 | \$6,380.00 | \$0.00 | \$1,304.27 | \$326.02 | \$5,075.73 | 20 |
| 001-030-4040 LIFE INSURANCE | \$36.60 | \$36.60 | \$0.00 | \$14.15 | \$3.04 | \$22.45 | 39 |
| 001-030-4050 RETIREMENT | \$2,596.53 | \$2,596.53 | \$0.00 | \$908.38 | \$197.90 | \$1,688.15 | 35 |
| 001-030-4051 457B | \$780.00 | \$780.00 | \$0.00 | \$50.00 | \$0.00 | \$730.00 | 6 |
| 001-030-4055 EMPLOYEE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-030-4060 WORKERS' COMPENSATIO | \$12.83 | \$12.83 | \$0.00 | \$9.72 | \$3.24 | \$3.11 | 76 |
| 001-030-4100 OFFICE SUPPLIES | \$2,000.00 | \$2,000.00 | \$0.00 | \$951.98 | \$443.40 | \$1,048.02 | 48 |
| 001-030-4110 POSTAGE | \$1,000.00 | \$1,000.00 | \$0.00 | \$318.09 | \$64.19 | \$681.91 | 32 |
| 001-030-4210 MISCELLANEOUS EXPENS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-030-4230 EQUIPMENT | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0 |
| 030-001-BOOKKEEPING | \$35,707.76 | \$33,039.76 | \$0.00 | \$16,685.01 | \$2,359.14 | \$16,354.75 | 50 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Original <br> Budget | Amended <br> Budget | Encumbered <br> Account | Activity <br> YTD | Activity <br> YTD | Current | Used <br> MTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance |  |  |  |  |  |  |  |


| 001-031-4010 SALARIES | \$5,400.00 | \$5,400.00 | \$0.00 | \$2,100.00 | \$525.00 | \$3,300.00 | 39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-031-4080 TRAVEL \& TRAINING | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0 |
| 001-031-4100 SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 031-001-PLANNING COMMISSION | \$5,900.00 | \$5,900.00 | \$0.00 | \$2,100.00 | \$525.00 | \$3,800.00 | 36 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 032-001-COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |


| 001-032-4201 MAYOR/TOWN COUNCIL E | \$20,000.00 | \$20,000.00 | \$0.00 | \$18,267.14 | \$706.40 | \$1,732.86 | 91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-032-4220 TAZEWELL TODAY DONAT | \$70,000.00 | \$70,000.00 | \$0.00 | \$46,666.63 | \$11,666.66 | \$23,333.37 | 67 |
| 001-032-4226 YMCA CIGARETTE TAX | \$30,000.00 | \$30,000.00 | \$0.00 | \$13,780.00 | \$6,890.00 | \$16,220.00 | 46 |
| 032-001-COMMUNITY DEVELOPMENT | \$120,000.00 | \$120,000.00 | \$0.00 | \$78,713.77 | \$19,263.06 | \$41,286.23 | 66 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 033-001-AMERICAN LEGION |  |  |  |  |  |  |  |


| 001-033-4100 SUPPLIES | \$500.00 | \$500.00 | \$0.00 | \$296.20 | \$0.00 | \$203.80 | 59 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-033-4160 BUILDING MAINTENANCE | \$800.00 | \$800.00 | \$0.00 | \$343.31 | \$0.00 | \$456.69 | 43 |
| 001-033-4170 ELECTRICITY | \$4,000.00 | \$4,000.00 | \$0.00 | \$3,328.81 | \$1,193.21 | \$671.19 | 83 |
| 001-033-4180 INTERNET FEES | \$1,000.00 | \$1,000.00 | \$0.00 | \$749.98 | \$119.99 | \$250.02 | 75 |
| 001-033-4190 RENTAL REFUNDS | \$3,000.00 | \$3,000.00 | \$0.00 | \$1,275.00 | \$100.00 | \$1,725.00 | 42 |
| 001-033-4210 MISCELLANEOUS EXPENS | \$300.00 | \$300.00 | \$0.00 | \$159.20 | \$0.00 | \$140.80 | 53 |
| 033-001-AMERICAN LEGION | \$9,600.00 | \$9,600.00 | \$0.00 | \$6,152.50 | \$1,413.20 | \$3,447.50 | 64 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 034-001-ZONING/PROPERTY MAINTENANCE |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 001-034-4010 SALARIES | \$54,023.70 | \$55,000.70 | \$0.00 | \$34,096.08 | \$4,230.76 | \$20,904.62 | 62 |
| 001-034-4020 FICA | \$4,132.81 | \$4,207.81 | \$0.00 | \$2,356.95 | \$287.74 | \$1,850.86 | 56 |
| 001-034-4030 HEALTH INSURANCE | \$9,780.00 | \$9,705.00 | \$0.00 | \$4,564.00 | \$652.00 | \$5,141.00 | 47 |
| 001-034-4040 LIFE INSURANCE | \$73.20 | \$73.20 | \$0.00 | \$37.21 | \$6.10 | \$35.99 | 51 |
| 001-034-4050 RETIREMENT | \$7,754.17 | \$7,931.17 | \$0.00 | \$3,022.32 | \$431.76 | \$4,908.85 | 38 |
| 001-034-4051 457B | \$1,950.00 | \$1,950.00 | \$0.00 | \$400.00 | \$50.00 | \$1,550.00 | 21 |
| 001-034-4055 EMPLOYEE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-034-4060 WORKERS' COMPENSATIO | \$37.82 | \$44.82 | \$0.00 | \$28.65 | \$9.55 | \$16.17 | 64 |
| 001-034-4070 DUES-SUBSCRIPTIONS | \$500.00 | \$500.00 | \$0.00 | \$130.00 | \$90.00 | \$370.00 | 26 |
| 001-034-4080 TRAVEL \& TRAINING | \$750.00 | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0 |
| 001-034-4091 CELL PHONE | \$1,200.00 | \$1,200.00 | \$0.00 | \$961.53 | \$88.46 | \$238.47 | 80 |
| 001-034-4100 SUPPLIES | \$1,000.00 | \$1,000.00 | \$0.00 | \$266.61 | \$0.00 | \$733.39 | 27 |
| 001-034-4110 POSTAGE | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0 |
| 001-034-4210 MISCELLANEOUS EXPENS | \$150.00 | \$643.00 | \$0.00 | \$0.00 | \$0.00 | \$643.00 | 0 |
| 001-034-4230 EQUIPMENT | \$300.00 | \$300.00 | \$0.00 | \$83.15 | \$42.01 | \$216.85 | 28 |
| 001-034-4250 VEHICLE MAINTENANCE | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0 |
| 001-034-4260 FUEL | \$1,000.00 | \$1,000.00 | \$0.00 | \$555.46 | \$100.43 | \$444.54 | 56 |
| 001-034-4276 SIGNAGE | \$4,000.00 | \$4,000.00 | \$0.00 | \$1,909.58 | \$0.00 | \$2,090.42 | 48 |
| 001-034-4280 DEMOLITION OF STRUCT | \$3,500.00 | \$2,523.00 | \$0.00 | \$0.00 | \$0.00 | \$2,523.00 | 0 |
| 001-034-4285 PROPERTY MAINTENANCE | \$5,000.00 | \$4,823.00 | \$0.00 | \$4,120.00 | \$1,480.00 | \$703.00 | 85 |
| 001-034-4290 STATE LEVY FOR BUILD | \$300.00 | \$300.00 | \$0.00 | \$262.70 | \$0.00 | \$37.30 | 88 |
| 034-001-ZONING/PROPERTY MAINTENA | \$95,751.70 | \$96,251.70 | \$0.00 | \$52,794.24 | \$7,468.81 | \$43,457.46 | 55 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 035-001-MOWING |  |  |  |  |  |  |  |
| - . - . - |  |  |  |  |  |  |  |
| 001-035-4010 SALARIES | \$8,939.20 | \$7,939.20 | \$0.00 | \$2,103.64 | \$0.00 | \$5,835.56 | 26 |
| 001-035-4011 SALARIES-PART TIME | \$75,000.00 | \$75,000.00 | \$0.00 | \$37,190.00 | \$384.00 | \$37,810.00 | 50 |
| 001-035-4015 OVERTIME | \$2,000.00 | \$2,000.00 | \$0.00 | \$181.52 | \$0.00 | \$1,818.48 | 9 |
| 001-035-4020 FICA | \$6,574.35 | \$6,574.35 | \$0.00 | \$3,012.07 | \$29.38 | \$3,562.28 | 46 |
| 001-035-4030 HEALTH INSURANCE | \$5,428.80 | \$3,628.80 | \$0.00 | \$362.00 | \$0.00 | \$3,266.80 | 10 |
| 001-035-4040 LIFE INSURANCE | \$21.96 | \$21.96 | \$0.00 | \$3.66 | \$0.00 | \$18.30 | 17 |
| 001-035-4050 RETIREMENT | \$1,708.13 | \$1,008.13 | \$0.00 | \$45.27 | \$0.00 | \$962.86 | 4 |
| 001-035-4051 457B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-035-4055 EMPLOYEE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-035-4060 WORKERS' COMPENSATIO | \$3,532.10 | \$3,532.10 | \$0.00 | \$1,982.07 | \$660.69 | \$1,550.03 | 56 |
| 001-035-4210 MISCELLANEOUS EXPENS | \$5,000.00 | \$5,000.00 | \$0.00 | \$3,162.73 | \$0.00 | \$1,837.27 | 63 |
| 001-035-4260 FUEL | \$3,000.00 | \$3,000.00 | \$0.00 | \$1,507.17 | \$0.00 | \$1,492.83 | 50 |
| 035-001-MOWING | \$111,204.54 | \$107,704.54 | \$0.00 | \$49,550.13 | \$1,074.07 | \$58,154.41 | 46 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 036-001-MINI PARK |  |  |  |  |  |  |  |


| 001-036-4160 BUILDING MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-036-4170 ELECTRICITY | \$1,500.00 | \$800.00 | \$0.00 | \$90.29 | \$0.00 | \$709.71 | 11 |
| 001-036-4180 INTERNET FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-036-4210 MISCELLANEOUS EXPENS | \$3,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0 |
| 036-001-MINI PARK | \$4,500.00 | \$2,800.00 | \$0.00 | \$90.29 | \$0.00 | \$2,709.71 | 3 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 037-001-TRAIN STATION |  |  |  |  |  |  |  |
| -.-.-.-.- . - - - - - |  |  |  |  |  |  |  |
| 001-037-4011 SALARIES-PART TIME | \$37,440.00 | \$37,440.00 | \$0.00 | \$16,283.00 | \$2,181.00 | \$21,157.00 | 43 |
| 001-037-4020 FICA | \$2,864.16 | \$2,864.16 | \$0.00 | \$1,245.68 | \$166.86 | \$1,618.48 | 43 |
| 001-037-4060 WORKERS' COMPENSATIO | \$29.95 | \$29.95 | \$0.00 | \$19.83 | \$6.61 | \$10.12 | 66 |
| 001-037-4090 TELEPHONE | \$1,000.00 | \$1,000.00 | \$0.00 | \$505.96 | \$72.50 | \$494.04 | 51 |
| 001-037-4100 SUPPLIES | \$5,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |  |
| 001-037-4160 BUILDING MAINTENANCE | \$3,000.00 | \$1,700.00 | \$0.00 | \$50.20 | \$0.00 | \$1,649.80 | 3 |
| 001-037-4170 ELECTRICITY | \$4,500.00 | \$4,500.00 | \$0.00 | \$3,160.55 | \$1,210.21 | \$1,339.45 | 70 |
| 001-037-4180 INTERNET FEES | \$2,000.00 | \$1,500.00 | \$0.00 | \$384.63 | \$54.95 | \$1,115.37 | 726 |
| 001-037-4190 TRAIN STATION RENTAL | \$2,000.00 | \$2,000.00 | \$0.00 | \$775.00 | \$0.00 | \$1,225.00 | 39 |
| 001-037-4210 MISCELLANEOUS EXPENS | \$0.00 | \$0.00 | \$0.00 | \$405.00 | \$0.00 | (\$405.00) | ) 0 |
| 037-001-TRAIN STATION | \$57,834.11 | \$53,034.11 | \$0.00 | \$22,829.85 | \$3,692.13 | \$30,204.26 | - 43 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 050-001-CAPITAL EXPENSE |  |  |  |  |  |  |  |
| -.-.-.-.-.- . - - . |  |  |  |  |  |  |  |
| 001-050-4200 GENERAL LIABILITY IN | \$40,000.00 | \$40,000.00 | \$0.00 | \$35,088.75 | \$11,696.25 | \$4,911.25 | 88 |
| 001-050-4950 CONTINGENCY | \$37,320.74 | \$25,472.74 | \$0.00 | \$0.00 | \$0.00 | \$25,472.74 | 0 |
| 001-050-9800 AMERICAN RESCUE PLAN | \$0.00 | \$2,148,178.00 | \$16,450.00 | \$536,967.77 | \$4,095.58 | \$1,594,760.23 | 25 |
| 001-050-9825 BOBCAT PRINCIPAL LOA | \$13,593.85 | \$13,593.85 | \$0.00 | \$6,775.15 | \$1,133.71 | \$6,818.70 | 50 |
| 001-050-9826 BOBCAT INTEREST LOAN | \$701.90 | \$701.90 | \$0.00 | \$372.71 | \$57.60 | \$329.19 | 53 |
| 001-050-9827 TRUCK \# 1 PRINCIPAL L | \$9,999.86 | \$9,999.86 | \$30,477.00 | \$30,477.00 | \$0.00 | (\$50,954.14) | 305 |
| 001-050-9828 TRUCK \#1 INTEREST LO | \$1,050.00 | \$1,050.00 | \$0.00 | \$0.00 | \$0.00 | \$1,050.00 | 0 |
| 001-050-9829 TRUCK \#2 PRINCIPAL L | \$9,999.86 | \$9,999.86 | \$0.00 | \$35,000.00 | \$0.00 | (\$25,000.14) | 350 |
| 001-050-9830 TRUCK \#2 INTEREST LO | \$1,050.00 | \$1,050.00 | \$0.00 | \$0.00 | \$0.00 | \$1,050.00 | 0 |
| 001-050-9836 LINCOLNSHIRE DAM ISS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9839 GARBAGE TRUCK PRINCI | \$30,280.00 | \$17,052.00 | \$0.00 | \$15,870.30 | \$0.00 | \$1,181.70 | 93 |
| 001-050-9840 GARBAGE TRUCK INTERE | \$2,524.00 | \$43.40 | \$0.00 | \$43.64 | \$0.00 | (\$0.24) | 101 |
| 001-050-9844 RECREATIONAL TRAIL A | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0 |
| 001-050-9845 TRAIN STATION LOCAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9847 HISTORICAL SOCIETY | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0 |
| 001-050-9851 VETERANS DAY PARADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9852 SPORTS COMPLEXES EXP | \$30,000.00 | \$5,286.00 | \$0.00 | \$0.00 | \$0.00 | \$5,286.00 | 0 |
| 001-050-9857 VANDYKE LOT ON MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9858 TRANSFER-GEN FUND TO | \$27,118.56 | \$27,118.56 | \$0.00 | \$251,376.86 | \$0.00 | (\$224,258.30) | 927 |
| 001-050-9859 TRANSFER-GEN FUND TO | \$3,648.96 | \$750.56 | \$0.00 | \$0.00 | \$0.00 | \$750.56 | 0 |
| 001-050-9860 TRANSFER-GEN FUND TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9861 TRANSFER-GEN FUND TO | \$438.00 | \$438.00 | \$0.00 | \$0.00 | \$0.00 | \$438.00 | 0 |
| 001-050-9862 TRANSFER-GENERAL FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9863 PLAYGROUND EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9864 SPLASH PAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9865 FIRE TRUCK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-050-9900 CAPITAL IMPROVEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 050-001-CAPITAL EXPENSE | \$213,725.73 | \$2,306,734.73 | \$46,927.00 | \$911,972.18 | \$16,983.14 | \$1,347,835.55 | 42 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 060-001-VEHICLE/EQUIP MAINTENANCE |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 001-060-4010 SALARIES | \$56,008.13 | \$56,008.13 | \$0.00 | \$31,175.78 | \$4,061.27 | \$24,832.35 | 56 |
| 001-060-4015 OVERTIME | \$5,500.00 | \$5,500.00 | \$0.00 | \$1,932.32 | \$413.34 | \$3,567.68 | 35 |
| 001-060-4020 FICA | \$4,705.37 | \$4,705.37 | \$0.00 | \$2,221.56 | \$282.07 | \$2,483.81 | 47 |
| 001-060-4030 HEALTH INSURANCE | \$42,259.20 | \$42,259.20 | \$0.00 | \$14,425.28 | \$1,930.24 | \$27,833.92 | 34 |
| 001-060-4040 LIFE INSURANCE | \$117.12 | \$117.12 | \$0.00 | \$43.92 | \$4.88 | \$73.20 | 38 |
| 001-060-4050 RETIREMENT | \$8,391.90 | \$8,391.90 | \$0.00 | \$2,857.04 | \$529.23 | \$5,534.86 | 34 |
| 001-060-4051 457B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-060-4055 EMPLOYEE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-060-4060 WORKERS' COMPENSATIO | \$1,230.16 | \$1,230.16 | \$0.00 | \$576.30 | \$192.10 | \$653.86 | 47 |
| 001-060-4091 CELL PHONE | \$1,000.00 | \$1,000.00 | \$0.00 | \$117.66 | \$99.18 | \$882.34 | 12 |
| 001-060-4100 SUPPLIES | \$1,000.00 | \$1,000.00 | \$0.00 | \$5,747.27 | \$1,491.44 | (\$4,747.27) | 575 |
| 001-060-4150 EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-060-4160 BUILDING MAINTENANCE | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0 |
| 001-060-4170 ELECTRICITY | \$5,500.00 | \$5,500.00 | \$0.00 | \$4,906.15 | \$1,339.36 | \$593.85 | 89 |
| 001-060-4210 MISCELLANEOUS EXPENS | \$1,000.00 | \$1,000.00 | \$0.00 | \$206.04 | \$12.90 | \$793.96 | 21 |
| 001-060-4220 UNIFORMS | \$500.00 | \$500.00 | \$0.00 | \$246.70 | \$87.85 | \$253.30 | 49 |
| 001-060-4230 EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 060-001-VEHICLE/EQUIP MAINTENANCE | \$129,211.88 | \$128,211.88 | \$0.00 | \$64,456.02 | \$10,443.86 | \$63,755.86 | 50 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 061-001-STREET |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 001-061-4010 SALARIES | \$310,495.82 | \$314,323.82 | \$0.00 | \$165,515.33 | \$20,802.92 | \$148,808.49 | 53 |
| 001-061-4011 SALARIES-PART TIME | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 |  |
| 001-061-4015 OVERTIME | \$30,000.00 | \$30,000.00 | \$0.00 | \$23,197.76 | \$3,172.41 | \$6,802.24 | 77 |
| 001-061-4020 FICA | \$26,239.18 | \$26,239.18 | \$0.00 | \$12,954.91 | \$1,634.41 | \$13,284.27 | 49 |
| 001-061-4030 HEALTH INSURANCE | \$135,933.60 | \$132,104.60 | \$0.00 | \$40,724.84 | \$5,881.33 | \$91,379.76 | - 31 |
| 001-061-4040 LIFE INSURANCE | \$684.42 | \$684.42 | \$0.00 | \$342.92 | \$53.68 | \$341.50 | 50 |
| 001-061-4050 RETIREMENT | \$45,508.35 | \$46,461.35 | \$0.00 | \$15,065.59 | \$2,398.06 | \$31,395.76 | - 32 |
| 001-061-4051 457B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 001-061-4055 EMPLOYEE BENEFITS | \$1,224.72 | \$1,224.72 | \$0.00 | \$346.06 | \$50.50 | \$878.66 | - 28 |
| 001-061-4060 WORKERS' COMPENSATIO | \$12,860.35 | \$16,689.35 | \$0.00 | \$7,495.29 | \$2,498.43 | \$9,194.06 | 45 |
| 001-061-4080 TRAVEL \& TRAINING | \$2,500.00 | \$2,500.00 | \$0.00 | \$1,383.78 | \$0.00 | \$1,116.22 | 55 |
| 001-061-4090 TELEPHONE | \$1,000.00 | \$1,000.00 | \$0.00 | \$76.69 | \$0.00 | \$923.31 | - 8 |
| 001-061-4091 CELL PHONE | \$3,000.00 | \$2,707.00 | \$0.00 | \$1,760.55 | \$406.29 | \$946.45 | 55 |
| 001-061-4100 SUPPLIES | \$4,000.00 | \$5,000.00 | \$157.94 | \$5,641.66 | \$399.14 | (\$799.60) | 113 |
| 001-061-4150 EQUIPMENT MAINTENANC | \$35,000.00 | \$30,500.00 | \$0.00 | \$23,512.96 | \$70.39 | \$6,987.04 | 77 |
| 001-061-4160 BUILDING MAINTENANCE | \$2,000.00 | \$2,000.00 | \$0.00 | \$600.68 | \$65.94 | \$1,399.32 | 30 |
| 001-061-4170 ELECTRICITY | \$6,500.00 | \$6,500.00 | \$0.00 | \$6,279.97 | \$2,208.63 | \$220.03 | 97 |
| 001-061-4180 INTERNET FEES | \$1,500.00 | \$1,500.00 | \$0.00 | \$839.86 | \$119.98 | \$660.14 | 46 |
| 001-061-4210 MISCELLANEOUS EXPENS | \$7,500.00 | \$6,500.00 | \$5.08 | \$7,045.31 | \$962.85 | (\$550.39) | ) 108 |
| 001-061-4220 UNIFORMS | \$6,000.00 | \$4,840.00 | \$0.00 | \$1,755.84 | \$256.54 | \$3,084.16 | - 36 |
| 001-061-4230 EQUIPMENT | \$0.00 | \$16,291.00 | \$0.00 | \$16,290.31 | \$0.00 | \$0.69 | 100 |
| 001-061-4250 VEHICLE MAINTENANCE | \$40,000.00 | \$40,000.00 | \$8,101.37 | \$38,495.10 | \$2,351.51 | (\$6,596.47) | ) 96 |
| 001-061-4260 FUEL | \$45,000.00 | \$43,172.00 | \$0.00 | \$18,828.80 | \$3,143.42 | \$24,343.20 | 44 |
| 001-061-4275 PAVING | \$50,000.00 | \$50,000.00 | \$0.00 | \$16,250.00 | \$0.00 | \$33,750.00 | 33 |
| 001-061-4371 STREET MAINTENANCE | \$55,000.00 | \$55,000.00 | \$0.00 | \$72,046.95 | \$212.75 | (\$17,046.95) | 131 |
| 001-061-4372 SNOW REMOVAL | \$45,000.00 | \$45,000.00 | \$0.00 | \$36,430.66 | \$3,333.95 | \$8,569.34 | 81 |
| 001-061-4373 BRIDGE MAINTENANCE | \$5,000.00 | \$4,000.00 | \$0.00 | \$9,320.00 | \$9,320.00 | (\$5,320.00) | 233 |
| 001-061-4376 SIDEWALK MAINTENANCE | \$30,000.00 | \$30,000.00 | \$0.00 | \$4,654.71 | \$0.00 | \$25,345.29 | 16 |
| 001-061-4377 STREET LIGHTS | \$65,000.00 | \$65,000.00 | \$0.00 | \$36,634.41 | \$6,961.11 | \$28,365.59 | 56 |
| 001-061-4378 VDOT STATE OF GOOD R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 001-061-4379 REVENUE SHARING -PAV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\bigcirc$ |
| 061-001-STREET | \$969,446.44 | \$981,737.44 | \$8,264.39 | \$563,490.94 | \$66,304.24 | \$409,982.11 | 58 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Original | Amended | Encumbered | Activity | Activity | Current | Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Budget | Budget | YTD | YTD | MTD | Balance | Pct |


| 001-062-4100 RETIREE INSURANCE | \$45,972.00 | \$45,972.00 | \$0.00 | \$37,700.00 | \$0.00 | \$8,272.00 | 82 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-062-4200 PERSONAL PROPERTY DM | \$2,500.00 | \$2,500.00 | \$0.00 | \$2,075.00 | \$0.00 | \$425.00 | 83 |
| 062-001-MISCELLANEOUS | \$48,472.00 | \$48,472.00 | \$0.00 | \$39,775.00 | \$0.00 | \$8,697.00 | 82 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Account | Original <br> Budget | Amended <br> Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Fund: | 001-GENERAL FUND |  |  |  |  |  |  |  |
|  | FundRevTot | \$6,522,674.00 | \$8,670,852.00 | \$0.00 | \$6,395,872.00 | \$340,051.40 | (\$2,274,980.00) | 74 |
|  | FundExpTot | \$6,522,674.00 | \$8,670,852.00 | \$373,632.03 | \$4,698,264.51 | \$468,911.09 | \$3,598,955.46 | 58 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original <br> Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Reporting Fund: 002-WATER FUND 0000-002-Revs

| 002-010-3510 INTEREST | \$30.00 | \$30.00 | \$0.00 | \$148.28 | \$0.00 | \$118.28 | 494 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002-010-3610 WATER METER SALES | \$1,376,024.94 | \$1,376,024.94 | \$0.00 | \$820,412.74 | \$116,410.46 | (\$555,612.20) | 60 |
| 002-010-3612 TOWN REVENUE-PSA MET | \$295,000.00 | \$295,000.00 | \$0.00 | \$288,568.11 | \$44,705.13 | (\$6,431.89) | 98 |
| 002-010-3630 WATER TAP FEES | \$3,000.00 | \$3,000.00 | \$0.00 | \$2,160.00 | \$0.00 | (\$840.00) | 72 |
| 002-010-3650 SERVICE CHARGES | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,020.00 | \$30.00 | (\$480.00) | 68 |
| 002-010-3656 RT. 460 WATER LINE R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-010-3657 WATER TANK IN COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-010-3658 WATER LINE MAPPING, | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-010-3659 BUSKILL SUBDIVISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-010-3663 WATER TRUE UP REVENU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-010-3670 MISCELLANEOUS REVENU | \$400.00 | \$400.00 | \$0.00 | \$2,221.46 | \$637.15 | \$1,821.46 | 555 |
| 002-010-3700 PENALTY METER SALES | \$5,000.00 | \$5,000.00 | \$0.00 | \$3,079.96 | \$452.02 | (\$1,920.04) | 62 |
| 0000-002-Revs | \$1,680,954.94 | \$1,680,954.94 | \$0.00 | \$1,117,610.55 | \$162,234.76 | (\$563,344.39) | 66 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 040-002-WATER ADMIN |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 002-040-4010 SALARIES | \$122,231.85 | \$133,092.85 | \$0.00 | \$82,293.01 | \$9,910.10 | \$50,799.84 | 62 |
| 002-040-4015 OVERTIME | \$400.00 | \$400.00 | \$0.00 | \$828.86 | \$132.38 | (\$428.86) | 207 |
| 002-040-4020 FICA | \$9,381.34 | \$10,212.34 | \$0.00 | \$5,750.04 | \$688.97 | \$4,462.30 | 56 |
| 002-040-4030 HEALTH INSURANCE | \$30,174.60 | \$30,174.60 | \$0.00 | \$15,318.10 | \$1,848.41 | \$14,856.50 | 51 |
| 002-040-4040 LIFE INSURANCE | \$179.34 | \$179.34 | \$0.00 | \$99.66 | \$13.44 | \$79.68 | 56 |
| 002-040-4050 RETIREMENT | \$19,212.61 | \$20,674.61 | \$0.00 | \$6,901.59 | \$864.90 | \$13,773.02 | 33 |
| 002-040-4051 457 B | \$3,653.99 | \$2,322.99 | \$0.00 | \$824.68 | \$99.96 | \$1,498.31 | 36 |
| 002-040-4055 EMPLOYEE BENEFITS | \$627.48 | \$627.48 | \$0.00 | \$245.53 | \$26.70 | \$381.95 | 39 |
| 002-040-4060 WORKERS' COMPENSATIO | \$85.84 | \$106.84 | \$0.00 | \$55.74 | \$18.58 | \$51.10 | 52 |
| 002-040-4080 TRAVEL \& TRAINING | \$1,500.00 | \$1,500.00 | \$0.00 | \$240.00 | \$0.00 | \$1,260.00 | 16 |
| 002-040-4090 TELEPHONE | \$900.00 | \$879.00 | \$0.00 | \$76.69 | \$0.00 | \$802.31 | 9 |
| 002-040-4091 CELL PHONE | \$1,000.00 | \$1,000.00 | \$0.00 | \$459.86 | \$42.61 | \$540.14 | 46 |
| 002-040-4100 OFFICE SUPPLIES | \$5,000.00 | \$5,000.00 | \$0.00 | \$3,056.75 | \$552.06 | \$1,943.25 | 61 |
| 002-040-4110 POSTAGE | \$7,000.00 | \$7,000.00 | \$0.00 | \$3,370.37 | \$499.86 | \$3,629.63 | 48 |
| 002-040-4115 WATER WORKS FEES | \$10,000.00 | \$10,000.00 | \$0.00 | \$5,901.00 | \$0.00 | \$4,099.00 | 59 |
| 002-040-4135 ANNUAL SOFTWARE SUPP | \$10,000.00 | \$10,000.00 | \$0.00 | \$6,114.22 | \$257.24 | \$3,885.78 | 61 |
| 002-040-4140 LEGAL FEES | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0 |
| 002-040-4150 EQUIPMENT MAINTENANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-040-4180 INTERNET FEES | \$2,020.83 | \$2,020.83 | \$0.00 | \$844.20 | \$120.60 | \$1,176.63 | 42 |
| 002-040-4190 BANK SERVICE CHARGES | \$6,600.00 | \$6,600.00 | \$0.00 | \$5,619.93 | \$0.00 | \$980.07 | 85 |
| 002-040-4195 COVID-19 WATER FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-040-4200 METER SYSTEM MAINT A | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0 |
| 002-040-4210 MISCELLANEOUS EXPENS | \$5,000.00 | \$4,038.00 | \$0.00 | \$232.90 | \$9.45 | \$3,805.10 | 6 |
| 002-040-4230 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 040-002-WATER ADMIN | \$238,467.88 | \$249,328.88 | \$0.00 | \$138,233.13 | \$15,085.26 | \$111,095.75 | 55 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 042-002-WATER PURCHASES PSA |  |  |  |  |  |  |  |


| 002-042-4400 WATER PURCHASE EXPEN | \$662,000.00 | \$662,000.00 | \$0.00 | \$501,854.49 | \$76,039.12 | \$160,145.51 | 76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 002-042-4402 PSA-TRUE UP | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | 0 |
| 042-002-WATER PURCHASES PSA | \$722,000.00 | \$722,000.00 | \$0.00 | \$501,854.49 | \$76,039.12 | \$220,145.51 | 70 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 043-002-WATER DISTRIBUTION |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 002-043-4010 SALARIES | \$110,822.18 | \$113,110.18 | \$0.00 | \$68,976.69 | \$8,810.46 | \$44,133.49 | 61 |
| 002-043-4011 SALARIES-PART TIME | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0 |
| 002-043-4015 OVERTIME | \$22,000.00 | \$22,000.00 | \$0.00 | \$11,168.43 | \$1,809.31 | \$10,831.57 | 51 |
| 002-043-4020 FICA | \$10,191.50 | \$10,367.50 | \$0.00 | \$5,361.83 | \$704.34 | \$5,005.67 | 52 |
| 002-043-4030 HEALTH INSURANCE | \$55,512.00 | \$55,512.00 | \$0.00 | \$24,244.67 | \$3,368.50 | \$31,267.33 | 44 |
| 002-043-4040 LIFE INSURANCE | \$197.64 | \$197.64 | \$0.00 | \$136.95 | \$20.13 | \$60.69 | 69 |
| 002-043-4050 RETIREMENT | \$15,811.16 | \$16,150.16 | \$0.00 | \$7,104.65 | \$1,199.49 | \$9,045.51 | 44 |
| 002-043-4051 457B | \$780.00 | \$604.00 | \$0.00 | \$160.00 | \$20.00 | \$444.00 | 26 |
| 002-043-4055 EMPLOYEE BENEFITS | \$667.44 | \$667.44 | \$0.00 | \$107.22 | \$4.46 | \$560.22 | 16 |
| 002-043-4060 WORKERS' COMPENSATIO | \$14,546.88 | \$14,547.13 | \$0.00 | \$991.20 | \$330.40 | \$13,555.93 | 7 |
| 002-043-4080 TRAVEL \&TRAINING | \$2,000.00 | \$2,000.00 | \$0.00 | \$1,829.02 | \$0.00 | \$170.98 | 91 |
| 002-043-4090 TELEPHONE | \$700.00 | \$699.75 | \$0.00 | \$200.00 | \$32.00 | \$499.75 | 29 |
| 002-043-4091 CELL PHONE | \$1,700.00 | \$1,700.00 | \$0.00 | \$549.84 | \$66.15 | \$1,150.16 | 32 |
| 002-043-4100 SUPPLIES | \$75,000.00 | \$75,000.00 | \$0.00 | \$19,861.98 | \$1,302.16 | \$55,138.02 | 26 |
| 002-043-4150 EQUIPMENT MAINTENANC | \$10,000.00 | \$9,661.00 | \$113.99 | \$3,057.16 | \$2,076.12 | \$6,489.85 | 32 |
| 002-043-4170 ELECTRICITY | \$36,000.00 | \$36,000.00 | \$0.00 | \$26,865.45 | \$5,579.96 | \$9,134.55 | 75 |
| 002-043-4210 MISCELLANEOUS EXPENS | \$1,500.00 | \$1,500.00 | \$0.00 | \$547.73 | \$149.25 | \$952.27 | 37 |
| 002-043-4220 UNIFORMS | \$1,000.00 | \$1,000.00 | \$0.00 | \$371.35 | \$48.24 | \$628.65 | 37 |
| 002-043-4230 EQUIPMENT | \$29,000.00 | \$29,000.00 | \$0.00 | \$0.00 | \$0.00 | \$29,000.00 | 0 |
| 002-043-4250 VEHICLE MAINTENANCE | \$8,000.00 | \$8,000.00 | \$0.00 | \$10,760.47 | \$70.83 | (\$2,760.47) | 135 |
| 002-043-4260 FUEL | \$6,000.00 | \$6,000.00 | \$0.00 | \$5,083.18 | \$997.40 | \$916.82 | 85 |
| 002-043-4370 LINE CONST. MAINT. | \$50,000.00 | \$47,712.00 | \$0.00 | \$32,460.16 | \$7,632.16 | \$15,251.84 | 68 |
| 002-043-4390 TANK MAINTENANCE | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0 |
| 043-002-WATER DISTRIBUTION | \$452,828.80 | \$452,828.80 | \$113.99 | \$219,837.98 | \$34,221.36 | \$232,876.83 | 49 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 052-002-MISCELLANEOUS WATER FUND |  |  |  |  |  |  |  |
| - . |  |  |  |  |  |  |  |
| 002-052-4200 GENERAL LIABILITY IN | \$7,500.00 | \$7,500.00 | \$0.00 | \$7,689.00 | \$2,563.00 | (\$189.00) | 103 |
| 002-052-4552 RURAL DEVELOPMENT | \$82,728.00 | \$82,728.00 | \$0.00 | \$48,258.00 | \$6,894.00 | \$34,470.00 | 58 |
| 002-052-5006 POCAHONTAS PROJECT P | \$55,000.00 | \$44,139.00 | \$0.00 | \$3,268.86 | \$0.00 | \$40,870.14 | 7 |
| 002-052-5007 POCAHONTAS PROJECT I | \$2,274.78 | \$2,274.78 | \$0.00 | \$1,788.26 | \$0.00 | \$486.52 | 79 |
| 002-052-5008 WATER METER PRINCIPA | \$15,000.00 | \$15,000.00 | \$0.00 | \$7,225.87 | \$0.00 | \$7,774.13 | 48 |
| 002-052-5009 WATER METER INTEREST | \$10,000.00 | \$10,000.00 | \$0.00 | \$4,835.58 | \$0.00 | \$5,164.42 | 48 |
| 002-052-5011 WATER LINE MAPPING, | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-052-5012 WATER TANK IN COUNTY | \$18,712.00 | \$18,712.00 | \$0.00 | \$7,933.33 | \$0.00 | \$10,778.67 | 42 |
| 002-052-5013 BUSKILL SUBDIVISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |
| 002-052-5014 RT. 460 WATER LINE R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-052-5015 BACKHOE PRINCIPAL LO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-052-5016 BACKHOE INTEREST LOA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-052-5020 WATER RESERVE | \$47,991.34 | \$47,991.34 | \$0.00 | \$0.00 | \$0.00 | \$47,991.34 | 0 |
| 002-052-5021 TRANSFER TO LGIP | \$13,000.00 | \$13,000.00 | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | 0 |
| 052-002-MISCELLANEOUS WATER FUND | \$252,206.12 | \$241,345.12 | \$0.00 | \$80,998.90 | \$9,457.00 | \$160,346.22 | 34 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 060-002-VEHICLE/EQUIP MAINTENANCE |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 002-060-4010 SALARIES | \$7,001.02 | \$7,001.02 | \$0.00 | \$3,897.64 | \$507.74 | \$3,103.38 | 56 |
| 002-060-4015 OVERTIME | \$875.00 | \$875.00 | \$0.00 | \$242.68 | \$51.80 | \$632.32 | 28 |
| 002-060-4020 FICA | \$602.52 | \$602.52 | \$0.00 | \$277.80 | \$35.26 | \$324.72 | 46 |
| 002-060-4030 HEALTH INSURANCE | \$5,282.40 | \$5,282.40 | \$0.00 | \$1,803.98 | \$241.37 | \$3,478.42 | 34 |
| 002-060-4040 LIFE INSURANCE | \$14.64 | \$14.64 | \$0.00 | \$5.49 | \$0.61 | \$9.15 | 38 |
| 002-060-4050 RETIREMENT | \$1,048.97 | \$1,048.97 | \$0.00 | \$248.82 | \$63.47 | \$800.15 | 24 |
| 002-060-4051 457B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-060-4055 EMPLOYEE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-060-4060 WORKERS' COMPENSATI | \$127.59 | \$127.59 | \$0.00 | \$79.35 | \$26.45 | \$48.24 | 62 |
| 002-060-4091 CELL PHONE | \$500.00 | \$500.00 | \$0.00 | \$44.56 | \$7.39 | \$455.44 | 4 |
| 002-060-4100 OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 002-060-4210 MISCELLANEOUS EXPENS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 060-002-VEHICLE/EQUIP MAINTENANCE | \$15,452.14 | \$15,452.14 | \$0.00 | \$6,600.32 | \$934.09 | \$8,851.82 | 43 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Fund: 002-WATER FUND |  |  |  |  |  |  |  |  |
|  | FundRevTot | \$1,680,954.94 | \$1,680,954.94 | \$0.00 | \$1,117,610.55 | \$162,234.76 | (\$563,344.39) | ) 66 |
|  | FundExpTot | \$1,680,954.94 | \$1,680,954.94 | \$113.99 | \$947,524.82 | \$135,736.83 | \$733,316.13 | 56 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Original | Amended | Encumbered | Activity | Activity | Current | Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Budget | Budget | YTD | YTD | MTD | Balance | Pct |

Reporting Fund: 003-SEWER FUND
0000-003-Revs

| 003-010-3200 PSA DEBT RETIREMENT | \$43,347.00 | \$43,347.00 | \$0.00 | \$0.00 | \$0.00 | (\$43,347.00) | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 003-010-3510 INTEREST | \$0.00 | \$100.00 | \$0.00 | \$90.70 | \$0.00 | (\$9.30) | 91 |
| 003-010-3610 SEWER METERED SALES | \$1,333,000.00 | \$1,333,000.00 | \$0.00 | \$771,273.77 | \$109,902.64 | (\$561,726.23) | 58 |
| 003-010-3620 SEWER UNMETERED SALE | \$10,000.00 | \$10,000.00 | \$0.00 | \$5,672.25 | \$641.25 | (\$4,327.75) | 57 |
| 003-010-3640 SEWER TAP FEES | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | 0 |
| 003-010-3660 PSA SEWER FEES BAPTI | \$10,000.00 | \$10,000.00 | \$0.00 | \$9,549.23 | \$1,109.91 | (\$450.77) | 95 |
| 003-010-3661 PSA SEWER FEES ADRIA | \$13,000.00 | \$13,000.00 | \$0.00 | \$8,928.42 | \$1,315.69 | (\$4,071.58) | 69 |
| 003-010-3662 PSA SEWER FEE WITTEN | \$3,000.00 | \$3,000.00 | \$0.00 | \$4,098.66 | \$435.91 | \$1,098.66 | 137 |
| 003-010-3663 SEWER TRUE UP REVENU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-010-3670 MISCELLANEOUS REVENU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-010-3685 LEACHATE REVENUE | \$33,000.00 | \$33,000.00 | \$0.00 | \$25,475.81 | \$3,458.83 | (\$7,524.19) | 77 |
| 003-010-3690 SEWER DISPOSAL FEES | \$13,000.00 | \$13,000.00 | \$0.00 | \$5,455.50 | \$1,420.50 | (\$7,544.50) | 42 |
| 003-010-3700 SEWER LATE PAYMENT P | \$4,500.00 | \$4,500.00 | \$0.00 | \$3,174.39 | \$471.68 | (\$1,325.61) | 71 |
| 003-010-3801 WASTEWATER PLANT UPG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-010-3802 WWTP EDI'S FROM VRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-010-3803 WWTP ENGINEERING/DES | \$10,998.89 | \$10,998.89 | \$0.00 | \$0.00 | \$0.00 | (\$10,998.89) | 0 |
| 003-010-3804 WWTP ENGINEERING/DES | \$7,332.59 | \$7,332.59 | \$0.00 | \$10,763.96 | \$0.00 | \$3,431.37 | 147 |
| 003-010-3805 WWTP CONSTRUCTION-BO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-010-3806 WWTP CONSTRUCTION-40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-010-3807 SANITARY SYSTEM EVAL | \$0.00 | \$68,289.00 | \$0.00 | \$68,288.88 | \$0.00 | (\$0.12) | 100 |
| 0000-003-Revs | \$1,482,678.48 | \$1,551,067.48 | \$0.00 | \$912,771.57 | \$118,756.41 | (\$638,295.91) | 59 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 041-003-WASTEWATER ADMINISTRATION |  |  |  |  |  |  |  |
| - . - - . - - . |  |  |  |  |  |  |  |
| 003-041-4010 SALARIES | \$122,231.85 | \$133,092.85 | \$0.00 | \$82,302.35 | \$9,910.90 | \$50,790.50 | 62 |
| 003-041-4015 OVERTIME | \$500.00 | \$500.00 | \$0.00 | \$836.11 | \$133.01 | (\$336.11) | 167 |
| 003-041-4020 FICA | \$9,388.99 | \$10,219.99 | \$0.00 | \$5,751.13 | \$689.06 | \$4,468.86 | 56 |
| 003-041-4030 HEALTH INSURANCE | \$30,174.60 | \$30,174.60 | \$0.00 | \$13,813.69 | \$1,848.79 | \$16,360.91 | 46 |
| 003-041-4040 LIFE INSURANCE | \$179.34 | \$179.34 | \$0.00 | \$99.66 | \$13.44 | \$79.68 | 56 |
| 003-041-4050 RETIREMENT | \$19,212.61 | \$19,212.61 | \$0.00 | \$6,903.10 | \$865.04 | \$12,309.51 | 36 |
| 003-041-4051 457B | \$3,653.99 | \$2,822.99 | \$0.00 | \$825.00 | \$100.00 | \$1,997.99 | 29 |
| 003-041-4055 EMPLOYEE BENEFITS | \$638.28 | \$638.28 | \$0.00 | \$245.87 | \$26.76 | \$392.41 | 39 |
| 003-041-4060 WORKERS' COMPENSATI | \$85.91 | \$106.91 | \$0.00 | \$65.07 | \$21.69 | \$41.84 | 61 |
| 003-041-4080 TRAVEL \& TRAINING | \$200.00 | \$1,662.00 | \$0.00 | \$0.00 | \$0.00 | \$1,662.00 | 0 |
| 003-041-4090 TELEPHONE | \$500.00 | \$479.00 | \$0.00 | \$38.37 | \$0.00 | \$440.63 | 8 |
| 003-041-4091 CELL PHONE | \$1,000.00 | \$1,000.00 | \$0.00 | \$459.86 | \$42.61 | \$540.14 | 46 |
| 003-041-4100 OFFICE SUPPLIES | \$750.00 | \$750.00 | \$0.00 | \$393.12 | \$0.00 | \$356.88 | 52 |
| 003-041-4110 POSTAGE | \$6,000.00 | \$5,300.00 | \$0.00 | \$3,017.27 | \$499.87 | \$2,282.73 | 57 |
| 003-041-4130 AUDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-041-4135 ANNUAL SOFTWARE SUPP | \$8,000.00 | \$7,000.00 | \$0.00 | \$4,550.15 | \$97.50 | \$2,449.85 | 65 |
| 003-041-4140 LEGAL FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-041-4150 EQUIPMENT MAINTENANC | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-041-4180 INTERNET FEES | \$2,000.00 | \$2,000.00 | \$0.00 | \$844.20 | \$120.60 | \$1,155.80 | 42 |
| 003-041-4190 BANK SERVICE CHARGES | \$11,000.00 | \$11,000.00 | \$0.00 | \$5,589.97 | \$0.00 | \$5,410.03 | 51 |
| 003-041-4195 COVID 19 SEWER FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-041-4210 MISCELLANEOUS EXPENS | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-041-4230 EQUIPMENT | \$3,000.00 | \$1,462.00 | \$0.00 | \$0.00 | \$0.00 | \$1,462.00 | - |
| 041-003-WASTEWATER ADMINISTRATI | \$219,265.57 | \$227,600.57 | \$0.00 | \$125,734.92 | \$14,369.27 | \$101,865.65 | 55 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity <br> YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 044-003-WASTEWATER PLANT |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 003-044-4010 SALARIES | \$206,878.14 | \$206,878.14 | \$0.00 | \$159,559.48 | \$23,807.84 | \$47,318.66 | 677 |
| 003-044-4015 OVERTIME | \$11,375.00 | \$8,875.00 | \$0.00 | \$1,920.38 | \$722.75 | \$6,954.62 | 22 |
| 003-044-4020 FICA | \$16,696.37 | \$16,696.37 | \$0.00 | \$10,789.12 | \$1,681.15 | \$5,907.25 | -65 |
| 003-044-4030 HEALTH INSURANCE | \$65,532.00 | \$65,532.00 | \$0.00 | \$46,664.90 | \$5,526.40 | \$18,867.10 | -71 |
| 003-044-4040 LIFE INSURANCE | \$366.00 | \$366.00 | \$0.00 | \$323.30 | \$48.80 | \$42.70 | - 88 |
| 003-044-4050 RETIREMENT | \$30,573.48 | \$30,573.48 | \$0.00 | \$13,611.35 | \$1,876.17 | \$16,962.13 | 35 |
| 003-044-4051 457B | \$6,558.24 | \$5,058.24 | \$0.00 | \$1,345.28 | \$168.16 | \$3,712.96 | - 27 |
| 003-044-4055 EMPLOYEE BENEFITS | \$2,218.80 | \$2,218.80 | \$0.00 | \$767.51 | \$103.95 | \$1,451.29 | 35 |
| 003-044-4060 WORKERS' COMPENSATI | \$2,575.39 | \$2,575.39 | \$0.00 | \$1,401.12 | \$467.04 | \$1,174.27 | 74 |
| 003-044-4080 TRAVEL \& TRAINING | \$4,500.00 | \$4,500.00 | \$0.00 | \$2,355.45 | \$639.00 | \$2,144.55 | 52 |
| 003-044-4090 TELEPHONE | \$5,000.00 | \$5,000.00 | \$0.00 | \$2,748.68 | \$396.83 | \$2,251.32 | -55 |
| 003-044-4091 CELL PHONE | \$600.00 | \$600.00 | \$0.00 | \$291.02 | \$48.45 | \$308.98 | 49 |
| 003-044-4100 SUPPLIES | \$24,000.00 | \$24,000.00 | \$2,933.94 | \$24,151.91 | \$74.70 | (\$3,085.85) | ) 101 |
| 003-044-4110 POSTAGE | \$500.00 | \$500.00 | \$0.00 | \$151.48 | \$24.53 | \$348.52 | 30 |
| 003-044-4150 EQUIPMENT MAINTENANC | \$40,000.00 | \$38,000.00 | \$1,106.30 | \$6,633.43 | \$475.63 | \$30,260.27 | 17 |
| 003-044-4160 BUILDING MAINTENANCE | \$7,000.00 | \$7,000.00 | \$0.00 | \$4,610.81 | \$1,115.32 | \$2,389.19 | - 66 |
| 003-044-4170 ELECTRICITY | \$143,000.00 | \$143,000.00 | \$0.00 | \$82,457.11 | \$0.00 | \$60,542.89 | 58 |
| 003-044-4180 INTERNET FEES | \$2,000.00 | \$2,000.00 | \$0.00 | \$845.88 | \$120.84 | \$1,154.12 | - 42 |
| 003-044-4191 WASTEWATER FEES | \$9,100.00 | \$10,100.00 | \$0.00 | \$9,657.00 | \$0.00 | \$443.00 | - 96 |
| 003-044-4210 MISCELLANEOUS EXPENS | \$1,500.00 | \$1,500.00 | \$0.00 | \$1,151.92 | \$14.09 | \$348.08 | 77 |
| 003-044-4220 UNIFORMS | \$6,000.00 | \$6,000.00 | \$0.00 | \$3,515.10 | \$470.19 | \$2,484.90 | - 59 |
| 003-044-4230 EQUIPMENT | \$20,000.00 | \$20,000.00 | \$0.00 | \$13,462.27 | \$0.00 | \$6,537.73 | -67 |
| 003-044-4250 VEHICLE MAINTENANCE | \$3,000.00 | \$2,127.00 | \$0.00 | \$82.50 | \$0.00 | \$2,044.50 | ) 4 |
| 003-044-4260 FUEL | \$2,000.00 | \$2,100.00 | \$0.00 | \$2,747.65 | \$249.28 | (\$647.65) | ) 131 |
| 003-044-4350 CHEMICALS | \$100,000.00 | \$100,000.00 | \$7,794.20 | \$46,907.38 | \$7,241.72 | \$45,298.42 | - 47 |
| 003-044-4402 TRUE UP | \$5,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0 |
| 003-044-4500 WASTEWATER PLANT UPG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-044-4502 WWTP ENGINEERING/DES | \$18,331.48 | \$18,331.48 | \$0.00 | \$9,165.74 | \$0.00 | \$9,165.74 | 40 |
| 003-044-4503 WWTP CONSTRUCTION-BO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-044-4504 SANITARY SYSTEM EVAL | \$0.00 | \$68,289.00 | \$0.00 | \$18,722.79 | \$0.00 | \$49,566.21 | - 27 |
| 044-003-WASTEWATER PLANT | \$734,304.90 | \$795,820.90 | \$11,834.44 | \$466,040.56 | \$45,272.84 | \$317,945.90 | - 60 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 045-003-WASTEWATER COLLECTION |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 003-045-4010 SALARIES | \$109,140.49 | \$111,581.49 | \$0.00 | \$68,971.51 | \$8,809.70 | \$42,609.98 | - 62 |
| 003-045-4011 SALARIES-PART TIME | \$400.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0 |
| 003-045-4015 OVERTIME | \$16,520.00 | \$16,520.00 | \$0.00 | \$11,155.44 | \$1,807.58 | \$5,364.56 | 68 |
| 003-045-4020 FICA | \$9,643.63 | \$9,830.63 | \$0.00 | \$5,360.60 | \$704.18 | \$4,470.03 | - 55 |
| 003-045-4030 HEALTH INSURANCE | \$55,512.00 | \$55,512.00 | \$0.00 | \$24,239.65 | \$3,367.77 | \$31,272.35 | - 44 |
| 003-045-4040 LIFE INSURANCE | \$197.64 | \$197.64 | \$0.00 | \$136.95 | \$20.13 | \$60.69 | - 69 |
| 003-045-4050 RETIREMENT | \$15,811.16 | \$15,991.16 | \$0.00 | \$4,823.94 | \$659.99 | \$11,167.22 | 30 |
| 003-045-4051 457B | \$780.00 | \$600.00 | \$0.00 | \$160.00 | \$20.00 | \$440.00 | - 27 |
| 003-045-4055 EMPLOYEE BENEFITS | \$667.44 | \$667.44 | \$0.00 | \$107.00 | \$4.44 | \$560.44 | -16 |
| 003-045-4060 WORKERS' COMPENSATIO | \$15,861.86 | \$16,016.86 | \$0.00 | \$1,143.90 | \$381.30 | \$14,872.96 | -7 |
| 003-045-4080 TRAVEL \& TRAINING | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0 |
| 003-045-4090 TELEPHONE | \$500.00 | \$500.00 | \$0.00 | \$38.34 | \$0.00 | \$461.66 | -8 |
| 003-045-4091 CELL PHONE | \$500.00 | \$500.00 | \$0.00 | \$420.67 | \$66.15 | \$79.33 | 34 |
| 003-045-4100 SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-045-4150 EQUIPMENT MAINTENANC | \$500.00 | \$313.00 | \$0.00 | \$0.00 | \$0.00 | \$313.00 | 0 |
| 003-045-4170 ELECTRICITY | \$3,500.00 | \$3,500.00 | \$0.00 | \$3,988.79 | \$833.90 | (\$488.79) | ) 114 |
| 003-045-4210 MISCELLANEOUS EXPENS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 003-045-4220 UNIFORMS | \$1,000.00 | \$1,000.00 | \$0.00 | \$321.39 | \$48.24 | \$678.61 | - 32 |
| 003-045-4230 EQUIPMENT | \$500.00 | \$345.00 | \$0.00 | \$0.00 | \$0.00 | \$345.00 | 0 |
| 003-045-4260 FUEL | \$6,000.00 | \$5,400.00 | \$0.00 | \$3,461.91 | \$783.95 | \$1,938.09 | - 64 |
| 003-045-4370 LINE CONSTRUCTION MA | \$20,000.00 | \$18,559.00 | \$0.00 | \$13,296.77 | \$4,308.00 | \$5,262.23 | -72 |
| 003-045-4380 VITA PUMP STATION MO | \$2,000.00 | \$2,000.00 | \$0.00 | \$1,647.07 | \$259.69 | \$352.93 | -82 |
| 003-045-4701 DRY TOWN SEWER PROJE | \$153,454.88 | \$153,454.88 | \$0.00 | \$77,620.56 | \$0.00 | \$75,834.32 | - 51 |
| 003-045-4702 DRY TOWN SEWER PROJE | \$24,727.68 | \$24,727.68 | \$0.00 | \$11,470.72 | \$0.00 | \$13,256.96 | - 46 |
| 003-045-4703 INTEREST ON LOC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 045-003-WASTEWATER COLLECTION | \$438,716.78 | \$438,116.78 | \$0.00 | \$228,365.21 | \$22,075.02 | \$209,751.57 | 52 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original <br> Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 053-003-MISCELLANEOUS SEWER FUND |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 003-053-4200 GENERAL LIABILITY IN | \$7,000.00 | \$7,000.00 | \$0.00 | \$7,686.75 | \$2,562.25 | (\$686.75) | 110 |
| 003-053-4201 TRANSFER TO LGIP FOR | \$67,000.00 | \$67,000.00 | \$0.00 | \$0.00 | \$0.00 | \$67,000.00 | 0 |
| 003-053-5020 RAINY DAY CONTINGENC | \$1,139.10 | \$277.10 | \$0.00 | \$0.00 | \$0.00 | \$277.10 | 0 |
| 053-003-MISCELLANEOUS SEWER FUND | \$75,139.10 | \$74,277.10 | \$0.00 | \$7,686.75 | \$2,562.25 | \$66,590.35 | 10 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current <br> Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 060-003-VEHICLE/EQUIP MAINTENANCE |  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |  |
| 003-060-4010 SALARIES | \$7,001.02 | \$7,001.02 | \$0.00 | \$3,896.39 | \$507.59 | \$3,104.63 | 56 |
| 003-060-4015 OVERTIME | \$875.00 | \$875.00 | \$0.00 | \$240.43 | \$51.55 | \$634.57 | 727 |
| 003-060-4020 FICA | \$602.52 | \$602.52 | \$0.00 | \$277.58 | \$35.24 | \$324.94 | 46 |
| 003-060-4030 HEALTH INSURANCE | \$5,282.40 | \$5,282.40 | \$0.00 | \$1,802.34 | \$241.19 | \$3,480.06 | - 34 |
| 003-060-4040 LIFE INSURANCE | \$14.64 | \$14.64 | \$0.00 | \$5.49 | \$0.61 | \$9.15 | - 38 |
| 003-060-4050 RETIREMENT | \$1,048.96 | \$1,048.96 | \$0.00 | \$248.66 | \$63.44 | \$800.30 | - 24 |
| 003-060-4051 457B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | - |
| 003-060-4055 EMPLOYEE BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 003-060-4060 WORKERS' COMPENSATIO | \$127.59 | \$127.59 | \$0.00 | \$81.36 | \$27.12 | \$46.23 | 64 |
| 003-060-4091 CELL PHONE | \$300.00 | \$300.00 | \$0.00 | \$44.56 | \$7.39 | \$255.44 | 415 |
| 003-060-4210 MISCELLANEOUS EXPENS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 060-003-VEHICLE/EQUIP MAINTENANCE | \$15,252.13 | \$15,252.13 | \$0.00 | \$6,596.81 | \$934.13 | \$8,655.32 | -43 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Account | Original <br> Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Fund: 003-SEWER FUND |  |  |  |  |  |  |  |  |
|  | FundRevTot | \$1,482,678.48 | \$1,551,067.48 | \$0.00 | \$912,771.57 | \$118,756.41 | (\$638,295.91) | ) 59 |
|  | FundExpTot | \$1,482,678.48 | \$1,551,067.48 | \$11,834.44 | \$834,424.25 | \$85,213.51 | \$704,808.79 | 55 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Original | Amended | Encumbered | Activity | Activity | Current | Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Budget | Budget | YTD | YTD | MTD | Balance | Pct |

Reporting Fund: 004-IEDA FUND
0000-004-Revs

| 004-010-3000 SMALL BUSINESS LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004-010-3001 SMALL BUSINESS LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-010-3002 TRANSFER-GEN FUND TO | \$27,118.56 | \$27,118.56 | \$0.00 | \$251,376.86 | \$0.00 | \$224,258.30 | 927 |
| 004-010-3003 MISCELLANEOUS REVENU | \$0.48 | \$0.48 | \$0.00 | \$0.00 | \$0.00 | (\$0.48) | 0 |
| 004-010-3006 SPORTS COMPLEX "PROJ | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) | 0 |
| 004-010-3007 SUNNYSIDE PROJECT | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | \$0.00 | \$150,000.00 | 0 |
| 004-010-3010 TRANSFER-GEN FUND TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-010-3020 TRANSFER-GEN FUND TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-010-3030 TRANSFER-GEN FUND TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-010-3040 TRANSFER-GEN FUND TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-010-3050 TRANSFER-GEN FUND TO | \$438.00 | \$438.00 | \$0.00 | \$0.00 | \$0.00 | (\$438.00) | 0 |
| 004-010-3060 COVID RELIEF FUNDS F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-010-3062 IEDA ARPA FUNDS FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 0000-004-Revs | \$32,557.04 | \$32,557.04 | \$0.00 | \$401,376.86 | \$0.00 | \$368,819.82 | 123 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

| Account | Original Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 038-004-IEDA |  |  |  |  |  |  |  |
| - - . - . |  |  |  |  |  |  |  |
| 004-038-4001 SMALL BUSINESS LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4002 NATIONAL BANK LOAN-P | \$14,853.39 | \$14,853.39 | \$0.00 | \$246,451.11 | \$0.00 | (\$231,597.72) | $\begin{array}{r} 165 \\ 9 \end{array}$ |
| 004-038-4003 NATIONAL BANK LOAN-I | \$12,265.17 | \$12,265.17 | \$0.00 | \$2,669.87 | \$0.00 | \$9,595.30 | 22 |
| 004-038-4004 BANK SERVICE CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4005 SPORTS COMPLEX "PROJ | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0 |
| 004-038-4007 MISCELLANEOUS EXPENS | \$0.48 | \$0.48 | \$0.00 | \$0.00 | \$0.00 | \$0.48 | 0 |
| 004-038-4010 IEDA UTILITY INCENTI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4012 SUNNYSIDE PROJECT | \$0.00 | \$0.00 | \$0.00 | \$170,451.97 | \$0.00 | (\$170,451.97) | 0 |
| 004-038-4020 VANDYKE PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4170 ELECTRICTY (RAMEY LO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4175 REAL ESTATE TAX ALLO | \$438.00 | \$438.00 | \$0.00 | \$0.00 | \$0.00 | \$438.00 | 0 |
| 004-038-4180 I/EDA CARES ACT GRAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4182 IEDA ARPA EXPENSES | \$0.00 | \$0.00 | \$0.00 | \$4,878.56 | \$0.00 | (\$4,878.56) | 0 |
| 004-038-4183 ENGINEERING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4199 AMORTIZATION EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4200 INTEREST EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 004-038-4500 LOSS ON INVESTMENT H | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 |
| 038-004-IEDA | \$32,557.04 | \$32,557.04 | \$0.00 | \$424,451.51 | \$0.00 | (\$391,894.47) | 130 |

Fiscal Period - FY 22/23 Date Range - 2022-07-01-2023-01-31

|  | Account | Original <br> Budget | Amended Budget | Encumbered YTD | Activity YTD | Activity MTD | Current Balance | Used Pct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reporting Fund: | 004-IEDA FUND |  |  |  |  |  |  |  |
|  | FundRevTot | \$32,557.04 | \$32,557.04 | \$0.00 | \$401,376.86 | \$0.00 | \$368,819.82 | 123 |
|  | FundExpTot | \$32,557.04 | \$32,557.04 | \$0.00 | \$424,451.51 | \$0.00 | (\$391,894.47) | ) 130 |
| Grand Totals: | TotalRev | \$9,718,864.46 | \$11,935,431.46 | \$0.00 | \$8,827,630.98 | \$621,042.57 | (\$3,107,800.48) | ) 74 |
|  | TotalExp | \$9,718,864.46 | \$11,935,431.46 | \$385,580.46 | \$6,904,665.09 | \$689,861.43 | \$4,645,185.91 | 161 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 1 of 25 |
| :---: | :---: | :---: | :---: |
| 001 GENERAL FUND Account | Type | Debits | Credits |
| 001-000-0128 LGIP-PUBLIC WORKS | A | \$0.00 | \$37.70 |
| 001-000-1000 GENERAL FUND-CASH | A | \$0.00 | \$0.00 |
| 001-000-1010 CASH ON HAND | A | \$200.00 | \$0.00 |
| 001-000-1011 CASH ON HAND RECREATION | A | \$200.00 | \$0.00 |
| 001-000-1020 NATIONAL BANK-LIQUIDATED DAMAGE | A | \$0.00 | \$0.00 |
| 001-000-1030 NATIONAL BANK -WALNUT STREET LE | A | \$0.00 | \$0.00 |
| 001-000-1050 NATIONAL BANK-MAIN CHECKING-GEN | A | \$1,315,669.55 | \$0.00 |
| 001-000-1060 NATIONAL BANK-WATER/SEWER DEPO | A | \$0.00 | \$0.00 |
| 001-000-1069 TRANSFERRED FUNDS | A | \$0.00 | \$0.00 |
| 001-000-1100 BB\&T-CHECKING | A | \$0.00 | \$0.00 |
| 001-000-1124 NATIONAL BANK DHCD SEWER PROJE | A | \$0.01 | \$0.00 |
| 001-000-1163 NATIONAL BANK-CAPITAL EQUIPMENT | A | \$0.00 | \$0.00 |
| 001-000-1164 NATIONAL BANK-CAPITAL EQUIPMENT | A | \$0.00 | \$0.00 |
| 001-000-1165 NATIONAL BANK CAPITAL EQUIPMENT | A | \$0.00 | \$0.00 |
| 001-000-1166 FIRST SENTINEL BANK CAPITAL EQUIP | A | \$0.00 | \$0.00 |
| 001-000-1167 NATIONAL BANK-WELLNESS CENTER | A | \$0.00 | \$0.00 |
| 001-000-1168 NATIONAL BANK ASSET FORFIETURES | A | \$0.00 | \$0.00 |
| 001-000-1169 NATIONAL BANK WELLNESS CENTER | A | \$0.00 | \$0.00 |
| 001-000-1170 FIRST COMMUNITY SANITATION | A | \$0.00 | \$0.00 |
| 001-000-1171 FIRST SENTINEL BANK CAPITAL EQUIP | A | \$0.00 | \$0.00 |
| 001-000-1172 FIRST SENTINEL BANK CAPITAL EQUIP | A | \$0.00 | \$0.00 |
| 001-000-1173 NATIONAL BANK CAPITAL EQUIPMENT | A | \$0.00 | \$0.00 |
| 001-000-1174 FIRST SENTINEL BANK CAPITAL EQUIP | A | \$0.00 | \$0.00 |
| 001-000-1175 NATIONAL BANK-GTE | A | \$0.00 | \$0.00 |
| 001-000-1176 NATIONAL BANK RECREATION | A | \$0.00 | \$0.00 |
| 001-000-1177 FIRST SENTINEL BANK ADMINISTRATIV |  | \$0.00 | \$0.00 |
| 001-000-1178 NATIONAL BANK -JEFFERSONVILLE-M | A | \$0.00 | \$0.00 |
| 001-000-1179 NATIONAL BANK -JEFFERSONVILLE -C | A | \$0.00 | \$0.00 |
| 001-000-1180 DR. G SCHOLARSHIP FUND-CHECKING | A | \$11,973.77 | \$0.00 |
| 001-000-1181 NATIONAL BANK -RECOVERY ACCOUN | A | \$0.00 | \$0.00 |
| 001-000-1182 NATIONAL BANK -TOWN OF TAZEWELL | A | \$0.38 | \$0.00 |
| 001-000-1183 IEDA CHECKING | A | \$0.47 | \$0.00 |
| 001-000-1184 NORTH TAZEWELL TRAIN STATION | A | \$3,031.40 | \$0.00 |
| 001-000-1185 SESQUICENTENNIAL CELEBRATION | A | \$0.00 | \$0.00 |
| 001-000-1186 POLICE DEPARTMENT ENDOWMENT | A | \$0.00 | \$0.00 |
| 001-000-1187 BACK OF THE DRAGON | A | \$0.00 | \$0.00 |
| 001-000-1190 UNDEPOSITED FUNDS | A | \$0.12 | \$0.00 |
| 001-000-1210 NATIONAL BANK SANITATION | A | \$0.00 | \$0.00 |
| 001-000-1219 NATIONAL BANK ADMINISTRATIVE RES | A | \$0.00 | \$0.00 |
| 001-000-1220 NATIONAL BANK ADMINISTRATIVE RES |  | \$0.00 | \$0.00 |
| 001-000-1221 NATIONAL BANK TOWN HALL RESERVE |  | \$0.00 | \$0.00 |
| 001-000-1222 NATIONAL BANK ADMINISTRATIVE RES |  | \$0.00 | \$0.00 |
| 001-000-1223 NATIONAL BANK TOWN HALL RESERVE |  | \$0.00 | \$0.00 |
| 001-000-1224 FIRST SENTINEL BANK FIRE TRUCK | A | \$0.00 | \$0.00 |
| 001-000-1230 NATIONAL BANK CD | A | \$0.00 | \$0.00 |
| 001-000-1235 NATIONAL BANK EQUITABLE SHARING | A | \$0.00 | \$0.00 |
| 001-000-1236 NATIONAL BANK FORFEITURE FUNDS | A | \$0.00 | \$0.00 |
| 001-000-1237 NATIONAL BANK HANCOCK RETIREME | A | \$0.00 | \$0.00 |
| 001-000-1250 NATIONAL BANK FIRE DEPARTMENT | A | \$0.00 | \$0.00 |
| 001-000-1251 NATIONAL BANK TIMBER SALES | A | \$0.00 | \$0.00 |
| 001-000-1252 AMOUNT DUE COMMONWEALTH | A | \$0.00 | \$0.00 |
| 001-000-1253 FIRST SENTINEL AMERICAN LEGION | A | \$0.00 | \$0.00 |
| 001-000-1254 FIRST SENTINEL BANK CAPITAL RESE | A | \$0.00 | \$0.00 |
| 001-000-1276 FIRST SENTINEL BANK ASSET FORFEI | A | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 2 of 25 |
| :---: | :---: | :---: | :---: |
| 001 GENERAL FUND |  |  |  |
| Account | Type | Debits | Credits |
| 001-000-1277 LGIP-GENERAL FUND | A | \$3,025,896.19 | \$0.00 |
| 001-000-1278 LGIP -GENERAL FUND 2 | A | \$0.00 | \$0.00 |
| 001-000-1279 LGIP-POLICE | A | \$0.00 | \$0.00 |
| 001-000-1280 LGIP - PUBLIC WORKS | A | \$0.00 | \$0.00 |
| 001-000-1281 LGIP-HOTEL PROJECT | A | \$10,549.92 | \$0.00 |
| 001-000-1290 NATIONAL BANK LINE OF CREDIT | L | \$87.88 | \$0.00 |
| 001-000-1295 NATIONAL BANK PAVING LOAN | L | \$1.35 | \$0.00 |
| 001-000-1300 ACCOUNTS RECEIVABLE -REFUSE | A | \$72,380.31 | \$0.00 |
| 001-000-1301 UNBILLED GARBAGE RECEIVABLE | A | \$11,026.00 | \$0.00 |
| 001-000-1302 ALLOWANCE FOR DOUBTFUL ACCOUN | A | \$0.00 | \$27,091.00 |
| 001-000-1305 GRANTS RECEIVABLE | A | \$28,080.19 | \$0.00 |
| 001-000-1306 USDA RECEIVABLE | A | \$0.00 | \$0.00 |
| 001-000-1391 RETURNED CHECKS | A | \$0.00 | \$0.00 |
| 001-000-1400 ACCOUNTS RECEIVABLE GENERAL | A | \$154,612.18 | \$0.00 |
| 001-000-1403 FIXED ASSETS | A | \$0.00 | \$0.00 |
| 001-000-1420 ACCOUNTS RECEIVABLE REAL ESTATE | A | \$192,160.58 | \$0.00 |
| 001-000-1421 ALLOWANCE FOR DOUBTFUL ACCOUN | A | \$0.00 | \$84,001.88 |
| 001-000-1422 ACCOUNTS RECEIVABLE PERSONAL P | A | \$98,566.96 | \$0.00 |
| 001-000-1423 ACCOUNTS RECEIVABLE EMS | A | \$426,538.60 | \$0.00 |
| 001-000-1424 ACCOUNTS RECEIVABLE FIRE | A | \$0.00 | \$0.45 |
| 001-000-1425 ALLOWANCE FOR DOUBTFUL ACCOUN | A | \$0.00 | \$343,915.94 |
| 001-000-1426 ACCOUNTS RECEIVABLE -DECALS | A | \$0.37 | \$0.00 |
| 001-000-1430 NSF CHECKS | A | \$100.15 | \$0.00 |
| 001-000-1435 EMPLOYEE RECEIVABLES | A | \$0.00 | \$495.24 |
| 001-000-1440 REAL ESTATE | A | \$0.00 | \$0.00 |
| 001-000-1450 UNAPPLIED CREDITS/OVERPAYMENTS | A | \$0.00 | \$0.04 |
| 001-000-1451 PREPAID ITEMS | A | \$0.00 | \$0.00 |
| 001-000-1460 LINCOLNSHIRE DAM PROJECT | A | \$0.00 | \$0.00 |
| 001-000-1480 LINCOLNSHIRE PARK PROJECT | A | \$0.00 | \$0.00 |
| 001-000-1481 LINCOLNSHIRE PARK KIDZONE | A | \$0.00 | \$0.00 |
| 001-000-1482 WHITLEY BRANCH BRIDGE | A | \$0.00 | \$0.00 |
| 001-000-1483 LAND | A | \$0.00 | \$0.00 |
| 001-000-1484 BUILDINGS AND IMPROVEMENTS | A | \$0.04 | \$0.00 |
| 001-000-1485 VEHICLES | A | \$0.00 | \$0.00 |
| 001-000-1486 EQUIPMENT, FURNITURE \& FIXTURES | A | \$0.00 | \$0.00 |
| 001-000-1487 CONSTRUCTION IN PROGRESS | A | \$0.00 | \$0.12 |
| 001-000-1499 PPTRA RECEIVABLE | A | \$0.30 | \$0.00 |
| 001-000-1530 EQUIPMENT | A | \$0.00 | \$0.00 |
| 001-000-1600 ACCUMULATED DEPRECIATION | A | \$0.00 | \$0.14 |
| 001-000-1640 PREPAID EXPENSE | A | \$0.00 | \$0.00 |
| 001-000-1650 PREPAID INSURANCE | A | \$0.00 | \$0.00 |
| 001-000-1700 PREPAID TAXES | L | \$0.00 | \$26,013.35 |
| 001-000-1800 DEFERRED OUTFLOW (PENSION) | A | \$0.00 | \$0.00 |
| 001-000-1801 DEFFERED OUTFLOW (PENSION) RES | A | \$0.00 | \$0.00 |
| 001-000-1990 DUE TO/FROM CASH ACCOUNT | A | \$0.00 | \$308.28 |
| 001-000-2030 ACCOUNTS PAYABLE | L | \$0.00 | \$19,059.58 |
| 001-000-2035 GENERAL FUND ACCRUED LEAVE | L | \$0.00 | \$0.00 |
| 001-000-2040 REFUND PAYABLE | L | \$0.00 | \$20.77 |
| 001-000-2045 NEW PEOPLES BANK LINE OF CREDIT | L | \$3,281.90 | \$0.00 |
| 001-000-2046 BOBCAT LOAN BB\&T | L | \$0.00 | \$9,563.85 |
| 001-000-2050 NOTE-BTS FIRE DEPARTMENT | L | \$0.00 | \$0.00 |
| 001-000-2051 NOTES PAYABLE BTC | L | \$0.00 | \$0.00 |
| 001-000-2052 FIRE TRUCK PAYABLE CARTER BANK | L | \$0.00 | \$0.00 |
| 001-000-2053 FORD MOTOR LEASE | L | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 3 of 25 |
| :---: | :---: | :---: | :---: |
| 001 GENERAL FUND Account | Type | Debits | Credits |
| 001-000-2054 GARBAGE TRUCK LOAN | L | \$0.32 | \$0.00 |
| 001-000-2055 NOTE NATIONAL BANK | L | \$0.00 | \$0.00 |
| 001-000-2056 DUE TO COUNTY-SALES TAX | L | \$0.00 | \$0.00 |
| 001-000-2057 NOTE -BB\&T RAN | L | \$0.00 | \$0.00 |
| 001-000-2058 IMPROVEMENT BOND LOAN | L | \$0.00 | \$0.20 |
| 001-000-2059 USDA LOAN FOR POLICE CARS | L | \$0.00 | \$0.00 |
| 001-000-2060 AMOUNT RETIREMENT NOTE | L | \$0.00 | \$0.00 |
| 001-000-2064 BACK OF THE DRAGON | L | \$0.00 | \$0.29 |
| 001-000-2065 DR G SCHOLARSHIP | L | \$0.00 | \$0.40 |
| 001-000-2066 IEDA FUND | L | \$0.00 | \$0.00 |
| 001-000-2067 NORTH TAZEWELL TRAIN STATION | L | \$0.00 | \$0.40 |
| 001-000-2068 SESQUICENTENNIAL CELEBRATION | L | \$0.00 | \$0.01 |
| 001-000-2069 POLICE DEPARTMENT ENDOWMENT | L | \$0.00 | \$0.20 |
| 001-000-2070 PAYROLL DEDUCTIONS PAYABLE | L | \$0.17 | \$0.00 |
| 001-000-2080 LT NONFUND PORTION OF GOVT COM | L | \$0.00 | \$0.48 |
| 001-000-2090 ACCRUED WAGES AT YEAR END | L | \$0.00 | \$95,315.00 |
| 001-000-2100 ACCRUED PAYROLL LIABILITIES | L | \$0.37 | \$0.00 |
| 001-000-2101 ACCRUED FWT AND FICA | L | \$0.40 | \$0.00 |
| 001-000-2102 SWT PAYABLE | L | \$0.00 | \$0.00 |
| 001-000-2103 GROUP INSURANCE PAYABLE | L | \$0.00 | \$6,715.82 |
| 001-000-2104 RETIREMENT PAYABLE | L | \$0.00 | \$32,775.14 |
| 001-000-2105 ST COMPENSATED ABSENCES | L | \$0.00 | \$0.00 |
| 001-000-2109 OTHER DEDUCTIONS | L | \$0.00 | \$2,459.07 |
| 001-000-2110 ACCRUED INTEREST | L | \$0.15 | \$0.00 |
| 001-000-2111 ANTHEM INSURANCE PAYABLE | L | \$0.00 | \$46,459.03 |
| 001-000-2112 COLONIAL INSURANCE PAYABLE | L | \$2,337.46 | \$0.00 |
| 001-000-2113 AFLAC INSURANCE PAYABLE | L | \$0.00 | \$0.00 |
| 001-000-2114 LIBERTY NATIONAL PAYABLE | L | \$13.16 | \$0.00 |
| 001-000-2199 EFT CLEARING | L | \$0.00 | \$0.00 |
| 001-000-2211 DEFFERED INCOME REAL ESTATE \& P | L | \$0.00 | \$176,345.80 |
| 001-000-2212 DEFFERED INCOME-EMS \& FIRE | L | \$0.00 | \$0.01 |
| 001-000-2213 DEFFERED INCOME-EMS \& FIRE | L | \$0.00 | \$0.00 |
| 001-000-2215 RESERVE PROJECTS | L | \$0.00 | \$0.00 |
| 001-000-2216 OTHER PROJECTS | L | \$0.00 | \$0.00 |
| 001-000-2220 DEFERRED REAL ESTATE TAXES | L | \$0.12 | \$0.00 |
| 001-000-2222 DEFERRED PERSONAL PROPERTY TA | L | \$0.06 | \$0.00 |
| 001-000-2226 DEFFERED DECALS | L | \$0.25 | \$0.00 |
| 001-000-2300 MEALS TAX PAYABLE | L | \$0.00 | \$0.00 |
| 001-000-2301 DEFERRED INFLOW (PENSION) | L | \$0.00 | \$0.00 |
| 001-000-2302 DEFERRED INFLOW (PENSION) RESER | L | \$0.00 | \$0.00 |
| 001-000-2340 DEFERRED REVENUE ARPA AND CARE | L | \$0.00 | \$1,592,811.00 |
| 001-000-2400 NET PENSION LIABILITY | L | \$0.00 | \$0.00 |
| 001-000-2401 NET PENSION LIABILITY RESERVE | L | \$0.00 | \$0.00 |
| 001-000-2500 ACCOUNTS RECEIVABLE PRE-PAYMEN | L | \$0.00 | \$0.50 |
| 001-000-2800 RESERVE FOR COMMITMENTS | L | \$0.00 | \$0.00 |
| 001-000-2980 MEALS TAX PAYABLE | L | \$0.00 | \$0.00 |
| 001-000-2990 FUND BALANCE | L | \$0.00 | \$1,195,796.22 |
| 001-000-2991 FUND BALANCE-GENERAL PROPERTY | L | \$0.22 | \$0.00 |
| 001-000-2992 FUND BALANCE -GENERAL DEBT | L | \$0.00 | \$0.09 |
| 001-000-2993 RESIDUAL EQUITY TRANSFER | L | \$0.00 | \$0.00 |
| 001-000-2994 RESERVE FOR ENCUMBRANCES | L | \$0.00 | \$0.00 |
| 001-000-4170 ELECTRICITY | E | \$0.00 | \$0.00 |
| 001-000-4180 INTERNET FEES | E | \$0.00 | \$0.00 |
| 001-002-1990 DUE FROM WATER FUND | A | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 4 of 25 |
| :---: | :---: | :---: | :---: |
| 001 GENERAL FUND Account | Type | Debits | Credits |
| 001-003-1990 DUE TO/FROM SEWER | A | \$0.00 | \$0.00 |
| 001-004-1990 DUE TO/FROM IEDA FUND | A | \$0.19 | \$0.00 |
| 001-010-2940 LIFE INSURANCE | L | \$84.00 | \$0.00 |
| 001-010-3040 LIFE INSURANCE | R | \$0.00 | \$0.00 |
| 001-010-3110 REAL ESTATE-CURRENT | R | \$0.00 | \$653,588.25 |
| 001-010-3111 REAL ESTATE-CURRENT YEAR PAST D | R | \$0.00 | \$48,038.47 |
| 001-010-3112 REAL ESTATE-DELINQUENT | R | \$0.00 | \$11,233.32 |
| 001-010-3115 REAL ESTATE PENALTIES | R | \$0.00 | \$13,581.72 |
| 001-010-3120 PERSONAL PROPERTY-CURRENT | R | \$0.00 | \$162,449.01 |
| 001-010-3121 PERSONAL PROPERTY-CURRENT YEA | R | \$0.00 | \$13,609.80 |
| 001-010-3122 PERSONAL PROPERTY -DELINQUENT | R | \$0.00 | \$2,866.90 |
| 001-010-3124 PERSONAL PROPERTY -DMV STOPS | R | \$0.00 | \$2,298.87 |
| 001-010-3125 PERSONAL PROPERTY -PENALTIES | R | \$0.00 | \$2,377.08 |
| 001-010-3126 CREDIT COMPANY (TACS) | R | \$0.00 | \$2,529.44 |
| 001-010-3130 PUBLIC SERVICE CORPORATION REAL | R | \$0.00 | \$49,525.73 |
| 001-010-3210 BANK FRANCHISE TAX | R | \$0.00 | \$0.00 |
| 001-010-3211 LOCAL CONSUMER UTILITY TAX | R | \$0.00 | \$8,594.07 |
| 001-010-3215 GAME OF SKILL TAX | R | \$0.00 | \$0.00 |
| 001-010-3220 BUILDING (ZONING) PERMIT | R | \$0.00 | \$17,222.17 |
| 001-010-3221 PROPERTY MAINTENANCE | R | \$0.00 | \$1,337.43 |
| 001-010-3222 STATE LEVY FOR BUILDING PERMITS | R | \$0.00 | \$329.03 |
| 001-010-3230 BUSINESS LICENSE PENALTY | R | \$0.00 | \$158.28 |
| 001-010-3231 CONTRACTOR | R | \$0.00 | \$514.10 |
| 001-010-3232 RETAIL SALES | R | \$0.00 | \$7,213.53 |
| 001-010-3233 FINANCIAL, REAL ESTATE \& PROFESSI | R | \$0.00 | \$4,227.21 |
| 001-010-3234 REPAIRS, PERSONAL BUSINESS SERVI | R | \$0.00 | \$1,156.78 |
| 001-010-3235 WHOLESALE | R | \$0.00 | \$0.00 |
| 001-010-3236 UTILITY | R | \$0.00 | \$0.00 |
| 001-010-3240 COMMUNICATION TAX FRANCHISE FE | R | \$0.00 | \$11,203.23 |
| 001-010-3241 TRANSIENT OCCUPANCY TAX | R | \$0.00 | \$23,295.32 |
| 001-010-3250 VEHICLE FEE | R | \$0.00 | \$56,977.24 |
| 001-010-3310 COURT FINES | R | \$0.00 | \$15,594.19 |
| 001-010-3320 PARKING FINES | R | \$0.00 | \$25.00 |
| 001-010-3420 FIRE FUND | R | \$0.00 | \$17,998.00 |
| 001-010-3430 LAW ENFORCEMENT (599) | R | \$0.00 | \$30,272.00 |
| 001-010-3440 LITTER CONTROL GRANT | R | \$0.00 | \$3,699.00 |
| 001-010-3450 SALES TAX | R | \$0.00 | \$209,832.94 |
| 001-010-3470 VDOT MAINTENANCE | R | \$0.00 | \$608,435.42 |
| 001-010-3471 VDOT STATE AID | R | \$0.00 | \$0.00 |
| 001-010-3480 RT 61 REIMBURSEMENT | R | \$0.00 | \$0.00 |
| 001-010-3481 RT 61 REVENUE-FEDERAL | R | \$0.00 | \$0.00 |
| 001-010-3490 PARKING GARAGE PROJECT | R | \$0.00 | \$0.00 |
| 001-010-3510 INTEREST | R | \$0.00 | \$34,166.73 |
| 001-010-3525 PERSONAL PROPERTY TAX RELIEF | R | \$0.00 | \$54,820.30 |
| 001-010-3530 REFUSE COLLECTIONS | R | \$0.00 | \$272,192.34 |
| 001-010-3531 REFUSE PENALTIES \& INTEREST | R | \$0.00 | \$1,120.14 |
| 001-010-3535 VCEDA GRANT | R | \$0.00 | \$0.00 |
| 001-010-3536 CPPD GRANT | R | \$0.00 | \$0.00 |
| 001-010-3540 MISCELLANEOUS REVENUE | R | \$0.00 | \$1,707.26 |
| 001-010-3541 MISC UNCLAIMED PROPERTY RECEIV | R | \$0.00 | \$424.42 |
| 001-010-3542 TRANSFER-IEDA FUND TO GENERAL-S | $R$ | \$0.00 | \$0.00 |
| 001-010-3545 CARES ACT-GENERAL | R | \$0.00 | \$0.00 |
| 001-010-3546 CARES ACT-EMS | R | \$0.00 | \$0.00 |
| 001-010-3547 CARES ACT -POLICE | R | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 5 of 25 |
| :---: | :---: | :---: | :---: |
| 001 GENERAL FUND Account | Type | Debits | Credits |
| 001-010-3548 AMERICAN RESCUE PLAN | R | \$0.00 | \$2,148,178.00 |
| 001-010-3550 ROLLING STOCK | R | \$0.00 | \$5,472.14 |
| 001-010-3555 MOBILE HOME -STATE | R | \$0.00 | \$0.00 |
| 001-010-3580 ARTS GRANT | R | \$0.00 | \$0.00 |
| 001-010-3599 DEBT PROCEEDS | R | \$0.00 | \$0.00 |
| 001-010-3610 MEALS TAX | R | \$0.00 | \$619,160.86 |
| 001-010-3615 DRUG ASSET FORFEITURE STATE | R | \$0.00 | \$14,825.60 |
| 001-010-3620 DRUG ASSET FORFEITURE FEDERAL | R | \$0.00 | \$0.00 |
| 001-010-3621 TOBACCO COMMISSION GRANT | R | \$0.00 | \$0.00 |
| 001-010-3624 HIDTA GRANT | R | \$0.00 | \$5,658.62 |
| 001-010-3625 SCHOOL RESOURCE OFFICER | R | \$0.00 | \$30,272.00 |
| 001-010-3626 POLICE MISC REVENUE | R | \$0.00 | \$7,767.93 |
| 001-010-3627 POLICE GRANT 16.579 | R | \$0.00 | \$0.00 |
| 001-010-3628 POLICE GRANT 16.034 | R | \$0.00 | \$0.00 |
| 001-010-3630 GRANTS RECEIVED | R | \$0.00 | \$13,909.30 |
| 001-010-3631 POLICE GRANT CFDA 20.616 | R | \$0.00 | \$0.00 |
| 001-010-3632 POLICE GRANT CFDA 20.600 | R | \$0.00 | \$9,952.90 |
| 001-010-3633 RESCUE SQUAD ASSISTANCE FUND G | R | \$0.00 | \$0.00 |
| 001-010-3634 RURAL DEVELOPMENT GRANT | R | \$0.00 | \$0.00 |
| 001-010-3635 TRAIN STATION FEDERAL REVENUE | R | \$0.00 | \$0.00 |
| 001-010-3636 CAR RENTAL TAX | R | \$0.00 | \$0.00 |
| 001-010-3637 POLICE FEDERAL GRANT | R | \$0.00 | \$0.00 |
| 001-010-3638 TRAIN STATION LOCAL REVENUE | R | \$0.00 | \$250.00 |
| 001-010-3639 USDA GRANT 10.766 | R | \$0.00 | \$0.00 |
| 001-010-3640 CIGARETTE TAX | R | \$0.00 | \$120,000.00 |
| 001-010-3700 POOL ADMISSION | R | \$0.00 | \$11,581.00 |
| 001-010-3701 YOUTH ACTIVITIES | R | \$0.00 | \$0.00 |
| 001-010-3702 MEN'S ACTIVITIES | R | \$0.00 | \$0.00 |
| 001-010-3703 CO-ED ACTIVITIES | R | \$0.00 | \$0.00 |
| 001-010-3704 WOMEN'S ACTIVITIES | R | \$0.00 | \$0.00 |
| 001-010-3705 LESSONS | R | \$0.00 | \$0.00 |
| 001-010-3706 TOURNAMENTS | R | \$0.00 | \$0.00 |
| 001-010-3707 SOFTBALL FIELD RENTALS | R | \$0.00 | \$4,500.00 |
| 001-010-3708 CONCESSION | R | \$0.00 | \$998.52 |
| 001-010-3709 MISCELLANEOUS REVENUE-RECREATI | R | \$0.00 | \$0.00 |
| 001-010-3710 POOL RENTALS | R | \$0.00 | \$2,765.00 |
| 001-010-3711 GYM RENTALS | R | \$0.00 | \$2,905.00 |
| 001-010-3712 SHELTER RENTALS | R | \$0.00 | \$1,025.00 |
| 001-010-3713 BACK OF THE DRAGON | R | \$0.00 | \$0.00 |
| 001-010-3714 SESQUICENTENNIAL CELEBRATION | R | \$0.00 | \$0.00 |
| 001-010-3715 AQUA PARK | R | \$0.00 | \$5,608.00 |
| 001-010-3716 KAYAK \& PADDLE BOARD RENTALS | R | \$0.00 | \$390.00 |
| 001-010-3740 AMERICAN LEGION RENTALS | R | \$0.00 | \$3,250.00 |
| 001-010-3750 ACCIDENT REPORTS | R | \$0.00 | \$322.00 |
| 001-010-3755 FINGER PRINTING | R | \$0.00 | \$14.00 |
| 001-010-3760 REVENUE SHARING -PAVING | R | \$0.00 | \$0.00 |
| 001-010-3770 RT 61 REVENUE SHARING LOAN | R | \$0.00 | \$0.00 |
| 001-010-3775 VDOT STATE OF GOOD REPAIR-PAVING | R | \$0.00 | \$0.00 |
| 001-010-3780 GARBAGE TRUCK LOAN | R | \$0.00 | \$0.00 |
| 001-010-3781 VDOT RECREATIONAL ACCESS FUNDS- | R | \$0.00 | \$0.00 |
| 001-010-3790 RETIREE INSURANCE | R | \$0.00 | \$8,143.25 |
| 001-010-3800 FIRE DEPT BILLING REVENUE | R | \$0.00 | \$0.00 |
| 001-010-3810 DONATIONS-ADMINISTRATION | R | \$0.00 | \$0.00 |
| 001-010-3820 DONATIONS-POLICE | R | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023 Page 6 of 25

| 001 GENERAL FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 001-010-3822 POLICE KIDS DAY | R | \$0.00 | \$0.00 |
| 001-010-3824 POLICE SHOP WITH A COP | R | \$0.00 | \$6,400.00 |
| 001-010-3826 POLICE COMMUNITY DINNER | R | \$0.00 | \$0.00 |
| 001-010-3827 COVID RELIEF GRANT PD | R | \$0.00 | \$0.00 |
| 001-010-3830 DONATIONS-FIRE | R | \$0.00 | \$500.00 |
| 001-010-3835 DONATIONS-EMS | R | \$0.00 | \$0.00 |
| 001-010-3840 DONATIONS-RECREATION | R | \$0.00 | \$0.00 |
| 001-010-3850 DONATIONS COMMUNITY IMPROVEME | R | \$0.00 | \$0.00 |
| 001-010-3860 DONATIONS-TRAIN STATION | R | \$0.00 | \$0.00 |
| 001-010-3870 RECREATIONAL TRAIL ACCESS-BARNE | R | \$0.00 | \$0.00 |
| 001-010-3875 DONATIONS-ONCE A BULLDOG | R | \$0.00 | \$0.00 |
| 001-010-3880 SPORTS COMPLEXES | R | \$0.00 | \$0.00 |
| 001-010-3885 TRAIN STATION RENTAL FEES | R | \$0.00 | \$750.00 |
| 001-010-3900 EMS REV - TOWN CALLS | R | \$0.00 | \$1,026,658.16 |
| 001-010-3901 EMS REV - COUNTY CALLS | R | \$0.00 | \$0.00 |
| 001-010-3902 EMS REV - TRANSFER CALLS | R | \$0.00 | \$0.00 |
| 001-010-3910 RESCUE SQUAD TRANSFER IN | R | \$0.00 | \$0.00 |
| 001-010-3950 LOAN PAYMENT WATER/SEWER FUND | R | \$0.00 | \$0.00 |
| 001-010-3999 TRANSFERS IN | R | \$0.00 | \$0.00 |
| 001-010-4150 TRANSFER TO WATER FUND | R | \$0.00 | \$0.00 |
| 001-010-4210 ABC PROFITS | R | \$0.00 | \$0.00 |
| 001-021-4001 MAYOR/TOWN COUNCIL COMPENSATI | E | \$16,100.00 | \$0.00 |
| 001-021-4035 PUBLIC OFFICALS INSURANCE | E | \$0.00 | \$0.00 |
| 001-021-4070 DUE-SUBSCRIPTION | E | \$0.00 | \$0.00 |
| 001-021-4080 MAYOR/COUNCIL TRAVEL \& TRAINING | E | \$825.00 | \$0.00 |
| 001-021-4081 MAYOR/COUNCIL SUPPORT | E | \$0.00 | \$0.00 |
| 001-021-6000 COUNCIL COMMUNITY SUPPORT | E | \$0.00 | \$0.00 |
| 001-022-4001 TOWN ATTORNEY COMPENSATION | E | \$350.00 | \$0.00 |
| 001-022-4030 HEALTH INSURANCE | E | \$6,228.18 | \$0.00 |
| 001-022-4140 LEGAL FEES | E | \$28,703.25 | \$0.00 |
| 001-022-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-023-4010 SALARIES | E | \$88,883.38 | \$0.00 |
| 001-023-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 001-023-4015 OVERTIME | E | \$1,528.51 | \$0.00 |
| 001-023-4020 FICA | E | \$6,285.42 | \$0.00 |
| 001-023-4030 HEALTH INSURANCE | E | \$13,145.44 | \$0.00 |
| 001-023-4040 LIFE INSURANCE | E | \$111.02 | \$0.00 |
| 001-023-4050 RETIREMENT | E | \$9,279.16 | \$0.00 |
| 001-023-4051 457B | E | \$1,026.56 | \$0.00 |
| 001-023-4055 EMPLOYEE BENEFITS | E | \$283.50 | \$0.00 |
| 001-023-4060 WORKERS' COMPENSATION | E | \$2,584.68 | \$0.00 |
| 001-023-4065 UNEMPLOYMENT | E | \$0.00 | \$0.00 |
| 001-023-4070 DUES-SUBSCRIPTIONS | E | \$5,883.76 | \$0.00 |
| 001-023-4080 TRAVEL \& TRAINING | E | \$2,181.25 | \$0.00 |
| 001-023-4090 TELEPHONE | E | \$5,273.95 | \$0.00 |
| 001-023-4091 CELL PHONE | E | \$613.15 | \$0.00 |
| 001-023-4100 OFFICE SUPPLIES | E | \$8,647.41 | \$0.00 |
| 001-023-4110 POSTAGE | E | \$3,369.86 | \$0.00 |
| 001-023-4120 ADVERTISING | E | \$1,512.01 | \$0.00 |
| 001-023-4130 AUDIT | E | \$59,000.00 | \$0.00 |
| 001-023-4135 ANNUAL SOFTWARE SUPPORT | E | \$12,579.37 | \$0.00 |
| 001-023-4140 LEGAL FEES | E | \$0.00 | \$0.00 |
| 001-023-4150 EQUIPMENT MAINTENANCE | E | \$10,961.72 | \$0.00 |
| 001-023-4160 BUILDING MAINTENANCE | E | \$4,583.69 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 7 of 25 |
| :---: | :---: | :---: | :---: |
| 001 GENERAL FUND Account | Type | Debits | Credits |
| 001-023-4170 ELECTRICITY | E | \$6,682.96 | \$0.00 |
| 001-023-4180 INTERNET FEES | E | \$10,878.39 | \$0.00 |
| 001-023-4181 INTERNET FEES-CAMERAS | E | \$2,167.90 | \$0.00 |
| 001-023-4190 BANK SERVICE CHARGES | E | \$5,634.93 | \$0.00 |
| 001-023-4192 DMV STOP FEES | E | \$0.00 | \$0.00 |
| 001-023-4195 COVID 19 GENERAL FUND | E | \$0.00 | \$0.00 |
| 001-023-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 001-023-4210 MISCELLANEOUS EXPENSE | E | \$26,438.35 | \$0.00 |
| 001-023-4230 EQUIPMENT | E | \$784.83 | \$0.00 |
| 001-023-4250 VEHICLE MAINTENANCE ADMINISTRAT | E | \$201.67 | \$0.00 |
| 001-023-4260 FUEL | E | \$348.20 | \$0.00 |
| 001-023-4360 ENGINEERING \&SURVEYING, ETC | E | \$0.00 | \$0.00 |
| 001-023-4550 ADMINISTRATIVE RESERVE | E | \$0.00 | \$0.00 |
| 001-023-5000 DEBT PAYMENTS | E | \$0.00 | \$0.00 |
| 001-023-5001 INTEREST PAYMENTS | E | \$0.00 | \$0.00 |
| 001-024-4010 SALARIES | E | \$479,531.96 | \$0.00 |
| 001-024-4011 SALARIES-PART TIME | E | \$30,667.21 | \$0.00 |
| 001-024-4015 OVERTIME | E | \$67,261.89 | \$0.00 |
| 001-024-4020 FICA | E | \$39,120.04 | \$0.00 |
| 001-024-4030 HEALTH INSURANCE | E | \$139,538.50 | \$0.00 |
| 001-024-4040 LIFE INSURANCE | E | \$640.40 | \$0.00 |
| 001-024-4050 RETIREMENT | E | \$38,166.94 | \$0.00 |
| 001-024-4051 457B | E | \$2,950.00 | \$0.00 |
| 001-024-4052 LODA | E | \$10,227.60 | \$0.00 |
| 001-024-4053 HAZARDOUS DUTY BENEFITS (LEO) | E | \$0.00 | \$0.00 |
| 001-024-4055 EMPLOYEE BENEFITS | E | \$1,490.47 | \$0.00 |
| 001-024-4060 WORKERS' COMPENSATION | E | \$18,392.13 | \$0.00 |
| 001-024-4070 DUES-SUBSCRIPTIONS | E | \$8,793.00 | \$0.00 |
| 001-024-4080 TRAVEL \& TRAINING | E | \$3,853.36 | \$0.00 |
| 001-024-4085 NEW EMPLOYEE TRAVEL \&TRAINING | E | \$670.57 | \$0.00 |
| 001-024-4090 TELEPHONE | E | \$5,155.55 | \$0.00 |
| 001-024-4091 CELL PHONE | E | \$6,232.08 | \$0.00 |
| 001-024-4100 OFFICE SUPPLIES | E | \$4,569.17 | \$0.00 |
| 001-024-4101 OFFICE FURNITURE | E | \$259.99 | \$0.00 |
| 001-024-4102 OFFICE COMPUTERS | E | \$65.28 | \$0.00 |
| 001-024-4110 POSTAGE | E | \$151.48 | \$0.00 |
| 001-024-4120 ADVERTISING | E | \$110.32 | \$0.00 |
| 001-024-4140 LEGAL FEES | E | \$11,717.74 | \$0.00 |
| 001-024-4150 EQUIPMENT MAINTENANCE | E | \$8,793.90 | \$0.00 |
| 001-024-4160 BUILDING MAINTENANCE | E | \$301.00 | \$0.00 |
| 001-024-4170 ELECTRICITY | E | \$3,140.96 | \$0.00 |
| 001-024-4180 INTERNET FEES | E | \$4,129.81 | \$0.00 |
| 001-024-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 001-024-4210 MISCELLANEOUS EXPENSE | E | \$5,211.86 | \$0.00 |
| 001-024-4220 UNIFORM REPLACEMENT | E | \$3,421.74 | \$0.00 |
| 001-024-4225 NEW EMPLOYEE UNIFORMS | E | \$3,421.50 | \$0.00 |
| 001-024-4230 EQUIPMENT | E | \$9,511.52 | \$0.00 |
| 001-024-4232 VEHICLE EQUIPMENT | E | \$3,461.81 | \$0.00 |
| 001-024-4234 UNIFORM EQUIPMENT (GEAR) | E | \$72,891.74 | \$0.00 |
| 001-024-4240 COURT COST | E | \$866.20 | \$0.00 |
| 001-024-4250 VEHICLE MAINTENANCE POLICE DEPT | E | \$18,365.58 | \$0.00 |
| 001-024-4260 FUEL | E | \$31,039.18 | \$0.00 |
| 001-024-4270 NARCOTICS TASK FORCE | E | \$7,000.00 | \$0.00 |
| 001-024-4400 POLICE CRUISERS | E | \$79,040.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023 Page 8 of 25

| 001 GENERAL FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 001-024-4500 SOUTHWEST REGIONAL JAIL | E | \$5.60 | \$0.00 |
| 001-024-4510 POLICE KIDS DAY | E | \$2,265.23 | \$0.00 |
| 001-024-4520 POLICE SHOP WITH A COP | E | \$10,650.00 | \$0.00 |
| 001-024-4530 POLICE COMMUNITY DINNER | E | \$0.00 | \$0.00 |
| 001-024-4535 COVID RELIEF GRANT EXPENSE PD | E | \$0.00 | \$0.00 |
| 001-024-4536 LOLE QRTLY GRANT | E | \$2,057.43 | \$0.00 |
| 001-024-4600 PUBLIC SAFETY | E | \$8,727.86 | \$0.00 |
| 001-025-4000 CALL OUT PAY | E | \$12,742.00 | \$0.00 |
| 001-025-4010 SALARIES | E | \$0.00 | \$0.00 |
| 001-025-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 001-025-4015 OVERTIME | E | \$0.00 | \$0.00 |
| 001-025-4020 FICA | E | \$0.00 | \$0.00 |
| 001-025-4030 HEALTH INSURANCE | E | \$0.00 | \$0.00 |
| 001-025-4040 LIFE INSURANCE | E | \$0.00 | \$0.00 |
| 001-025-4051 457B | E | \$0.00 | \$0.00 |
| 001-025-4052 LODA | E | \$3,579.66 | \$0.00 |
| 001-025-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 001-025-4060 WORKERS' COMPENSATION | E | \$0.00 | \$0.00 |
| 001-025-4070 DUES-SUBSCRIPTIONS | E | \$0.00 | \$0.00 |
| 001-025-4080 TRAVEL \& TRAINING | E | \$679.67 | \$0.00 |
| 001-025-4085 FIREWORKS EXPENSE | E | \$0.00 | \$0.00 |
| 001-025-4090 TELEPHONE | E | \$3,297.49 | \$0.00 |
| 001-025-4091 CELL PHONE | E | \$0.00 | \$0.00 |
| 001-025-4100 SUPPLIES | E | \$6,929.58 | \$0.00 |
| 001-025-4110 POSTAGE | E | \$0.00 | \$0.00 |
| 001-025-4120 ADVERTISING | E | \$0.00 | \$0.00 |
| 001-025-4130 AUDIT | E | \$0.00 | \$0.00 |
| 001-025-4140 LEGAL FEES | E | \$0.00 | \$0.00 |
| 001-025-4150 EQUIPMENT MAINTENANCE | E | \$2,621.75 | \$0.00 |
| 001-025-4160 BUILDING MAINTENANCE | E | \$1,082.35 | \$0.00 |
| 001-025-4170 ELECTRICITY | E | \$2,422.31 | \$0.00 |
| 001-025-4180 INTERNET FEES | E | \$1,528.10 | \$0.00 |
| 001-025-4190 BANK CHARGES | E | \$0.00 | \$0.00 |
| 001-025-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 001-025-4210 MISCELLANEOUS EXPENSE | E | \$1,621.16 | \$0.00 |
| 001-025-4230 EQUIPMENT | E | \$80.00 | \$0.00 |
| 001-025-4240 FIRE DEPT THIRD PARTY BILLING | E | \$0.00 | \$0.00 |
| 001-025-4250 VEHICLE MAINTENANCE FIRE DEPT | E | \$26,860.36 | \$0.00 |
| 001-025-4260 FUEL | E | \$2,067.94 | \$0.00 |
| 001-025-4280 FIRE FUND TRANSFER | E | \$3,997.12 | \$0.00 |
| 001-025-4360 ENGINEERING | E | \$0.00 | \$0.00 |
| 001-025-4400 CAPITAL OUTLAYS | E | \$0.00 | \$0.00 |
| 001-025-4450 ADMINISTRATIVE RESERVE | E | \$0.00 | \$0.00 |
| 001-026-4010 SALARIES | E | \$48,375.46 | \$0.00 |
| 001-026-4011 SALARIES-PART TIME | E | \$11,147.50 | \$0.00 |
| 001-026-4015 OVERTIME | E | \$3,628.47 | \$0.00 |
| 001-026-4020 FICA | E | \$4,167.44 | \$0.00 |
| 001-026-4030 HEALTH INSURANCE | E | \$20,050.24 | \$0.00 |
| 001-026-4040 LIFE INSURANCE | E | \$111.01 | \$0.00 |
| 001-026-4050 RETIREMENT | E | \$4,208.11 | \$0.00 |
| 001-026-4051 457B | E | \$400.00 | \$0.00 |
| 001-026-4055 EMPLOYEE BENEFITS | E | \$236.26 | \$0.00 |
| 001-026-4060 WORKERS' COMPENSATION | E | \$5,441.49 | \$0.00 |
| 001-026-4091 CELL PHONE | E | \$172.82 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 9 of 25 |
| :---: | :---: | :---: | :---: |
| 001 GENERAL FUND Account | Type | Debits | Credits |
| 001-026-4100 OFFICE SUPPLIES | E | \$0.00 | \$0.00 |
| 001-026-4110 POSTAGE | E | \$0.00 | \$0.00 |
| 001-026-4150 EQUIPMENT MAINTENANCE | E | \$239.71 | \$0.00 |
| 001-026-4210 MISCELLANEOUS EXPENSE | E | \$126.42 | \$0.00 |
| 001-026-4220 UNIFORMS | E | \$318.11 | \$0.00 |
| 001-026-4250 VEHICLE MAINTENANCE SANITATION | E | \$16,732.96 | \$0.00 |
| 001-026-4260 FUEL | E | \$15,633.24 | \$0.00 |
| 001-027-4010 SALARIES | E | \$43,672.66 | \$0.00 |
| 001-027-4011 SALARIES-PART TIME | E | \$34,333.70 | \$0.00 |
| 001-027-4015 OVERTIME | E | \$3,209.48 | \$0.00 |
| 001-027-4020 FICA | E | \$5,670.44 | \$0.00 |
| 001-027-4030 HEALTH INSURANCE | E | \$13,008.80 | \$0.00 |
| 001-027-4040 LIFE INSURANCE | E | \$85.40 | \$0.00 |
| 001-027-4050 RETIREMENT | E | \$4,350.86 | \$0.00 |
| 001-027-4051 457B | E | \$0.00 | \$0.00 |
| 001-027-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 001-027-4060 WORKERS' COMPENSATION | E | \$1,620.72 | \$0.00 |
| 001-027-4070 DUES-SUBSCRIPTIONS | E | \$0.00 | \$0.00 |
| 001-027-4080 TRAVEL \&TRAINING | E | \$190.13 | \$0.00 |
| 001-027-4090 TELEPHONE | E | \$991.90 | \$0.00 |
| 001-027-4091 CELL PHONE | E | \$97.91 | \$0.00 |
| 001-027-4100 SUPPLIES | E | \$4,302.21 | \$0.00 |
| 001-027-4120 ADVERTISING | E | \$94.95 | \$0.00 |
| 001-027-4150 EQUIPMENT MAINTENANCE | E | \$11,917.58 | \$0.00 |
| 001-027-4160 BUILDING MAINTENANCE | E | \$7,305.05 | \$0.00 |
| 001-027-4161 GROUNDSKEEPING | E | \$1,914.90 | \$0.00 |
| 001-027-4170 ELECTRICITY | E | \$13,403.39 | \$0.00 |
| 001-027-4180 INTERNET FEES | E | \$1,768.14 | \$0.00 |
| 001-027-4190 GYM, SHELTER, POOL RENTAL REFUN | E | \$2,795.00 | \$0.00 |
| 001-027-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 001-027-4210 MISCELLANEOUS EXPENSE | E | \$2,208.96 | \$0.00 |
| 001-027-4220 UNIFORMS | E | \$516.36 | \$0.00 |
| 001-027-4230 EQUIPMENT | E | \$959.98 | \$0.00 |
| 001-027-4250 VEHICLE MAINTENANCE RECREATION | E | \$757.11 | \$0.00 |
| 001-027-4260 FUEL | E | \$1,693.31 | \$0.00 |
| 001-027-4360 ENGINEERING | E | \$0.00 | \$0.00 |
| 001-027-8200 YOUTH ACTIVITIES | E | \$4,785.95 | \$0.00 |
| 001-027-8350 ADULT ACTIVITIES | E | \$0.00 | \$0.00 |
| 001-027-8400 OTHER RECREATION | E | \$0.00 | \$0.00 |
| 001-027-8550 POOL OPERATION | E | \$2,907.95 | \$0.00 |
| 001-027-8800 CONCESSION | E | \$358.78 | \$0.00 |
| 001-027-8900 RECREATION PARKS \& PROGRAMS | E | \$0.00 | \$0.00 |
| 001-027-8901 AQUA PARK | E | \$371.95 | \$0.00 |
| 001-027-8902 VDOT RECREATIONAL ACCESS FUNDS- | E | \$0.00 | \$0.00 |
| 001-027-8910 LESTER LAND LEASE | E | \$1,520.00 | \$0.00 |
| 001-028-4000 CALL OUT PAY RESCUE SQUAD | E | \$0.00 | \$0.00 |
| 001-028-4010 SALARIES | E | \$389,476.23 | \$0.00 |
| 001-028-4011 SALARIES-PART TIME | E | \$42,908.24 | \$0.00 |
| 001-028-4015 OVERTIME | E | \$166,023.47 | \$0.00 |
| 001-028-4020 FICA | E | \$42,560.34 | \$0.00 |
| 001-028-4030 HEALTH INSURANCE | E | \$91,086.90 | \$0.00 |
| 001-028-4040 LIFE INSURANCE | E | \$750.30 | \$0.00 |
| 001-028-4050 RETIREMENT | E | \$32,068.31 | \$0.00 |
| 001-028-4051 457B | E | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 10 of 25
001 GENERAL FUND

| Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 001-028-4052 LODA | E | \$18,409.68 | \$0.00 |
| 001-028-4055 EMPLOYEE BENEFITS | E | \$930.19 | \$0.00 |
| 001-028-4060 WORKERS' COMPENSATION | E | \$18,082.47 | \$0.00 |
| 001-028-4070 DUES-SUBSCRIPTIONS | E | \$0.00 | \$0.00 |
| 001-028-4080 TRAVEL \& TRAINING | E | \$3,360.08 | \$0.00 |
| 001-028-4090 TELEPHONE | E | \$1,932.10 | \$0.00 |
| 001-028-4091 CELL PHONE | E | \$1,250.15 | \$0.00 |
| 001-028-4100 SUPPLIES | E | \$38,344.00 | \$0.00 |
| 001-028-4125 OMD FEE | E | \$3,225.00 | \$0.00 |
| 001-028-4150 EQUIPMENT MAINTENANCE | E | \$2,430.65 | \$0.00 |
| 001-028-4160 BUILDING MAINTENANCE | E | \$1,439.38 | \$0.00 |
| 001-028-4170 ELECTRICITY | E | \$3,069.30 | \$0.00 |
| 001-028-4180 INTERNET FEES | E | \$2,428.96 | \$0.00 |
| 001-028-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 001-028-4210 MISCELLANEOUS EXPENSE | E | \$4,826.73 | \$0.00 |
| 001-028-4220 UNIFORMS | E | \$5,364.71 | \$0.00 |
| 001-028-4230 EQUIPMENT | E | \$2,632.41 | \$0.00 |
| 001-028-4240 RESCUE SQUAD THIRD PARTY EXPEN | E | \$0.00 | \$0.00 |
| 001-028-4242 EMS AND FIRE BAD DEBT EXPENSE | E | \$0.00 | \$0.00 |
| 001-028-4245 GRANTS (80/20) | E | \$0.00 | \$0.00 |
| 001-028-4250 VEHICLE MAINTENANCE RESCUE SQU | E | \$50,469.11 | \$0.00 |
| 001-028-4260 FUEL | E | \$43,668.49 | \$0.00 |
| 001-029-4010 SALARIES | E | \$46,875.28 | \$0.00 |
| 001-029-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 001-029-4015 OVERTIME | E | \$948.63 | \$0.00 |
| 001-029-4020 FICA | E | \$3,197.30 | \$0.00 |
| 001-029-4030 HEALTH INSURANCE | E | \$12,243.70 | \$0.00 |
| 001-029-4040 LIFE INSURANCE | E | \$82.08 | \$0.00 |
| 001-029-4050 RETIREMENT | E | \$4,324.40 | \$0.00 |
| 001-029-4051 457B | E | \$60.00 | \$0.00 |
| 001-029-4055 EMPLOYEE BENEFITS | E | \$66.19 | \$0.00 |
| 001-029-4060 WORKERS' COMPENSATION | E | \$37.41 | \$0.00 |
| 001-029-4070 DUES-SUBSCRIPTIONS | E | \$185.00 | \$0.00 |
| 001-029-4080 TRAVEL \& TRAINING | E | \$220.00 | \$0.00 |
| 001-029-4100 OFFICE SUPPLIES | E | \$305.10 | \$0.00 |
| 001-029-4210 MISCELLANEOUS EXPENSE | E | \$113.89 | \$0.00 |
| 001-029-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-030-4010 SALARIES | E | \$11,819.49 | \$0.00 |
| 001-030-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 001-030-4015 OVERTIME | E | \$468.18 | \$0.00 |
| 001-030-4020 FICA | E | \$840.75 | \$0.00 |
| 001-030-4030 HEALTH INSURANCE | E | \$1,304.27 | \$0.00 |
| 001-030-4040 LIFE INSURANCE | E | \$14.15 | \$0.00 |
| 001-030-4050 RETIREMENT | E | \$908.38 | \$0.00 |
| 001-030-4051 457B | E | \$50.00 | \$0.00 |
| 001-030-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 001-030-4060 WORKERS' COMPENSATION | E | \$9.72 | \$0.00 |
| 001-030-4070 DUES-SUBSCRIPTIONS | E | \$0.00 | \$0.00 |
| 001-030-4080 TRAVEL \& TRAINING | E | \$0.00 | \$0.00 |
| 001-030-4100 OFFICE SUPPLIES | E | \$951.98 | \$0.00 |
| 001-030-4110 POSTAGE | E | \$318.09 | \$0.00 |
| 001-030-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 001-030-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-031-4010 SALARIES | E | \$2,100.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 11 of 25

| 001 GENERAL FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 001-031-4020 FICA | E | \$0.00 | \$0.00 |
| 001-031-4080 TRAVEL \& TRAINING | E | \$0.00 | \$0.00 |
| 001-031-4100 SUPPLIES | E | \$0.00 | \$0.00 |
| 001-032-4201 MAYOR/TOWN COUNCIL ECON DEVEL | E | \$18,267.14 | \$0.00 |
| 001-032-4210 SESQUICENTINNIAL CELEBRATION | E | \$0.00 | \$0.00 |
| 001-032-4218 ECONOMIC DEVELOPMENT | E | \$0.00 | \$0.00 |
| 001-032-4220 TAZEWELL TODAY DONATION | E | \$46,666.63 | \$0.00 |
| 001-032-4226 YMCA CIGARETTE TAX | E | \$13,780.00 | \$0.00 |
| 001-033-4090 TELEPHONE | E | \$0.00 | \$0.00 |
| 001-033-4100 SUPPLIES | E | \$296.20 | \$0.00 |
| 001-033-4160 BUILDING MAINTENANCE | E | \$343.31 | \$0.00 |
| 001-033-4170 ELECTRICITY | E | \$3,328.81 | \$0.00 |
| 001-033-4180 INTERNET FEES | E | \$749.98 | \$0.00 |
| 001-033-4190 RENTAL REFUNDS | E | \$1,275.00 | \$0.00 |
| 001-033-4200 KITCHEN REMODLING | E | \$0.00 | \$0.00 |
| 001-033-4210 MISCELLANEOUS EXPENSE | E | \$159.20 | \$0.00 |
| 001-034-4010 SALARIES | E | \$34,096.08 | \$0.00 |
| 001-034-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 001-034-4015 OVERTIME | E | \$0.00 | \$0.00 |
| 001-034-4020 FICA | E | \$2,356.95 | \$0.00 |
| 001-034-4030 HEALTH INSURANCE | E | \$4,564.00 | \$0.00 |
| 001-034-4040 LIFE INSURANCE | E | \$37.21 | \$0.00 |
| 001-034-4050 RETIREMENT | E | \$3,022.32 | \$0.00 |
| 001-034-4051 457B | E | \$400.00 | \$0.00 |
| 001-034-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 001-034-4060 WORKERS' COMPENSATION | E | \$28.65 | \$0.00 |
| 001-034-4070 DUES-SUBSCRIPTIONS | E | \$130.00 | \$0.00 |
| 001-034-4080 TRAVEL \& TRAINING | E | \$0.00 | \$0.00 |
| 001-034-4091 CELL PHONE | E | \$961.53 | \$0.00 |
| 001-034-4100 SUPPLIES | E | \$266.61 | \$0.00 |
| 001-034-4110 POSTAGE | E | \$0.00 | \$0.00 |
| 001-034-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 001-034-4230 EQUIPMENT | E | \$83.15 | \$0.00 |
| 001-034-4250 VEHICLE MAINTENANCE ZONING | E | \$0.00 | \$0.00 |
| 001-034-4260 FUEL | E | \$555.46 | \$0.00 |
| 001-034-4276 SIGNAGE | E | \$1,909.58 | \$0.00 |
| 001-034-4280 DEMOLITION OF STRUCTURES | E | \$0.00 | \$0.00 |
| 001-034-4285 PROPERTY MAINTENANCE | E | \$4,120.00 | \$0.00 |
| 001-034-4290 STATE LEVY FOR BUILDING PERMITS | E | \$262.70 | \$0.00 |
| 001-035-4010 SALARIES | E | \$2,103.64 | \$0.00 |
| 001-035-4011 SALARIES-PART TIME | E | \$37,190.00 | \$0.00 |
| 001-035-4015 OVERTIME | E | \$181.52 | \$0.00 |
| 001-035-4020 FICA | E | \$3,012.07 | \$0.00 |
| 001-035-4030 HEALTH INSURANCE | E | \$362.00 | \$0.00 |
| 001-035-4040 LIFE INSURANCE | E | \$3.66 | \$0.00 |
| 001-035-4050 RETIREMENT | E | \$45.27 | \$0.00 |
| 001-035-4051 457B | E | \$0.00 | \$0.00 |
| 001-035-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 001-035-4060 WORKERS' COMPENSATION | E | \$1,982.07 | \$0.00 |
| 001-035-4091 CELL PHONE | E | \$0.00 | \$0.00 |
| 001-035-4100 SUPPLIES | E | \$0.00 | \$0.00 |
| 001-035-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 001-035-4210 MISCELLANEOUS EXPENSE | E | \$3,162.73 | \$0.00 |
| 001-035-4220 UNIFORMS | E | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 12 of 25

| 001 GENERAL FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 001-035-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-035-4260 FUEL | E | \$1,507.17 | \$0.00 |
| 001-036-4090 TELEPHONE | E | \$0.00 | \$0.00 |
| 001-036-4100 SUPPLIES | E | \$0.00 | \$0.00 |
| 001-036-4160 BUILDING MAINTENANCE | E | \$0.00 | \$0.00 |
| 001-036-4170 ELECTRICITY | E | \$90.29 | \$0.00 |
| 001-036-4180 INTERNET FEES | E | \$0.00 | \$0.00 |
| 001-036-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 001-037-4011 SALARIES-PART TIME | E | \$16,283.00 | \$0.00 |
| 001-037-4020 FICA | E | \$1,245.68 | \$0.00 |
| 001-037-4060 WORKERS' COMPENSATION | E | \$19.83 | \$0.00 |
| 001-037-4090 TELEPHONE | E | \$505.96 | \$0.00 |
| 001-037-4100 SUPPLIES | E | \$0.00 | \$0.00 |
| 001-037-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 001-037-4160 BUILDING MAINTENANCE | E | \$50.20 | \$0.00 |
| 001-037-4170 ELECTRICITY | E | \$3,160.55 | \$0.00 |
| 001-037-4180 INTERNET FEES | E | \$384.63 | \$0.00 |
| 001-037-4190 TRAIN STATION RENTAL REFUNDS | E | \$775.00 | \$0.00 |
| 001-037-4210 MISCELLANEOUS EXPENSE | E | \$405.00 | \$0.00 |
| 001-037-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-050-4100 TRANSFER TO PUBLIC WORKS LGIP | E | \$0.00 | \$0.00 |
| 001-050-4150 TRANSFER TO WATER | E | \$0.00 | \$0.00 |
| 001-050-4155 TRANSFER TO SEWER | E | \$0.00 | \$0.00 |
| 001-050-4200 GENERAL LIABILITY INSURANCE | E | \$35,088.75 | \$0.00 |
| 001-050-4400 CAPITAL OUTLAYS | E | \$0.00 | \$0.00 |
| 001-050-4500 EMS TRUCK 2016 | E | \$0.00 | \$0.00 |
| 001-050-4950 CONTINGENCY | E | \$0.00 | \$0.00 |
| 001-050-5000 CONSTRUCTION \& RELATED | E | \$0.00 | \$0.00 |
| 001-050-5250 VEHICLE MAINTENANCE | E | \$0.00 | \$0.00 |
| 001-050-6540 RT 61 INTEREST LOAN PAYMENT | E | \$0.00 | \$0.00 |
| 001-050-9588 RT 61 CONTRACTOR PAYMENTS | E | \$0.00 | \$0.00 |
| 001-050-9800 AMERICAN RESCUE PLAN EXPENSES | E | \$536,967.77 | \$0.00 |
| 001-050-9825 BOBCAT PRINCIPAL LOAN PAYMENT | E | \$6,775.15 | \$0.00 |
| 001-050-9826 BOBCAT INTEREST LOAN PAYMENT | E | \$372.71 | \$0.00 |
| 001-050-9827 TRUCK \#1 PRINCIPAL LOAN PAYMENT | E | \$30,477.00 | \$0.00 |
| 001-050-9828 TRUCK \#1 INTEREST LOAN PAYMENT | E | \$0.00 | \$0.00 |
| 001-050-9829 TRUCK \#2 PRINCIPAL LOAN PAYMENT | E | \$35,000.00 | \$0.00 |
| 001-050-9830 TRUCK \#2 INTEREST LOAN PAYMENT | E | \$0.00 | \$0.00 |
| 001-050-9831 RECOVER FUND | E | \$0.00 | \$0.00 |
| 001-050-9832 CAPITAL EQUIPMENT RESERVE | E | \$0.00 | \$0.00 |
| 001-050-9833 DEBT SERVICE | E | \$0.00 | \$0.00 |
| 001-050-9834 DEBT SERVICE -INTEREST | E | \$0.00 | \$0.00 |
| 001-050-9835 GARBAGE TRUCK PRINCIPAL LOAN PA | E | \$0.00 | \$0.00 |
| 001-050-9836 LINCOLNSHIRE DAM ISSUES | E | \$0.00 | \$0.00 |
| 001-050-9837 RT 61 | E | \$0.00 | \$0.00 |
| 001-050-9838 GARBAGE TRUCK INTEREST LOAN PA | E | \$0.00 | \$0.00 |
| 001-050-9839 GARBAGE TRUCK PRINCIPAL LOAN PA | E | \$15,870.30 | \$0.00 |
| 001-050-9840 GARBAGE TRUCK INTEREST LOAN PA | E | \$43.64 | \$0.00 |
| 001-050-9841 NONE | E | \$0.00 | \$0.00 |
| 001-050-9842 RT 61 LOAN MONEY TO VDOT | E | \$0.00 | \$0.00 |
| 001-050-9843 RT 61 INTEREST | E | \$0.00 | \$0.00 |
| 001-050-9844 RECREATIONAL TRAIL ACCESS-BARNE | E | \$0.00 | \$0.00 |
| 001-050-9845 TRAIN STATION LOCAL EXPENSES | E | \$0.00 | \$0.00 |
| 001-050-9846 DIGITAL AND WELCOME SIGN | E | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 13 of 25

| 001 GENERAL FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 001-050-9847 HISTORICAL SOCIETY | E | \$0.00 | \$0.00 |
| 001-050-9848 PUBLIC WORKS EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-050-9849 TRAIN STATION FEDERAL EXPENSES | E | \$0.00 | \$0.00 |
| 001-050-9850 BACK OF THE DRAGON | E | \$0.00 | \$0.00 |
| 001-050-9851 VETERANS DAY PARADE AND EVENTS | E | \$0.00 | \$0.00 |
| 001-050-9852 SPORTS COMPLEXES EXPENSE | E | \$0.00 | \$0.00 |
| 001-050-9856 PARKING GARAGE PROJECT EXPENSE | E | \$0.00 | \$0.00 |
| 001-050-9857 VANDYKE LOT ON MAIN ST | E | \$0.00 | \$0.00 |
| 001-050-9858 TRANSFER-GEN FUND TO IEDA-PAY R | E | \$251,376.86 | \$0.00 |
| 001-050-9859 TRANSFER-GEN FUND TO IEDA-UTILIT | E | \$0.00 | \$0.00 |
| 001-050-9860 TRANSFER-GEN FUND TO IEDA-UTILIT | E | \$0.00 | \$0.00 |
| 001-050-9861 TRANSFER-GEN FUND TO IEDA-RE TAX | E | \$0.00 | \$0.00 |
| 001-050-9862 TRANSFER-GENERAL FUND TO IEDA-S | E | \$0.00 | \$0.00 |
| 001-050-9863 PLAYGROUND EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-050-9864 SPLASH PAD | E | \$0.00 | \$0.00 |
| 001-050-9865 FIRE TRUCK | E | \$0.00 | \$0.00 |
| 001-050-9900 CAPITAL IMPROVEMENT | E | \$0.00 | \$0.00 |
| 001-050-9950 CONTINGENCY | E | \$0.00 | \$0.00 |
| 001-050-9999 DEPRECIATION EXPENSE | E | \$0.00 | \$0.00 |
| 001-060-4010 SALARIES | E | \$31,175.78 | \$0.00 |
| 001-060-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 001-060-4015 OVERTIME | E | \$1,932.32 | \$0.00 |
| 001-060-4020 FICA | E | \$2,221.56 | \$0.00 |
| 001-060-4030 HEALTH INSURANCE | E | \$14,425.28 | \$0.00 |
| 001-060-4040 LIFE INSURANCE | E | \$43.92 | \$0.00 |
| 001-060-4050 RETIREMENT | E | \$2,857.04 | \$0.00 |
| 001-060-4051 457B | E | \$0.00 | \$0.00 |
| 001-060-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 001-060-4060 WORKERS' COMPENSATION | E | \$576.30 | \$0.00 |
| 001-060-4090 TELEPHONE | E | \$0.00 | \$0.00 |
| 001-060-4091 CELL PHONE | E | \$117.66 | \$0.00 |
| 001-060-4100 SUPPLIES | E | \$5,747.27 | \$0.00 |
| 001-060-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 001-060-4160 BUILDING MAINTENANCE | E | \$0.00 | \$0.00 |
| 001-060-4170 ELECTRICITY | E | \$4,906.15 | \$0.00 |
| 001-060-4210 MISCELLANEOUS EXPENSE | E | \$206.04 | \$0.00 |
| 001-060-4220 UNIFORMS | E | \$246.70 | \$0.00 |
| 001-060-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 001-060-4250 VEHICLE MAINTENANCE | E | \$0.00 | \$0.00 |
| 001-060-4260 FUEL | E | \$0.00 | \$0.00 |
| 001-061-4010 SALARIES | E | \$165,515.33 | \$0.00 |
| 001-061-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 001-061-4015 OVERTIME | E | \$23,197.76 | \$0.00 |
| 001-061-4020 FICA | E | \$12,954.91 | \$0.00 |
| 001-061-4030 HEALTH INSURANCE | E | \$40,724.84 | \$0.00 |
| 001-061-4040 LIFE INSURANCE | E | \$342.92 | \$0.00 |
| 001-061-4050 RETIREMENT | E | \$15,065.59 | \$0.00 |
| 001-061-4051 457B | E | \$0.00 | \$0.00 |
| 001-061-4055 EMPLOYEE BENEFITS | E | \$346.06 | \$0.00 |
| 001-061-4060 WORKERS' COMPENSATION | E | \$7,495.29 | \$0.00 |
| 001-061-4080 TRAVEL \& TRAINING | E | \$1,383.78 | \$0.00 |
| 001-061-4090 TELEPHONE | E | \$76.69 | \$0.00 |
| 001-061-4091 CELL PHONE | E | \$1,760.55 | \$0.00 |
| 001-061-4100 SUPPLIES | E | \$5,641.66 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 14 of 25

| 001 GENERAL FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 001-061-4150 EQUIPMENT MAINTENANCE | E | \$23,512.96 | \$0.00 |
| 001-061-4160 BUILDING MAINTENANCE | E | \$600.68 | \$0.00 |
| 001-061-4170 ELECTRICITY | E | \$6,279.97 | \$0.00 |
| 001-061-4180 INTERNET FEES | E | \$839.86 | \$0.00 |
| 001-061-4200 GENERAL LIABILITY INSURNACE | E | \$0.00 | \$0.00 |
| 001-061-4210 MISCELLANEOUS EXPENSE | E | \$7,045.31 | \$0.00 |
| 001-061-4220 UNIFORMS | E | \$1,755.84 | \$0.00 |
| 001-061-4230 EQUIPMENT | E | \$16,290.31 | \$0.00 |
| 001-061-4250 VEHICLE MAINTENANCE STREET DEPT | E | \$38,495.10 | \$0.00 |
| 001-061-4260 FUEL | E | \$18,828.80 | \$0.00 |
| 001-061-4275 PAVING | E | \$16,250.00 | \$0.00 |
| 001-061-4276 SIGNAGE | E | \$0.00 | \$0.00 |
| 001-061-4360 ENGINEERING | E | \$0.00 | \$0.00 |
| 001-061-4371 STREET MAINTENANCE | E | \$72,046.95 | \$0.00 |
| 001-061-4372 SNOW REMOVAL | E | \$36,430.66 | \$0.00 |
| 001-061-4373 BRIDGE MAINTENANCE | E | \$9,320.00 | \$0.00 |
| 001-061-4376 SIDEWALK MAINTENANCE | E | \$4,654.71 | \$0.00 |
| 001-061-4377 STREET LIGHTS | E | \$36,634.41 | \$0.00 |
| 001-061-4378 VDOT STATE OF GOOD REPAIR PAVING |  | \$0.00 | \$0.00 |
| 001-061-4379 REVENUE SHARING -PAVING | E | \$0.00 | \$0.00 |
| 001-061-4380 MOWING SERVICES | E | \$0.00 | \$0.00 |
| 001-062-4100 RETIREE INSURANCE | E | \$37,700.00 | \$0.00 |
| 001-062-4200 PERSONAL PROPERTY DMV STOPS | E | \$2,075.00 | \$0.00 |
| 001-062-4201 ECONOMIC INCENTIVE PAYMENT | E | \$0.00 | \$0.00 |
| 001-063-0000 SUSPENSE | A | \$0.00 | \$0.00 |
| 001-063-4300 COVID BUSINESS ASSISTANCE | E | \$0.00 | \$0.00 |
| 001-063-4301 RAMEY LOT ELECTRICTY | E | \$0.00 | \$0.00 |
| 001-099-9000 PRINCIPAL PAYMENTS | E | \$0.00 | \$0.00 |
| 001-099-9100 INTEREST PAYMENTS | E | \$0.00 | \$0.00 |
| 001-099-9900 TRANSFERS OUT | L | \$0.00 | \$0.00 |
| 001-099-9910 TRANSFERS TO COMPONENT UNIT IDA | A | \$0.00 | \$0.00 |
| 001-099-9920 RAMEY PROPERTY | A | \$0.00 | \$0.00 |
| 001-099-9991 PURCHASE OF PROPERTY | E | \$0.00 | \$0.00 |
| 001-099-9999 UNSUAL ITEM REFUND BANK STOCK T | E | \$0.00 | \$0.00 |
| 001-999-0999 REVENUE EXPENSE CORRECTION | A | \$0.00 | \$0.00 |
| 001-999-9998 REVENUE EXPENSE CORRECTION AM | E | \$0.00 | \$0.00 |
| 001 GENERAL FUND Fund Tota |  | \$10,055,060.00 | \$10,055,060.00 |


| 002 WATER FUND |  |  |  |
| :---: | :---: | :---: | :---: |
| Account | Type | Debits | Credits |
| 002-000-1000 WATER FUND -CASH | A | \$0.00 | \$0.00 |
| 002-000-1010 CASH ON HAND | A | \$200.00 | \$0.00 |
| 002-000-1050 NATIONAL BANK-CHECKING | A | \$603,292.58 | \$0.00 |
| 002-000-1060 NATIONAL BANK WATER \& SEWER DE | A | \$204,408.63 | \$0.00 |
| 002-000-1080 LGIP WATER (RAINY DAY ACCT) | A | \$10,149.08 | \$0.00 |
| 002-000-1160 NATIONAL BANK -WASTE WATER | A | \$0.00 | \$0.00 |
| 002-000-1300 ACCOUNTS RECEIVABLE | A | \$221,161.84 | \$0.00 |
| 002-000-1301 UNBILLED ACCOUNTS RECEIVABLE | A | \$44,491.00 | \$0.00 |
| 002-000-1305 ACCOUNTS RECEIVABLE LOAN | A | \$0.00 | \$0.00 |
| 002-000-1306 GRANT RECEIVABLE | A | \$0.00 | \$0.00 |
| 002-000-1310 PSA NOTE RECEIVABLE | A | \$0.00 | \$0.39 |
| 002-000-1390 ALLOWANCE FOR DOUBTFUL ACCOUN | A | \$0.00 | \$81,968.79 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 15 of 25

| 002 WATER FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 002-000-1391 RETURNED CHECKS | A | \$107.69 | \$0.00 |
| 002-000-1392 PREPAID EXPENSE | A | \$0.00 | \$0.00 |
| 002-000-1410 PREPAID COST-NEW SEWER SYSTEM | A | \$0.00 | \$0.00 |
| 002-000-1422 DEFFERRED LOSS EARLY RETIREMEN | A | \$0.00 | \$0.00 |
| 002-000-1423 PREPAID EXPENSE | A | \$0.00 | \$0.00 |
| 002-000-1450 PREPAYMENTS WATER/SEWER | L | \$0.00 | \$17,654.73 |
| 002-000-1500 LAND | A | \$0.00 | \$0.00 |
| 002-000-1501 CONSTRUCTION IN PROGRESS | A | \$3,498.24 | \$0.00 |
| 002-000-1505 BUILDINGS | A | \$0.00 | \$0.00 |
| 002-000-1510 WATER SYSTEM | A | \$0.00 | \$0.04 |
| 002-000-1520 SEWER SYSTEM | A | \$0.00 | \$0.00 |
| 002-000-1530 EQUIPMENT | A | \$229,493.37 | \$0.00 |
| 002-000-1531 EQUIPMENT | A | \$0.00 | \$0.00 |
| 002-000-1540 MOTOR VEHICLES | A | \$115,524.70 | \$0.00 |
| 002-000-1550 WATER, SEWER LINES \& TANKS | A | \$6,483,203.14 | \$0.00 |
| 002-000-1560 SEWER FILTRATION PLANT | A | \$0.00 | \$0.00 |
| 002-000-1600 ACCUMLUATED DEPRECIATION | A | \$0.00 | \$3,743,682.69 |
| 002-000-1650 PREPAID INSURANCE | A | \$0.00 | \$0.00 |
| 002-000-1800 DEFFERED OUTFLOW (PENSION) | A | \$36,812.00 | \$0.00 |
| 002-000-1805 DEFERRED OUTFLOW (OPEB) | A | \$70,185.00 | \$0.00 |
| 002-000-1899 EFT CLEARING | A | \$0.00 | \$0.00 |
| 002-000-1990 DUE TO/FROM CASH ACCOUNT | A | \$0.00 | \$0.00 |
| 002-000-2030 ACCOUNTS PAYABLE | L | \$0.00 | \$281,299.39 |
| 002-000-2031 ACCOUNTS PAYABLE LOAN | L | \$0.00 | \$0.00 |
| 002-000-2035 ACCRUED LEAVE | L | \$0.00 | \$23,753.16 |
| 002-000-2040 BONDS PAYABLE | L | \$0.00 | \$0.00 |
| 002-000-2050 CUSTOMER DEPOSITS | L | \$0.00 | \$128,746.70 |
| 002-000-2051 NET OPEB OBLIGATION | L | \$0.00 | \$168,092.00 |
| 002-000-2060 MATURED BOND INTEREST PAYABLE | L | \$0.00 | \$0.00 |
| 002-000-2070 VA WFRF PAYABLE | L | \$0.00 | \$0.00 |
| 002-000-2080 NOTE LOC FIRST COMMUNITY BANK | L | \$0.40 | \$0.00 |
| 002-000-2100 ACCRUED WAGES PAYABLE | L | \$0.00 | \$12,485.52 |
| 002-000-2101 FEDERAL/FICA | L | \$0.00 | \$400.24 |
| 002-000-2102 STATE WO | L | \$0.00 | \$71.00 |
| 002-000-2103 INSURANCE | L | \$0.00 | \$24,352.69 |
| 002-000-2104 VRS | L | \$0.00 | \$3,990.33 |
| 002-000-2109 OTHER DEDUCTIONS | L | \$0.00 | \$249.89 |
| 002-000-2111 ANTHEM INSURANCE PAYABLE | L | \$0.00 | \$3,391.49 |
| 002-000-2112 COLONIAL INSURANCE PAYABLE | L | \$115.97 | \$0.00 |
| 002-000-2113 AFLAC INSURANCE PAYABLE | L | \$0.00 | \$0.00 |
| 002-000-2114 LIBERTY NATIONAL PAYABLE | L | \$0.00 | \$0.01 |
| 002-000-2240 WASTE TREATMENT PLANT LOAN | L | \$0.00 | \$0.00 |
| 002-000-2241 VRA LOAN | L | \$0.00 | \$0.38 |
| 002-000-2242 VRA LOAN WSL 003-15 | L | \$0.00 | \$72,653.00 |
| 002-000-2243 VRS LOAN WSL 046-15 | L | \$0.00 | \$429,829.00 |
| 002-000-2245 DUE TO TAZEWELL PSA | L | \$0.00 | \$462,389.00 |
| 002-000-2250 RURAL DEVELOPMENT LOAN | L | \$0.00 | \$1,314,530.28 |
| 002-000-2251 Rural Development Interest Pay | L | \$0.00 | \$3,264.09 |
| 002-000-2252 THERMO FISHER STEAMER LEASE | L | \$0.00 | \$0.00 |
| 002-000-2253 CONNS SERVICE CENTER LEASE | L | \$0.00 | \$0.00 |
| 002-000-2340 DEFERRED REVENUE | L | \$0.25 | \$0.00 |
| 002-000-2345 WATER/SEWER DEPOSITS | L | \$0.00 | \$26,810.92 |
| 002-000-2350 FICA | L | \$0.42 | \$0.00 |
| 002-000-2360 FWT | L | \$0.01 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 16 of 25

| 002 WATER FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 002-000-2370 SWT | L | \$0.00 | \$0.00 |
| 002-000-2400 MISCELLANEOUS DEDUCTIONS | L | \$0.00 | \$0.17 |
| 002-000-2410 GARNISHEE | L | \$0.42 | \$0.00 |
| 002-000-2500 DEFERRED INFLOW (PENSION) | L | \$0.00 | \$28,526.00 |
| 002-000-2501 NET PENSION ASSET/LIABILITY | L | \$28,964.00 | \$0.00 |
| 002-000-2505 DEFERRED INFLOWS-OPEB | L | \$0.00 | \$121,798.00 |
| 002-000-2800 RESERVE FOR ENCUMBRANCES | L | \$0.00 | \$0.00 |
| 002-000-2900 DUE TO GENERAL FUND | L | \$0.00 | \$0.00 |
| 002-000-2980 RETAINED EARNING | L | \$313,560.12 | \$0.00 |
| 002-000-2990 RETAINED EARNINGS | L | \$0.00 | \$299,277.23 |
| 002-000-2993 RESIDUAL EQUITY TRANSFER | L | \$0.00 | \$0.00 |
| 002-000-2994 RESERVED ENCUMBRANCE | L | \$0.00 | \$0.00 |
| 002-000-2999 NET ASSET INVESTED CAPITAL ASSET | L | \$0.00 | \$945,866.00 |
| 002-001-1990 DUE TO GENERAL FUND | A | \$0.00 | \$0.00 |
| 002-010-3000 RURAL DEVELOPMENT LOAN | R | \$0.00 | \$0.00 |
| 002-010-3010 RURAL DEVELOPMENT GRANT | R | \$0.00 | \$0.00 |
| 002-010-3200 PSA REPAYMENT | R | \$0.00 | \$0.00 |
| 002-010-3500 TRANSFER FROM PREVIOUS RESERVE | R | \$0.00 | \$0.00 |
| 002-010-3510 INTEREST | R | \$0.00 | \$148.28 |
| 002-010-3610 WATER METER SALES | R | \$0.00 | \$820,412.74 |
| 002-010-3612 TOWN REVENUE-PSA METERS | R | \$0.00 | \$288,568.11 |
| 002-010-3613 TRANSFER FROM GENERAL FUND | R | \$0.00 | \$0.00 |
| 002-010-3620 ACCOUNT CLOSED-DO NOT USE-SEW | R | \$0.00 | \$0.00 |
| 002-010-3630 WATER TAP FEES | R | \$0.00 | \$2,160.00 |
| 002-010-3640 DO NOT USE-MOVED TO SEWER FUND | R | \$0.00 | \$0.00 |
| 002-010-3650 SERVICE CHARGES | R | \$0.00 | \$1,020.00 |
| 002-010-3655 NEW METERS | R | \$0.00 | \$0.00 |
| 002-010-3656 RT. 460 WATER LINE REPLACEMENT P | R | \$0.00 | \$0.00 |
| 002-010-3657 WATER TANK IN COUNTY | R | \$0.00 | \$0.00 |
| 002-010-3658 WATER LINE MAPPING, HYDRAULICS \& | R | \$0.00 | \$0.00 |
| 002-010-3659 BUSKILL SUBDIVISION PRESSURE ZON | R | \$0.00 | \$0.00 |
| 002-010-3660 PSA SEWER FEES | R | \$0.00 | \$0.00 |
| 002-010-3663 WATER TRUE UP REVENUE | R | \$0.00 | \$0.00 |
| 002-010-3670 MISCELLANEOUS REVENUE | R | \$0.00 | \$2,221.46 |
| 002-010-3675 TRANSFERS IN | R | \$0.00 | \$0.00 |
| 002-010-3690 SEWAGE DISPOSAL FEES | R | \$0.00 | \$0.00 |
| 002-010-3700 PENALTY METER SALES | R | \$0.00 | \$3,079.96 |
| 002-010-3701 SEWER PENALTY | R | \$0.00 | \$0.00 |
| 002-010-3800 GRANTS RECEIVED | R | \$0.00 | \$0.00 |
| 002-010-5008 WATER METER PRINCIPAL WSL-003-15 | R | \$0.00 | \$0.00 |
| 002-040-4010 SALARIES | E | \$82,293.01 | \$0.00 |
| 002-040-4015 OVERTIME | E | \$828.86 | \$0.00 |
| 002-040-4020 FICA | E | \$5,750.04 | \$0.00 |
| 002-040-4030 HEALTH INSURANCE | E | \$15,318.10 | \$0.00 |
| 002-040-4040 LIFE INSURANCE | E | \$99.66 | \$0.00 |
| 002-040-4050 RETIREMENT | E | \$6,901.59 | \$0.00 |
| 002-040-4051 457 B | E | \$824.68 | \$0.00 |
| 002-040-4055 EMPLOYEE BENEFITS | E | \$245.53 | \$0.00 |
| 002-040-4060 WORKERS' COMPENSATION | E | \$55.74 | \$0.00 |
| 002-040-4080 TRAVEL \& TRAINING | E | \$240.00 | \$0.00 |
| 002-040-4090 TELEPHONE | E | \$76.69 | \$0.00 |
| 002-040-4091 CELL PHONE | E | \$459.86 | \$0.00 |
| 002-040-4100 OFFICE SUPPLIES | E | \$3,056.75 | \$0.00 |
| 002-040-4110 POSTAGE | E | \$3,370.37 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 17 of 25
002 WATER FUND

| Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 002-040-4115 WATER WORKS FEES | E | \$5,901.00 | \$0.00 |
| 002-040-4135 ANNUAL SOFTWARE SUPPORT | E | \$6,114.22 | \$0.00 |
| 002-040-4140 LEGAL FEES | E | \$0.00 | \$0.00 |
| 002-040-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-040-4180 INTERNET FEES | E | \$844.20 | \$0.00 |
| 002-040-4190 BANK SERVICE CHARGES | E | \$5,619.93 | \$0.00 |
| 002-040-4195 COVID-19 WATER FUND | E | \$0.00 | \$0.00 |
| 002-040-4200 METER SYSTEM MAINT AGREEMENTS | E | \$0.00 | \$0.00 |
| 002-040-4210 MISCELLANEOUS EXPENSE | E | \$232.90 | \$0.00 |
| 002-040-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 002-041-4010 SALARIES | E | \$0.00 | \$0.00 |
| 002-041-4015 OVERTIME | E | \$0.00 | \$0.00 |
| 002-041-4020 FICA | E | \$0.00 | \$0.00 |
| 002-041-4030 HEALTH INSURANCE | E | \$0.00 | \$0.00 |
| 002-041-4040 LIFE INSURANCE | E | \$0.00 | \$0.00 |
| 002-041-4050 RETIREMENT | E | \$0.00 | \$0.00 |
| 002-041-4051 457B | E | \$0.00 | \$0.00 |
| 002-041-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 002-041-4060 WORKERS' COMPENSATION | E | \$0.00 | \$0.00 |
| 002-041-4080 TRAVEL \& TRAINING | E | \$0.00 | \$0.00 |
| 002-041-4090 TELEPHONE | E | \$0.00 | \$0.00 |
| 002-041-4091 CELL PHONE | E | \$0.00 | \$0.00 |
| 002-041-4100 OFFICE SUPPLIES | E | \$0.00 | \$0.00 |
| 002-041-4110 POSTAGE | E | \$0.00 | \$0.00 |
| 002-041-4115 WATER WORKS FEES | E | \$0.00 | \$0.00 |
| 002-041-4130 AUDIT | E | \$0.00 | \$0.00 |
| 002-041-4135 ANNUAL SOFTWARE SUPPORT | E | \$0.00 | \$0.00 |
| 002-041-4140 LEGAL FEES | E | \$0.00 | \$0.00 |
| 002-041-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-041-4180 INTERNET FEES | E | \$0.00 | \$0.00 |
| 002-041-4190 BANK SERVICE CHARGES | E | \$0.00 | \$0.00 |
| 002-041-4195 COVID 19 WATER FUND | E | \$0.00 | \$0.00 |
| 002-041-4200 METER SYSTEM MAINTENANCE AGRE | E | \$0.00 | \$0.00 |
| 002-041-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 002-041-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 002-042-4400 WATER PURCHASE EXPENSE | E | \$501,854.49 | \$0.00 |
| 002-042-4401 LOAN REPAYMENT GENERAL | E | \$0.00 | \$0.00 |
| 002-042-4402 PSA-TRUE UP | E | \$0.00 | \$0.00 |
| 002-043-4010 SALARIES | E | \$68,976.69 | \$0.00 |
| 002-043-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 002-043-4015 OVERTIME | E | \$11,168.43 | \$0.00 |
| 002-043-4020 FICA | E | \$5,361.83 | \$0.00 |
| 002-043-4030 HEALTH INSURANCE | E | \$24,244.67 | \$0.00 |
| 002-043-4040 LIFE INSURANCE | E | \$136.95 | \$0.00 |
| 002-043-4050 RETIREMENT | E | \$7,104.65 | \$0.00 |
| 002-043-4051 457B | E | \$160.00 | \$0.00 |
| 002-043-4055 EMPLOYEE BENEFITS | E | \$107.22 | \$0.00 |
| 002-043-4060 WORKERS' COMPENSATION | E | \$991.20 | \$0.00 |
| 002-043-4080 TRAVEL \&TRAINING | E | \$1,829.02 | \$0.00 |
| 002-043-4090 TELEPHONE | E | \$200.00 | \$0.00 |
| 002-043-4091 CELL PHONE | E | \$549.84 | \$0.00 |
| 002-043-4100 SUPPLIES | E | \$19,861.98 | \$0.00 |
| 002-043-4140 LEGAL FEES | E | \$0.00 | \$0.00 |
| 002-043-4150 EQUIPMENT MAINTENANCE | E | \$3,057.16 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 18 of 25

| 002 WATER FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 002-043-4160 BUILDING MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-043-4170 ELECTRICITY | E | \$26,865.45 | \$0.00 |
| 002-043-4210 MISCELLANEOUS EXPENSE | E | \$547.73 | \$0.00 |
| 002-043-4220 UNIFORMS | E | \$371.35 | \$0.00 |
| 002-043-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 002-043-4250 VEHICLE MAINTENANCE WATER DEPT | E | \$10,760.47 | \$0.00 |
| 002-043-4260 FUEL | E | \$5,083.18 | \$0.00 |
| 002-043-4360 ENGINEERING | E | \$0.00 | \$0.00 |
| 002-043-4370 LINE CONST. MAINT. | E | \$32,460.16 | \$0.00 |
| 002-043-4380 METERS/HOUSING | E | \$0.00 | \$0.00 |
| 002-043-4390 TANK MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-044-4010 SALARIES | E | \$0.00 | \$0.00 |
| 002-044-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 002-044-4015 OVERTIME | E | \$0.00 | \$0.00 |
| 002-044-4020 FICA | E | \$0.00 | \$0.00 |
| 002-044-4030 HEALTH INSURANCE | E | \$0.00 | \$0.00 |
| 002-044-4040 LIFE INSURANCE | E | \$0.00 | \$0.00 |
| 002-044-4050 RETIREMENT | E | \$0.00 | \$0.00 |
| 002-044-4051 457B | E | \$0.00 | \$0.00 |
| 002-044-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 002-044-4060 WORKERS' COMPENSATION | E | \$0.00 | \$0.00 |
| 002-044-4080 TRAVEL \& TRAINING | E | \$0.00 | \$0.00 |
| 002-044-4090 TELEPHONE | E | \$0.00 | \$0.00 |
| 002-044-4100 SUPPLIES | E | \$0.00 | \$0.00 |
| 002-044-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-044-4160 BUILDING MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-044-4170 ELECTRICITY | E | \$0.00 | \$0.00 |
| 002-044-4180 INTERNET FEES | E | \$0.00 | \$0.00 |
| 002-044-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 002-044-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 002-044-4220 UNIFORMS | E | \$0.00 | \$0.00 |
| 002-044-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 002-044-4250 VEHICLE MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-044-4260 FUEL | E | \$0.00 | \$0.00 |
| 002-044-4350 CHEMICALS | E | \$0.00 | \$0.00 |
| 002-044-4360 ENGINEERING | E | \$0.00 | \$0.00 |
| 002-044-4400 AMORTIZATION EXPENSE | E | \$0.00 | \$0.00 |
| 002-044-9950 CONTINGENCY | E | \$0.00 | \$0.00 |
| 002-045-4010 SALARIES | E | \$0.00 | \$0.00 |
| 002-045-4015 OVERTIME | E | \$0.00 | \$0.00 |
| 002-045-4020 FICA | E | \$0.00 | \$0.00 |
| 002-045-4030 HEALTH INSURANCE | E | \$0.00 | \$0.00 |
| 002-045-4040 LIFE INSURANCE | E | \$0.00 | \$0.00 |
| 002-045-4050 RETIREMENT | E | \$0.00 | \$0.00 |
| 002-045-4051 457B | E | \$0.00 | \$0.00 |
| 002-045-4060 WORKERS' COMPENSATION | E | \$0.00 | \$0.00 |
| 002-045-4090 TELEPHONE | E | \$0.00 | \$0.00 |
| 002-045-4100 SUPPLIES | E | \$0.00 | \$0.00 |
| 002-045-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 002-045-4170 ELECTRICITY | E | \$0.00 | \$0.00 |
| 002-045-4220 UNIFORMS | E | \$0.00 | \$0.00 |
| 002-045-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 002-045-4250 VEHICLE MAINTENANCE SEWER DEPT | E | \$0.00 | \$0.00 |
| 002-045-4260 FUEL | E | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 19 of 25

| 002 WATER FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 002-045-4370 LINE CONSTRUCTION | E | \$0.00 | \$0.00 |
| 002-045-4380 BAD DEBTS | E | \$0.00 | \$0.00 |
| 002-045-4390 SUSPENSE | E | \$0.00 | \$0.00 |
| 002-050-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 002-050-4540 DEBT SERVICE PRINCIPAL BONDS | E | \$0.00 | \$0.00 |
| 002-050-4541 DEBT SERVICE INTEREST BONDS | E | \$0.00 | \$0.00 |
| 002-050-4552 RURAL DEVELOPMENT LOAN | E | \$0.00 | \$0.00 |
| 002-050-4553 LOAN REPAYMENT | E | \$0.00 | \$0.00 |
| 002-050-4950 CONTINGENCY | E | \$0.00 | \$0.00 |
| 002-050-5000 CONSTRUCTION \& RELATED | E | \$0.00 | \$0.00 |
| 002-050-5002 WATER METER EXPENSE | E | \$0.00 | \$0.00 |
| 002-050-5003 WATER METER PAYMENT | E | \$0.00 | \$0.00 |
| 002-050-5005 POCHONTAS PROJECT | E | \$0.00 | \$0.00 |
| 002-050-5006 POCHONTAS PROJECT PAYMENT | E | \$0.00 | \$0.00 |
| 002-050-5007 POCHONTAS PROJECT INTEREST PAY | E | \$0.00 | \$0.00 |
| 002-050-5008 WATER METER PRINCIPAL WSL-003-15 | E | \$0.00 | \$0.00 |
| 002-050-5009 WATER METER INTEREST WSL-003-15 | E | \$0.00 | \$0.00 |
| 002-050-5010 ENGINEERING \& LEGAL FEES | E | \$0.00 | \$0.00 |
| 002-050-5011 WATER LINE MAPPING, HYDRAULICS \& | E | \$0.00 | \$0.00 |
| 002-050-5012 WATER TANK IN COUNTY EXPENSE | E | \$0.00 | \$0.00 |
| 002-050-5015 BUSKILL SUBDIVISION PRESSURE ZON | E | \$0.00 | \$0.00 |
| 002-050-5020 WATER RESERVE | E | \$0.00 | \$0.00 |
| 002-050-5021 TRANSFER TO WATER LGIP | E | \$0.00 | \$0.00 |
| 002-050-9999 DEPRECIATION EXPENSE | E | \$0.00 | \$0.00 |
| 002-052-4200 GENERAL LIABILITY INSURANCE | E | \$7,689.00 | \$0.00 |
| 002-052-4552 RURAL DEVELOPMENT | E | \$48,258.00 | \$0.00 |
| 002-052-5006 POCAHONTAS PROJECT PRINCIPAL P | E | \$3,268.86 | \$0.00 |
| 002-052-5007 POCAHONTAS PROJECT INTEREST PA | E | \$1,788.26 | \$0.00 |
| 002-052-5008 WATER METER PRINCIPAL PAYMENT | E | \$7,225.87 | \$0.00 |
| 002-052-5009 WATER METER INTEREST PAYMENT W | E | \$4,835.58 | \$0.00 |
| 002-052-5011 WATER LINE MAPPING, HYDRAULICS \& | E | \$0.00 | \$0.00 |
| 002-052-5012 WATER TANK IN COUNTY | E | \$7,933.33 | \$0.00 |
| 002-052-5013 BUSKILL SUBDIVISION PRESSURE ZON | E | \$0.00 | \$0.00 |
| 002-052-5014 RT. 460 WATER LINE REPLACEMENT P | E | \$0.00 | \$0.00 |
| 002-052-5015 BACKHOE PRINCIPAL LOAN PAYMENT | E | \$0.00 | \$0.00 |
| 002-052-5016 BACKHOE INTEREST LOAN PAYMENT | E | \$0.00 | \$0.00 |
| 002-052-5020 WATER RESERVE | E | \$0.00 | \$0.00 |
| 002-052-5021 TRANSFER TO LGIP | E | \$0.00 | \$0.00 |
| 002-060-4010 SALARIES | E | \$3,897.64 | \$0.00 |
| 002-060-4015 OVERTIME | E | \$242.68 | \$0.00 |
| 002-060-4020 FICA | E | \$277.80 | \$0.00 |
| 002-060-4030 HEALTH INSURANCE | E | \$1,803.98 | \$0.00 |
| 002-060-4040 LIFE INSURANCE | E | \$5.49 | \$0.00 |
| 002-060-4050 RETIREMENT | E | \$248.82 | \$0.00 |
| 002-060-4051 457B | E | \$0.00 | \$0.00 |
| 002-060-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 002-060-4060 WORKERS' COMPENSATION | E | \$79.35 | \$0.00 |
| 002-060-4091 CELL PHONE | E | \$44.56 | \$0.00 |
| 002-060-4100 OFFICE SUPPLIES | E | \$0.00 | \$0.00 |
| 002-060-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 002-100-5008 LINE OF CREDIT INTEREST EXPENSE | E | \$0.00 | \$0.00 |
| 002-100-9015 GASB 68 AND 75 ADJUSTMENT | E | \$0.00 | \$0.00 |
| 002-100-9998 AMORTIZATION | E | \$0.00 | \$0.00 |
| 002-100-9999 DEPRECIATION EXPENSE | E | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 20 of 25

| 002 WATER FUND <br> Account | Type | Debits | Credits |
| :--- | ---: | ---: | ---: |
| $002-999-9998$ | REVENUE EXPENSE CORRECTION AM | E | $\$ 0.00$ |
| 002 WATER FUND | Fund Total: | $\$ 9,312,693.68$ | $\$ 9,312,693.68$ |


| 003 SEWER FUND |  |  |  |
| :---: | :---: | :---: | :---: |
| Account | Type | Debits | Credits |
| 003-000-1000 SEWER FUND CASH | A | \$0.00 | \$0.00 |
| 003-000-1050 NATIONAL BANK-MAIN CHECKING-SEW | A | \$542,518.07 | \$0.00 |
| 003-000-1060 NATIONAL BANK-WATER/SEWER DEPO | A | \$0.00 | \$0.00 |
| 003-000-1070 WASTE PLANT UPGRADE CASH ACCO | A | \$562,885.01 | \$0.00 |
| 003-000-1300 ACCOUNTS RECEIVABLE -UTILITY BILL | A | \$229,686.11 | \$0.00 |
| 003-000-1301 UNBILLED REVENUE | A | \$12,202.00 | \$0.00 |
| 003-000-1302 AMOUNT DUE FROM TAZEWELL PSA | E | \$0.00 | \$0.00 |
| 003-000-1310 PSA NOTE RECEIVABLE | A | \$615,885.00 | \$0.00 |
| 003-000-1390 ALLOWANCE FOR DOUBTFUL ACCOUN | A | \$0.00 | \$84,746.94 |
| 003-000-1392 PREPAID EXPENSE | A | \$0.00 | \$0.00 |
| 003-000-1400 GRANTS RECEIVABLE | A | \$0.00 | \$0.00 |
| 003-000-1500 LAND | A | \$7,981.00 | \$0.00 |
| 003-000-1501 CONSTRUCTION IN PROGRESS | A | \$583,686.00 | \$0.00 |
| 003-000-1505 BUILDINGS | A | \$274,592.00 | \$0.00 |
| 003-000-1510 WATER SYSTEM | A | \$3,445.00 | \$0.00 |
| 003-000-1530 EQUIPMENT | A | \$382,836.00 | \$0.00 |
| 003-000-1540 MOTOR VEHICLES | A | \$69,498.00 | \$0.00 |
| 003-000-1550 WATER, SEWER LINES \& TANKS | A | \$4,584,984.00 | \$0.00 |
| 003-000-1560 SEWER FILTARATION PLANT | A | \$5,927,693.00 | \$0.00 |
| 003-000-1600 ACCUMULATED DEPRECIATION | A | \$0.00 | \$5,839,764.00 |
| 003-000-1800 DEFERRED OUTFLOW (PENSION) | A | \$54,337.00 | \$0.00 |
| 003-000-1805 DEFERRED OUTFLOW (OPEB) | A | \$60,006.00 | \$0.00 |
| 003-000-1990 DUE TO FROM CASH ACCOUNT | A | \$0.30 | \$0.00 |
| 003-000-2010 FIRST SENTINEL BANK LINE OF CREDI | L | \$8,859.31 | \$0.00 |
| 003-000-2030 ACCOUNTS PAYABLE | L | \$0.00 | \$2,674.08 |
| 003-000-2035 ACCRUED LEAVE | L | \$0.00 | \$48,034.00 |
| 003-000-2050 NET OPEB OBLIGATION | L | \$0.00 | \$297,369.00 |
| 003-000-2100 ACCRUED PAYROLL | L | \$0.00 | \$22,606.00 |
| 003-000-2101 FEDERAL/FICA | L | \$400.24 | \$0.00 |
| 003-000-2102 STATE WO | L | \$71.00 | \$0.00 |
| 003-000-2103 INSURANCE | L | \$0.00 | \$37,772.91 |
| 003-000-2104 VRS | L | \$0.00 | \$11,008.91 |
| 003-000-2109 OTHER DEDUCTIONS | L | \$0.00 | \$67.99 |
| 003-000-2111 ANTHEM INSURANCE PAYABLE | L | \$0.00 | \$8,309.29 |
| 003-000-2112 COLONIAL INSURANCE PAYABLE | L | \$146.56 | \$0.00 |
| 003-000-2113 AFLAC INSURANCE PAYABLE | L | \$0.00 | \$0.00 |
| 003-000-2114 LIBERTY NATIONAL PAYABLE | L | \$0.00 | \$0.40 |
| 003-000-2230 VRA SEWER PLANT UPGRADE LOAN | L | \$0.00 | \$445,174.00 |
| 003-000-2241 VRA LOAN PAYABLE | L | \$0.00 | \$1,784,651.00 |
| 003-000-2251 INTEREST PAYABLE | L | \$0.00 | \$7,447.00 |
| 003-000-2340 DEFERRED REVENUE | L | \$0.00 | \$1,067,830.00 |
| 003-000-2500 DEFERRED INFLOW (PENSION) | L | \$0.00 | \$28,970.00 |
| 003-000-2501 NET PENSION ASSET/LIABILITY | L | \$39,227.00 | \$0.00 |
| 003-000-2505 DEFERRED INFLOWS OPEB | L | \$0.00 | \$88,842.00 |
| 003-000-2800 RESERVE FOR ENCUMBRANCES | L | \$0.00 | \$0.00 |
| 003-000-2990 RETAINED EARNINGS | L | \$0.00 | \$4,107,323.46 |
| 003-000-2994 RESERVED ENCUMBRANCE | L | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 21 of 25 |
| :---: | :---: | :---: | :---: |
| 003 SEWER FUND |  |  |  |
| Account | Type | Debits | Credits |
| 003-001-1990 DUE TO/FROM GENERAL | A | \$0.00 | \$0.30 |
| 003-010-3200 PSA DEBT RETIREMENT | R | \$0.00 | \$0.00 |
| 003-010-3510 INTEREST | R | \$0.00 | \$90.70 |
| 003-010-3610 SEWER METERED SALES | R | \$0.00 | \$771,273.77 |
| 003-010-3611 SEWER TREATMENT PLANT REVENUE | R | \$0.00 | \$0.00 |
| 003-010-3620 SEWER UNMETERED SALES | R | \$0.00 | \$5,672.25 |
| 003-010-3640 SEWER TAP FEES | R | \$0.00 | \$0.00 |
| 003-010-3660 PSA SEWER FEES BAPTIST VALLEY | R | \$0.00 | \$9,549.23 |
| 003-010-3661 PSA SEWER FEES ADRIA | R | \$0.00 | \$8,928.42 |
| 003-010-3662 PSA SEWER FEE WITTEN MILL | R | \$0.00 | \$4,098.66 |
| 003-010-3663 SEWER TRUE UP REVENUE | R | \$0.00 | \$0.00 |
| 003-010-3670 MISCELLANEOUS REVENUE | R | \$0.00 | \$0.00 |
| 003-010-3680 DRY TOWN SEWER PAYMENTS | R | \$0.00 | \$0.00 |
| 003-010-3685 LEACHATE REVENUE | R | \$0.00 | \$25,475.81 |
| 003-010-3690 SEWER DISPOSAL FEES | R | \$0.00 | \$5,455.50 |
| 003-010-3691 VEHICLE SEWER PLANT | R | \$0.00 | \$0.00 |
| 003-010-3700 SEWER LATE PAYMENT PENALTY | R | \$0.00 | \$3,174.39 |
| 003-010-3800 GRANT RECEIPTS | R | \$0.00 | \$0.00 |
| 003-010-3801 WASTEWATER PLANT UPGRADE STUD | R | \$0.00 | \$0.00 |
| 003-010-3802 WWTP EDI'S FROM VRA | R | \$0.00 | \$0.00 |
| 003-010-3803 WWTP ENGINEERING/DESIGN-BOND 1- | R | \$0.00 | \$0.00 |
| 003-010-3804 WWTP ENGINEERING/DESIGN-40\% OF | R | \$0.00 | \$10,763.96 |
| 003-010-3805 WWTP CONSTRUCTION-BOND 2-TRAN | R | \$0.00 | \$0.00 |
| 003-010-3806 WWTP CONSTRUCTION-40\% OF BOND | R | \$0.00 | \$0.00 |
| 003-010-3807 SANITARY SYSTEM EVALUATION SURV | R | \$0.00 | \$68,288.88 |
| 003-010-3999 TRANSFERS IN | R | \$0.00 | \$0.00 |
| 003-041-4010 SALARIES | E | \$82,302.35 | \$0.00 |
| 003-041-4015 OVERTIME | E | \$836.11 | \$0.00 |
| 003-041-4020 FICA | E | \$5,751.13 | \$0.00 |
| 003-041-4030 HEALTH INSURANCE | E | \$13,813.69 | \$0.00 |
| 003-041-4040 LIFE INSURANCE | E | \$99.66 | \$0.00 |
| 003-041-4050 RETIREMENT | E | \$6,903.10 | \$0.00 |
| 003-041-4051 457B | E | \$825.00 | \$0.00 |
| 003-041-4055 EMPLOYEE BENEFITS | E | \$245.87 | \$0.00 |
| 003-041-4060 WORKERS' COMPENSATION | E | \$65.07 | \$0.00 |
| 003-041-4080 TRAVEL \& TRAINING | E | \$0.00 | \$0.00 |
| 003-041-4090 TELEPHONE | E | \$38.37 | \$0.00 |
| 003-041-4091 CELL PHONE | E | \$459.86 | \$0.00 |
| 003-041-4100 OFFICE SUPPLIES | E | \$393.12 | \$0.00 |
| 003-041-4110 POSTAGE | E | \$3,017.27 | \$0.00 |
| 003-041-4115 WASTEWATER FEES | E | \$0.00 | \$0.00 |
| 003-041-4130 AUDIT | E | \$0.00 | \$0.00 |
| 003-041-4135 ANNUAL SOFTWARE SUPPORT | E | \$4,550.15 | \$0.00 |
| 003-041-4140 LEGAL FEES | E | \$0.00 | \$0.00 |
| 003-041-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 003-041-4170 ELECTRICITY | E | \$0.00 | \$0.00 |
| 003-041-4180 INTERNET FEES | E | \$844.20 | \$0.00 |
| 003-041-4190 BANK SERVICE CHARGES | E | \$5,589.97 | \$0.00 |
| 003-041-4195 COVID 19 SEWER FUND | E | \$0.00 | \$0.00 |
| 003-041-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 003-041-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 003-041-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 003-044-4010 SALARIES | E | \$159,559.48 | \$0.00 |
| 003-044-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

Report Date: 02/03/2023
Page 22 of 25
003 SEWER FUND

| Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 003-044-4015 OVERTIME | E | \$1,920.38 | \$0.00 |
| 003-044-4020 FICA | E | \$10,789.12 | \$0.00 |
| 003-044-4030 HEALTH INSURANCE | E | \$46,664.90 | \$0.00 |
| 003-044-4040 LIFE INSURANCE | E | \$323.30 | \$0.00 |
| 003-044-4050 RETIREMENT | E | \$13,611.35 | \$0.00 |
| 003-044-4051 457B | E | \$1,345.28 | \$0.00 |
| 003-044-4055 EMPLOYEE BENEFITS | E | \$767.51 | \$0.00 |
| 003-044-4060 WORKERS' COMPENSATION | E | \$1,401.12 | \$0.00 |
| 003-044-4080 TRAVEL \& TRAINING | E | \$2,355.45 | \$0.00 |
| 003-044-4090 TELEPHONE | E | \$2,748.68 | \$0.00 |
| 003-044-4091 CELL PHONE | E | \$291.02 | \$0.00 |
| 003-044-4100 SUPPLIES | E | \$24,151.91 | \$0.00 |
| 003-044-4110 POSTAGE | E | \$151.48 | \$0.00 |
| 003-044-4150 EQUIPMENT MAINTENANCE | E | \$6,633.43 | \$0.00 |
| 003-044-4160 BUILDING MAINTENANCE | E | \$4,610.81 | \$0.00 |
| 003-044-4170 ELECTRICITY | E | \$82,457.11 | \$0.00 |
| 003-044-4180 INTERNET FEES | E | \$845.88 | \$0.00 |
| 003-044-4190 BANK SERVICE CHARGES | E | \$0.00 | \$0.00 |
| 003-044-4191 WASTEWATER FEES | E | \$9,657.00 | \$0.00 |
| 003-044-4210 MISCELLANEOUS EXPENSE | E | \$1,151.92 | \$0.00 |
| 003-044-4220 UNIFORMS | E | \$3,515.10 | \$0.00 |
| 003-044-4230 EQUIPMENT | E | \$13,462.27 | \$0.00 |
| 003-044-4250 VEHICLE MAINTENANCE - WASTEWAT | E | \$82.50 | \$0.00 |
| 003-044-4260 FUEL | E | \$2,747.65 | \$0.00 |
| 003-044-4350 CHEMICALS | E | \$46,907.38 | \$0.00 |
| 003-044-4370 VEHICLES | E | \$0.00 | \$0.00 |
| 003-044-4402 TRUE UP | E | \$0.00 | \$0.00 |
| 003-044-4500 WASTEWATER PLANT UPGRADE STUD | E | \$0.00 | \$0.00 |
| 003-044-4501 WASTEWATER PLANT UPGRADE LOAN | E | \$0.00 | \$0.00 |
| 003-044-4502 WWTP ENGINEERING/DESIGN-BOND 1 | E | \$9,165.74 | \$0.00 |
| 003-044-4503 WWTP CONSTRUCTION-BOND 2 | E | \$0.00 | \$0.00 |
| 003-044-4504 SANITARY SYSTEM EVALUATION SURV | E | \$18,722.79 | \$0.00 |
| 003-044-9950 CONTINGENCY | E | \$0.00 | \$0.00 |
| 003-045-4010 SALARIES | E | \$68,971.51 | \$0.00 |
| 003-045-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 003-045-4015 OVERTIME | E | \$11,155.44 | \$0.00 |
| 003-045-4020 FICA | E | \$5,360.60 | \$0.00 |
| 003-045-4030 HEALTH INSURANCE | E | \$24,239.65 | \$0.00 |
| 003-045-4040 LIFE INSURANCE | E | \$136.95 | \$0.00 |
| 003-045-4050 RETIREMENT | E | \$4,823.94 | \$0.00 |
| 003-045-4051 457B | E | \$160.00 | \$0.00 |
| 003-045-4055 EMPLOYEE BENEFITS | E | \$107.00 | \$0.00 |
| 003-045-4060 WORKERS' COMPENSATION | E | \$1,143.90 | \$0.00 |
| 003-045-4080 TRAVEL \& TRAINING | E | \$0.00 | \$0.00 |
| 003-045-4090 TELEPHONE | E | \$38.34 | \$0.00 |
| 003-045-4091 CELL PHONE | E | \$420.67 | \$0.00 |
| 003-045-4100 SUPPLIES | E | \$0.00 | \$0.00 |
| 003-045-4150 EQUIPMENT MAINTENANCE | E | \$0.00 | \$0.00 |
| 003-045-4160 BUILDING MAINTENANCE | E | \$0.00 | \$0.00 |
| 003-045-4170 ELECTRICITY | E | \$3,988.79 | \$0.00 |
| 003-045-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 003-045-4220 UNIFORMS | E | \$321.39 | \$0.00 |
| 003-045-4230 EQUIPMENT | E | \$0.00 | \$0.00 |
| 003-045-4260 FUEL | E | \$3,461.91 | \$0.00 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 23 of 25 |
| :---: | :---: | :---: | :---: |
| 003 SEWER FUND |  |  |  |
| Account | Type | Debits | Credits |
| 003-045-4370 LINE CONSTRUCTION MAINTENANCE | E | \$13,296.77 | \$0.00 |
| 003-045-4380 VITA PUMP STATION MODEMS | E | \$1,647.07 | \$0.00 |
| 003-045-4700 DRY TOWN PAY OUT | E | \$0.00 | \$0.00 |
| 003-045-4701 DRY TOWN SEWER PROJECT PRINCIP | E | \$77,620.56 | \$0.00 |
| 003-045-4702 DRY TOWN SEWER PROJECT INTERES | E | \$11,470.72 | \$0.00 |
| 003-045-4703 INTEREST ON LOC | E | \$0.00 | \$0.00 |
| 003-050-4200 GENERAL LIABILITY INSURANCE | E | \$0.00 | \$0.00 |
| 003-050-4201 TRANSFER TO LGIP FOR DEBT SERVIC | E | \$0.00 | \$0.00 |
| 003-050-5001 RESERVES | E | \$0.00 | \$0.00 |
| 003-050-5015 DRYTOWN SEWER PROJECT | E | \$0.00 | \$0.00 |
| 003-050-5020 RAINY DAY CONTINGENCY | E | \$0.00 | \$0.00 |
| 003-053-4200 GENERAL LIABILITY INSURANCE | E | \$7,686.75 | \$0.00 |
| 003-053-4201 TRANSFER TO LGIP FOR DEBT SERVIC | E | \$0.00 | \$0.00 |
| 003-053-5020 RAINY DAY CONTINGENCY | E | \$0.00 | \$0.00 |
| 003-060-4010 SALARIES | E | \$3,896.39 | \$0.00 |
| 003-060-4011 SALARIES-PART TIME | E | \$0.00 | \$0.00 |
| 003-060-4015 OVERTIME | E | \$240.43 | \$0.00 |
| 003-060-4020 FICA | E | \$277.58 | \$0.00 |
| 003-060-4030 HEALTH INSURANCE | E | \$1,802.34 | \$0.00 |
| 003-060-4040 LIFE INSURANCE | E | \$5.49 | \$0.00 |
| 003-060-4050 RETIREMENT | E | \$248.66 | \$0.00 |
| 003-060-4051 457B | E | \$0.00 | \$0.00 |
| 003-060-4055 EMPLOYEE BENEFITS | E | \$0.00 | \$0.00 |
| 003-060-4060 WORKERS' COMPENSATION | E | \$81.36 | \$0.00 |
| 003-060-4091 CELL PHONE | E | \$44.56 | \$0.00 |
| 003-060-4210 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 003-100-9000 BOND ISSUANCE COSTS | E | \$0.00 | \$0.00 |
| 003-100-9010 TRANSFERS OUT | E | \$0.00 | \$0.00 |
| 003-100-9015 GASB 68 \& 75 ADJUSTMENT | E | \$0.00 | \$0.00 |
| 003-100-9999 DEPRECIATION EXPENSE | E | \$0.00 | \$0.00 |
| 003 SEWER FUND Fund Tot | tal: | \$14,795,362.85 | \$14,795,362.85 |


| 004 IEDA FUND Account | Type | Debits | Credits |
| :---: | :---: | :---: | :---: |
| 004-000-1015 NATIONAL BANK-IEDA CHECKING | A | \$7,562.08 | \$0.00 |
| 004-000-1016 IEDA SAVINGS (CHECKING ACCT) | A | \$500.00 | \$0.00 |
| 004-000-1400 ACCOUNTS RECEIVABLE | A | \$9,467.00 | \$0.00 |
| 004-000-1900 LAND | A | \$382,790.00 | \$0.00 |
| 004-000-1901 CIP | A | \$92,693.00 | \$0.00 |
| 004-000-1905 RIGHT TO USE ASSET-LAND | A | \$18,567.00 | \$0.00 |
| 004-000-1909 ACCUMULATED AMORTIZATION | A | \$0.00 | \$488.00 |
| 004-000-1910 INVENTORY/INVESTMENT IN LAND \& B | A | \$302,430.00 | \$0.00 |
| 004-000-2030 ACCOUNTS PAYABLE | L | \$2,259.00 | \$0.00 |
| 004-000-2101 FEDERAL/FICA | L | \$0.00 | \$0.00 |
| 004-000-2102 STATE WO | L | \$0.00 | \$0.00 |
| 004-000-2103 INSURANCE | L | \$0.00 | \$0.00 |
| 004-000-2104 VRS | L | \$0.00 | \$0.00 |
| 004-000-2109 OTHER DEDUCTIONS | L | \$0.00 | \$0.00 |
| 004-000-2500 BOND PAYABLE | L | \$0.00 | \$247,151.00 |
| 004-000-2501 LEASE PAYABLE | L | \$0.00 | \$18,430.00 |
| 004-000-2510 INTEREST PAYABLE | L | \$0.00 | \$674.00 |
| 004-000-2990 RETAINED EARNINGS | L | \$0.00 | \$235,612.54 |

## GL Trial Balance

Fiscal Period From 07/01/2022 Thru 01/31/2023
Town of Tazewell

| Report Date: 02/03/2023 |  |  | Page 24 of 25 |
| :---: | :---: | :---: | :---: |
| 004 IEDA FUND |  |  |  |
| Account | Type | Debits | Credits |
| 004-000-2994 RESERVED ENCUMBRANCE | L | \$0.00 | \$0.00 |
| 004-001-1990 DUE TO/FROM GENERAL FUND | A | \$0.00 | \$336,987.19 |
| 004-010-3000 SMALL BUSINESS LOANS FUNDS (FR R | R | \$0.00 | \$0.00 |
| 004-010-3001 SMALL BUSINESS LOAN CUSTOMER P | R | \$0.00 | \$0.00 |
| 004-010-3002 TRANSFER-GEN FUND TO IEDA-PAY R | R | \$0.00 | \$251,376.86 |
| 004-010-3003 MISCELLANEOUS REVENUE | R | \$0.00 | \$0.00 |
| 004-010-3004 INTEREST | R | \$0.00 | \$0.00 |
| 004-010-3005 GRANTS RECEIVED | R | \$0.00 | \$0.00 |
| 004-010-3006 SPORTS COMPLEX "PROJECT BLESSIN | R | \$0.00 | \$0.00 |
| 004-010-3007 SUNNYSIDE PROJECT | R | \$0.00 | \$150,000.00 |
| 004-010-3010 TRANSFER-GEN FUND TO IEDA-UTILIT | R | \$0.00 | \$0.00 |
| 004-010-3020 TRANSFER-GEN FUND TO IEDA-RAMEY | R | \$0.00 | \$0.00 |
| 004-010-3030 TRANSFER-GEN FUND TO IEDA-UTILIT | R | \$0.00 | \$0.00 |
| 004-010-3040 TRANSFER-GEN FUND TO IEDA-VANDY | R | \$0.00 | \$0.00 |
| 004-010-3050 TRANSFER-GEN FUND TO IEDA-RE TAX | R | \$0.00 | \$0.00 |
| 004-010-3055 TRANSFER-GENERAL FUND TO IEDA-S | R | \$0.00 | \$0.00 |
| 004-010-3060 COVID RELIEF FUNDS FOR BUSINESSE | R | \$0.00 | \$0.00 |
| 004-010-3062 IEDA ARPA FUNDS FROM GENERAL FU | R | \$0.00 | \$0.00 |
| 004-038-4001 SMALL BUSINESS LOAN FUNDS (TO AP | E | \$0.00 | \$0.00 |
| 004-038-4002 NATIONAL BANK LOAN-PRINCIPAL PAY | E | \$246,451.11 | \$0.00 |
| 004-038-4003 NATIONAL BANK LOAN-INTEREST PAY | E | \$2,669.87 | \$0.00 |
| 004-038-4004 BANK SERVICE CHARGES | E | \$0.00 | \$0.00 |
| 004-038-4005 SPORTS COMPLEX "PROJECT BLESSIN | E | \$0.00 | \$0.00 |
| 004-038-4006 RAMEY PROPERTY PURCHASE EXPEN | E | \$0.00 | \$0.00 |
| 004-038-4007 MISCELLANEOUS EXPENSE | E | \$0.00 | \$0.00 |
| 004-038-4008 TRANSFER-IEDA FUND TO GENERAL-S | E | \$0.00 | \$0.00 |
| 004-038-4010 IEDA UTILITY INCENTIVES | E | \$0.00 | \$0.00 |
| 004-038-4012 SUNNYSIDE PROJECT | E | \$170,451.97 | \$0.00 |
| 004-038-4020 VANDYKE PROPERTY | E | \$0.00 | \$0.00 |
| 004-038-4170 ELECTRICTY (RAMEY LOT) | E | \$0.00 | \$0.00 |
| 004-038-4175 REAL ESTATE TAX ALLOTMENT (BARN | E | \$0.00 | \$0.00 |
| 004-038-4180 I/EDA CARES ACT GRANT PAID TO TO | E | \$0.00 | \$0.00 |
| 004-038-4182 IEDA ARPA EXPENSES | E | \$4,878.56 | \$0.00 |
| 004-038-4183 ENGINEERING | E | \$0.00 | \$0.00 |
| 004-038-4199 AMORTIZATION EXPENSE | E | \$0.00 | \$0.00 |
| 004-038-4200 INTEREST EXPENSE | E | \$0.00 | \$0.00 |
| 004-038-4500 LOSS ON INVESTMENT HELD FOR RES | E | \$0.00 | \$0.00 |
| 004 IEDA FUND Fund Totar |  | \$1,240,719.59 | \$1,240,719.59 |

Grand Total: $\$ 35,403,836.12 \quad \$ 35,403,836.12$

# GL Trial Balance - Balances By Fund <br> Fiscal Period From 07/01/2022 Thru 01/31/2023 <br> Town of Tazewell 

| Report Date: 02/03/2023 |  | Page 25 of 25 |
| :--- | ---: | ---: | ---: |
| FUND TOTALS | DEBITS | CREDITS |
| 004 IEDA | $\$ 1,240,719.59$ | $\$ 1,240,719.59$ |
| 002 WATE | $\$ 9,312,693.68$ | $\$ 9,312,693.68$ |
| 003 SEWE | $\$ 14,795,362.85$ | $\$ 14,795,362.85$ |
| 001 GENE | $\$ 10,055,060.00$ | $\$ 10,055,060.00$ |

## Check Listing

Date From: 1/1/2023 Date To: 1/31/2023
Vendor Range: 4 GUYS, INC. - ZIMMERMAN, KATHY
Town of Tazewell 02/09/2023 03:23 PM

Page: 1 of 6

| Check Number | Bank | Vendor | Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 2791 | 3 | VANESSA \& RODNEY HALL | 01/06/2023 | \$144.50 |
| 28570 | 2 | 4 GUYS, INC. | 01/06/2023 | \$486.00 |
| 28571 | 2 | AFLAC | 01/06/2023 | \$969.32 |
| 28572 | 2 | ATLANTIC TACTICAL | 01/06/2023 | \$12,573.60 |
| 28573 | 2 | BADGER METER | 01/06/2023 | \$159.74 |
| 28574 | 2 | BLUEFIELD DAILY TELEGRAPH | 01/06/2023 | \$194.41 |
| 28575 | 2 | CHARTER COMMUNICATIONS | 01/06/2023 | \$20.08 |
| 28576 | 2 | COLE TRUCK PARTS, INC. | 01/06/2023 | \$3,174.54 |
| 28577 | 2 | COLONIAL LIFE \& ACCIDENT | 01/06/2023 | \$1,897.38 |
| 28578 | 2 | CORE \& MAIN | 01/06/2023 | \$6,822.80 |
| 28579 | 2 | CORELOGIC TAX SERVICE | 01/06/2023 | \$992.67 |
| 28580 | 2 | FERGUSON ENTERPRISES, LLC | 01/06/2023 | \$2,727.99 |
| 28581 | 2 | GARDEN BOYS LAND IMPROVEMENTS, INC. | 01/06/2023 | \$1,480.00 |
| 28582 | 2 | HUDSON, SHONA | 01/06/2023 | \$895.00 |
| 28583 | 2 | HURT, YONNA CAROLL | 01/06/2023 | \$257.40 |
| 28584 | 2 | KIDD TIRE AUTO PARTS, INC. | 01/06/2023 | \$39.45 |
| 28585 | 2 | LIBERTY NATIONAL INSURANCE | 01/06/2023 | \$998.94 |
| 28586 | 2 | LOWE'S | 01/06/2023 | \$989.70 |
| 28587 | 2 | PACE ANALYTICAL SERVICES, LLC | 01/06/2023 | \$677.67 |
| 28588 | 2 | PATTERSON, THERESA KAYE | 01/06/2023 | \$20.00 |
| 28589 | 2 | REEVES, JOHN PATRICK | 01/06/2023 | \$400.00 |
| 28590 | 2 | SHEETS TOWING INC | 01/06/2023 | \$1,217.17 |
| 28591 | 2 | SMITH, CHLOE | 01/06/2023 | \$50.00 |
| 28592 | 2 | STAPLES | 01/06/2023 | \$68.20 |
| 28593 | 2 | TAZEWELL CHAMBER OF COMMERCE | 01/06/2023 | \$500.00 |
| 28594 | 2 | TAZEWELL COUNTY TREASURER | 01/06/2023 | \$220.57 |
| 28595 | 2 | TAZEWELL TODAY, INC. | 01/06/2023 | \$5,833.33 |
| 28596 | 2 | ULTRA BRIGHT LIGHTZ | 01/06/2023 | \$1,084.75 |
| 28597 | 2 | VANCE GRAPHICS LLC | 01/06/2023 | \$30.00 |
| 28598 | 2 | VERIZON | 01/06/2023 | \$1,714.62 |
| 28599 | 2 | VERIZON CONNECT | 01/06/2023 | \$113.70 |
| 28600 | 2 | VIRGINIA UTILITY PROTECTION SERVICES, INC. | 01/06/2023 | \$18.90 |

## Check Listing

Date From: 1/1/2023 Date To: 1/31/2023
Vendor Range: 4 GUYS, INC. - ZIMMERMAN, KATHY
Town of Tazewell 02/09/2023 03:23 PM

Page: 2 of 6

| Check Number | Bank | Vendor | Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 28601 | 2 | VRSA | 01/06/2023 | \$36,851.00 |
| 28602 | 2 | WADE, DONALD | 01/06/2023 | \$80.00 |
| 28603 | 2 | WILSON BROTHERS INC / NAPA | 01/06/2023 | \$611.86 |
| 28604 | 2 | WYTHEVILLE COMMUNITY COLLEGE | 01/06/2023 | \$315.00 |
| 28605 | 2 | BEASLEY, JOSEPH RUSSELL | 01/09/2023 | \$300.00 |
| 28606 | 2 | CATRON, GLEN L | 01/09/2023 | \$300.00 |
| 28607 | 2 | CLINE, ZACHARY T. | 01/09/2023 | \$300.00 |
| 28608 | 2 | DAVIS, EMILY REEVES | 01/09/2023 | \$300.00 |
| 28609 | 2 | FOX, DAVID H | 01/09/2023 | \$300.00 |
| 28610 | 2 | GILLESPIE HART ALTIZER \& WHITESELL PC | 01/09/2023 | \$50.00 |
| 28611 | 2 | GILLESPIE HART ALTIZER \& WHITESELL PC | 01/09/2023 | \$942.81 |
| 28612 | 2 | HANKINS, JONATHAN | 01/09/2023 | \$300.00 |
| 28613 | 2 | HOOPS, MICHAEL FOSTER | 01/09/2023 | \$500.00 |
| 28614 | 2 | KINSER, JASON KYLE | 01/09/2023 | \$125.00 |
| 28615 | 2 | THOMAS, JOHN D | 01/09/2023 | \$200.00 |
| 28616 | 2 | CROMER, JERRY | 01/09/2023 | \$75.00 |
| 28617 | 2 | DAVIS (JR), ROBERT R | 01/09/2023 | \$75.00 |
| 28618 | 2 | DAVIS, EMILY REEVES | 01/09/2023 | \$75.00 |
| 28619 | 2 | LUTZ, LARRY K | 01/09/2023 | \$75.00 |
| 28620 | 2 | MOORE (JR), GEORGE BENJAMIN | 01/09/2023 | \$75.00 |
| 28621 | 2 | REEVES, SUSAN | 01/09/2023 | \$75.00 |
| 28622 | 2 | TAYLOR, RICHARD | 01/09/2023 | \$75.00 |
| 28623 | 2 | HAGY, SEAN CHRISTOPHER | 01/10/2023 | \$177.96 |
| 28624 | 2 | SAM'S CLUB/SYNCHRONY BANK | 01/10/2023 | \$3,886.85 |
| 28625 | 2 | VERIZON CONNECT | 01/10/2023 | \$260.00 |
| 28626 | 2 | A\&S SANITATION INC. | 01/12/2023 | \$187.00 |
| 28627 | 2 | ADVANCE AUTO | 01/12/2023 | \$1,514.83 |
| 28628 | 2 | APPALACHIAN POWER | 01/12/2023 | \$6,450.48 |
| 28629 | 2 | ARC3 GASES, INC | 01/12/2023 | \$654.61 |
| 28630 | 2 | C \& M TRUCK REPAIR, LLC | 01/12/2023 | \$1,353.49 |
| 28631 | 2 | CANON SOLUTIONS AMERICA | 01/12/2023 | \$347.13 |
| 28632 | 2 | CARGO OIL COMPANY INC | 01/12/2023 | \$1,787.75 |

## Check Listing

Date From: 1/1/2023 Date To: 1/31/2023
Vendor Range: 4 GUYS, INC. - ZIMMERMAN, KATHY
Town of Tazewell 02/09/2023 03:23 PM

Page: 3 of 6

| Check Number | Bank | Vendor | Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 28633 | 2 | CINTAS | 01/12/2023 | \$1,370.64 |
| 28634 | 2 | COLE TRUCK PARTS, INC. | 01/12/2023 | \$24.43 |
| 28635 | 2 | CORDANT HEALTH SOLUTIONS | 01/12/2023 | \$156.59 |
| 28636 | 2 | D.R.S. | 01/12/2023 | \$75.00 |
| 28637 | 2 | DOMINION OFFICE PRODUCTS, INC. | 01/12/2023 | \$166.20 |
| 28638 | 2 | FERRELL GAS LP 215780 | 01/12/2023 | \$1,456.36 |
| 28639 | 2 | GILLESPIE HART ALTIZER \& WHITESELL PC | 01/12/2023 | \$2,580.00 |
| 28640 | 2 | GOODPASTURE MOTOR COMPANY, INC. | 01/12/2023 | \$1,470.19 |
| 28641 | 2 | GRAINGER | 01/12/2023 | \$51.63 |
| 28642 | 2 | JOHNSON, LYNIA | 01/12/2023 | \$25.00 |
| 28643 | 2 | KINDER, HEATHER | 01/12/2023 | \$25.00 |
| 28644 | 2 | KING'S TIRE SERVICE, INC. | 01/12/2023 | \$2,695.98 |
| 28645 | 2 | LAWMEN SUPPLY COMPANY | 01/12/2023 | \$898.50 |
| 28646 | 2 | MT ELECTRONICS, INC. | 01/12/2023 | \$528.00 |
| 28647 | 2 | NATIONAL BANK | 01/12/2023 | \$11,457.23 |
| 28648 | 2 | PACE ANALYTICAL SERVICES, LLC | 01/12/2023 | \$1,596.94 |
| 28649 | 2 | PITNEY BOWES INC | 01/12/2023 | \$116.16 |
| 28650 | 2 | PURCHASE POWER (PITNEY BOWES) | 01/12/2023 | \$893.99 |
| 28651 | 2 | QUADMED, INC. | 01/12/2023 | \$31.95 |
| 28652 | 2 | RAMEY TAZEWELL | 01/12/2023 | \$36.49 |
| 28653 | 2 | ROSE, ALLISON | 01/12/2023 | \$25.00 |
| 28654 | 2 | SCHAEFFER MFG. CO. | 01/12/2023 | \$1,017.36 |
| 28655 | 2 | SOUTHERN GAS \& OIL, INC. | 01/12/2023 | \$761.94 |
| 28656 | 2 | SWEET SPRINGS VALLEY WATER CO. | 01/12/2023 | \$101.60 |
| 28657 | 2 | THE LESTER GROUP, INC. | 01/12/2023 | \$220.00 |
| 28658 | 2 | THOMSON REUTERS-WEST | 01/12/2023 | \$53.56 |
| 28659 | 2 | VBCOA - STATE | 01/12/2023 | \$90.00 |
| 28660 | 2 | VERIZON | 01/12/2023 | \$387.04 |
| 28661 | 2 | VERIZON CONNECT | 01/12/2023 | \$571.56 |
| 28662 | 2 | VERONA BOROUGH | 01/12/2023 | \$290.00 |
| 28663 | 2 | VITA | 01/12/2023 | \$259.69 |
| 28664 | 2 | WEX BANK | 01/12/2023 | \$16,973.40 |

## Check Listing

Date From: 1/1/2023 Date To: 1/31/2023
Vendor Range: 4 GUYS, INC. - ZIMMERMAN, KATHY
Town of Tazewell 02/09/2023 03:23 PM

| Check Number | Bank | Vendor | Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 28665 | 2 | WILSON BROTHERS INC / NAPA | 01/12/2023 | \$1,947.16 |
| 28666 | 2 | FLANAGIN, LINDA | 01/17/2023 | \$81.50 |
| 28667 | 2 | ROBINSON, AARON BLAKE | 01/17/2023 | \$220.10 |
| 28668 | 2 | ANTHEM BC/BS | 01/19/2023 | \$40,116.30 |
| 28669 | 2 | APPALACHIAN AGENCY FOR SENIOR CITIZENS | 01/19/2023 | \$600.00 |
| 28670 | 2 | APPALACHIAN AGGREGATES, LLC | 01/19/2023 | \$475.60 |
| 28671 | 2 | ARC3 GASES, INC | 01/19/2023 | \$453.72 |
| 28672 | 2 | ARRINGTON'S INC | 01/19/2023 | \$367.48 |
| 28673 | 2 | BOLEN, SAVANNAH | 01/19/2023 | \$25.00 |
| 28674 | 2 | BOUND TREE MEDICAL, LLC | 01/19/2023 | \$1,365.05 |
| 28675 | 2 | C \& C SALES | 01/19/2023 | \$95.00 |
| 28676 | 2 | CHARTER COMMUNICATIONS | 01/19/2023 | \$119.98 |
| 28677 | 2 | CMC SUPPLY, INC. | 01/19/2023 | \$946.56 |
| 28678 | 2 | CORDANT HEALTH SOLUTIONS | 01/19/2023 | \$270.11 |
| 28679 | 2 | DOMINION OFFICE PRODUCTS, INC. | 01/19/2023 | \$75.43 |
| 28680 | 2 | EQUITABLE FINANCIAL | 01/19/2023 | \$1,603.40 |
| 28681 | 2 | EQUITABLE FINANCIAL | 01/19/2023 | \$1,603.40 |
| 28682 | 2 | JAMES RIVER EQUIP | 01/19/2023 | \$18.45 |
| 28683 | 2 | KING'S TIRE SERVICE, INC. | 01/19/2023 | \$260.00 |
| 28684 | 2 | PACE ANALYTICAL SERVICES, LLC | 01/19/2023 | \$241.60 |
| 28685 | 2 | PAYNE INDUSTRIAL EQUIPMENT, INC. | 01/19/2023 | \$145.00 |
| 28686 | 2 | QUADMED, INC. | 01/19/2023 | \$1,696.95 |
| 28687 | 2 | R \& S GRAPHICS, INC. | 01/19/2023 | \$224.12 |
| 28688 | 2 | SOUTHDATA, INC. | 01/19/2023 | \$1,229.59 |
| 28689 | 2 | STAPLES | 01/19/2023 | \$144.22 |
| 28690 | 2 | TELRITE CORP. | 01/19/2023 | \$68.22 |
| 28691 | 2 | VERIZON WIRELESS | 01/19/2023 | \$2,466.48 |
| 28692 | 2 | WILLIBY, CHARLES MATTHEW VOIDED | 01/19/2023 | \$54.00 |
| 28693 | 2 | WILSON BROTHERS INC / NAPA | 01/19/2023 | \$65.62 |
| 28694 | 2 | ANDREW T SCRUGGS, ESQ PLLC | 01/26/2023 | \$91.20 |
| 28695 | 2 | APPALACHIAN POWER | 01/26/2023 | \$1,196.84 |
| 28696 | 2 | ARC3 GASES, INC | 01/26/2023 | \$151.85 |

## Check Listing

Date From: 1/1/2023 Date To: 1/31/2023
Vendor Range: 4 GUYS, INC. - ZIMMERMAN, KATHY
Town of Tazewell 02/09/2023 03:23 PM

Page: 5 of 6

| Check Number | Bank | Vendor | Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 28697 | 2 | AXON ENTERPRISE, INC. | 01/26/2023 | \$4,853.22 |
| 28698 | 2 | BOUND TREE MEDICAL, LLC | 01/26/2023 | \$174.50 |
| 28699 | 2 | BOYD, MARK ERIC | 01/26/2023 | \$225.00 |
| 28700 | 2 | CHARTER COMMUNICATIONS | 01/26/2023 | \$390.92 |
| 28701 | 2 | COLE TRUCK PARTS, INC. | 01/26/2023 | \$159.44 |
| 28702 | 2 | CORE \& MAIN | 01/26/2023 | \$6,540.60 |
| 28703 | 2 | DAY, DARYL TODD | 01/26/2023 | \$57.92 |
| 28704 | 2 | DOMINION OFFICE PRODUCTS, INC. | 01/26/2023 | \$86.18 |
| 28705 | 2 | DYNA PUMP \& ELECTRIC | 01/26/2023 | \$3,780.00 |
| 28706 | 2 | FIRE RESCUE TACTICAL | 01/26/2023 | \$2,374.44 |
| 28707 | 2 | FOUR SEASONS YMCA | 01/26/2023 | \$6,890.00 |
| 28708 | 2 | HAYES, JESSICA | 01/26/2023 | \$15.13 |
| 28709 | 2 | LAWMEN SUPPLY COMPANY | 01/26/2023 | \$484.00 |
| 28710 | 2 | METROPOLITAN COMPOUNDS, INC. | 01/26/2023 | \$2,896.48 |
| 28711 | 2 | PACE ANALYTICAL SERVICES, LLC | 01/26/2023 | \$966.40 |
| 28712 | 2 | POINT BROADBAND | 01/26/2023 | \$2,445.37 |
| 28713 | 2 | PURCHASE POWER (PITNEY BOWES) | 01/26/2023 | \$490.64 |
| 28714 | 2 | QUADMED, INC. | 01/26/2023 | \$322.55 |
| 28715 | 2 | RAMEY FORD PRINCETON | 01/26/2023 | \$586.00 |
| 28716 | 2 | ROBERT GALUMBECK, LLC | 01/26/2023 | \$120.00 |
| 28717 | 2 | ROBINETTE, CHRIS | 01/26/2023 | \$1,939.80 |
| 28718 | 2 | SIMMONS, EDWIN W. | 01/26/2023 | \$2,579.14 |
| 28719 | 2 | SOUTHERN SOFTWARE INC | 01/26/2023 | \$443.40 |
| 28720 | 2 | STAPLES | 01/26/2023 | \$222.20 |
| 28721 | 2 | SUMRALL, ANGELA | 01/26/2023 | \$397.60 |
| 28722 | 2 | TAZEWELL TODAY, INC. | 01/26/2023 | \$5,833.33 |
| 28723 | 2 | TIMKO, DENNIS | 01/26/2023 | \$50.00 |
| 28724 | 2 | USA BLUEBOOK | 01/26/2023 | \$1,524.59 |
| 28725 | 2 | VERIZON | 01/26/2023 | \$960.97 |
| 28726 | 2 | VERIZON CONNECT | 01/26/2023 | \$341.00 |
| 28727 | 2 | WEX BANK | 01/26/2023 | \$2.00 |
| 28728 | 2 | WILSON BROTHERS INC / NAPA | 01/26/2023 | \$27.66 |

## Check Listing

Date From: 1/1/2023 Date To: 1/31/2023
Vendor Range: 4 GUYS, INC. - ZIMMERMAN, KATHY

| Town of Tazewell <br> 02/09/2023 03:23 PM |  | Date | Page: 6 of 6 |
| :--- | :--- | :--- | :--- |
| Check Number | Bank | Vendor | Amount |
| 28729 | 2 | WORLDWIDE EQUIPMENT-ABINGDON | $01 / 26 / 2023$ |
| 28730 | 2 | TAZEWELL COUNTY PSA | $01 / 31 / 2023$ |


| Totals By Fund |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Checks | Voids | Total |
| 001 | $\$ 201,101.55$ | $\$ 54.00$ | $\$ 201,047.55$ |
| 002 | $\$ 103,974.57$ |  | $\$ 103,974.57$ |
| 003 | $\$ 29,603.75$ |  | $\$ 29,603.75$ |
|  | $\$ 334,679.87$ | $\$ 54.00$ | $\$ 334,625.87$ |


| Vend Code | Vendor Name | Doc | Doc Num | Doc Desc | Doc Date | Due Date | Amount | Stat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | AFLAC | IN | 1/28/23 | 03407 | 1/28/2023 | 1/31/2023 | \$969.32 | Open |
| 85 | APPALACHIAN PO | IN | 1/20/23 | Dec-Jan Billing | 1/20/2023 | 1/20/2023 | \$18,060.17 | Open |
| 676 | BARG-N-FINDERS, | IN | 012423-647 | FD-LOGOS | 1/26/2023 | 2/26/2023 | \$80.00 | Open |
| 126 | C \& C SALES | IN | 129016 | WASHERS-CAP SC | 1/20/2023 | 2/20/2023 | \$262.81 | Open |
| 126 | C \& C SALES | IN | 129015 | PIPE BUSHING-LO | 1/20/2023 | 2/20/2023 | \$107.80 | Open |
| 561 | C \& M TRUCK REP | IN | 8123 | UNIT 14- CABLE A | 1/26/2023 | 2/26/2023 | \$87.00 | Open |
| 1405 | CHILDRESS, SUSA | IN | 1/21/23 | REFUND-LEGION | 1/21/2023 | 1/27/2023 | \$50.00 | Open |
| 6 | COLONIAL LIFE \& | IN | 1/15/23 | E8872483 | 1/15/2023 | 1/31/2023 | \$1,786.06 | Open |
| 7 | DEARBORN NATI | IN | 1/17/23 | F012941 | 1/17/2023 | 1/31/2023 | \$439.20 | Open |
| 846 | EQUITABLE FINAN | IN | 1/27/23 | 813981000 | 1/27/2023 | 1/31/2023 | \$1,490.90 | Open |
| 14 | FOUR SEASONS Y | CM | 1/31/23 | LARRY WHITT/LIN | 1/31/2023 | 1/31/2023 | (\$29.70) | Open |
| 14 | FOUR SEASONS Y | IN | 1/1/23 | JANUARY2023 Billi | 1/1/2023 | 1/31/2023 | \$949.90 | Open |
| 220 | KUSTOM SIGNALS | CM | 592967 | REPAIR BMV SYS | 11/2/2022 | 11/2/2022 | (\$139.50) | Open |
| 8 | LIBERTY NATION | IN | 1/20/23 | 63689 | 1/20/2023 | 1/31/2023 | \$878.16 | Open |
| 253 | PACE ANALYTICAL | IN | 2330415059 | 30554417 | 1/26/2023 | 2/26/2023 | \$241.60 | Open |
| 278 | SCHWARTZ \& ASS | IN | 2021042-5 | BRIDGE INSPECTI | 1/10/2023 | 1/27/2023 | \$9,320.00 | Open |
| 600 | WILLIBY, CHARLE | IN | 1/16/23 | REIMBURSE-TOLL | 1/16/2023 | 1/16/2023 | \$54.00 | Open |
| 333 | WILSON BROTHE | CM | 003401 | CORE DEPOSIT C | 2/1/2023 | 2/1/2023 | (\$39.51) | Open |
| 333 | WILSON BROTHE | CM | 003377 | CORE DEPOSIT C | 2/1/2023 | 2/1/2023 | (\$66.00) | Open |
|  |  |  | 19 |  |  |  | \$34,502.21 |  |

## January 2023 Daily Cash Count

|  | GENERAL | WATER |  | SEWER |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1/3/2023 | \$ 1,413,772.89 | \$ | 582,215.84 | \$ | 510,959.78 |
| 1/4/2023 | \$ 1,414,371.96 | \$ | 583,281.31 | \$ | 512,054.36 |
| 1/5/2023 | \$ 1,416,657.88 | \$ | 584,862.09 | \$ | 513,378.74 |
| 1/6/2023 | \$ 1,347,828.66 | \$ | 568,952.56 | \$ | 510,126.39 |
| 1/9/2023 | \$ 1,364,630.87 | \$ | 570,680.03 | \$ | 511,462.34 |
| 1/10/2023 | \$ 1,377,126.27 | \$ | 572,760.01 | \$ | 513,189.21 |
| 1/11/2023 | \$ 1,379,129.24 | \$ | 574,818.51 | \$ | 514,944.15 |
| 1/12/2023 | \$ 1,379,164.24 | \$ | 575,127.09 | \$ | 515,112.57 |
| 1/13/2023 | \$ 1,223,853.78 | \$ | 565,619.04 | \$ | 489,130.06 |
| 1/16/2023 | \$ 1,226,967.85 | \$ | 576,809.98 | \$ | 499,451.53 |
| 1/17/2023 | \$ 1,315,268.12 | \$ | 585,109.41 | \$ | 508,343.54 |
| 1/18/2023 | \$ 1,264,390.23 | \$ | 589,954.60 | \$ | 512,291.71 |
| 1/19/2023 | \$ 1,264,390.23 | \$ | 589,954.60 | \$ | 512,291.71 |
| 1/20/2023 | \$ 1,362,869.95 | \$ | 605,972.77 | \$ | 520,601.53 |
| 1/23/2023 | \$ 1,383,997.29 | \$ | 610,906.15 | \$ | 524,380.38 |
| 1/24/2023 | \$ 1,381,324.10 | \$ | 626,697.05 | \$ | 536,364.09 |
| 1/25/2023 | \$ 1,420,424.40 | \$ | 631,487.78 | \$ | 541,117.95 |
| 1/26/2023 | \$ 1,392,037.56 | \$ | 630,746.02 | \$ | 536,337.18 |
| 1/27/2023 | \$ 1,298,033.49 | \$ | 626,131.77 | \$ | 522,814.19 |
| 1/30/2023 | \$ 1,303,188.93 | \$ | 633,564.81 | \$ | 532,314.33 |
| 1/31/2023 | \$ 1,315,669.55 | \$ | 603,292.58 | \$ | 542,518.07 |


| January 2022 Daily Cash Balance |  |
| :---: | :---: |
| \$1,600,000.00 |  |
| \$1,400,000.00 |  |
| \$1,200,000.00 |  |
| \$1,000,000.00 |  |
| \$800,000.00 |  |
| \$600,000.00 |  |
| \$400,000.00 |  |
| \$200,000.00 |  |
| \$- |  |
|  | $\longrightarrow$ GENERAL WATER $\longrightarrow$ SEWER |


| FY 22-23 EVENTS | DATE | EMP \$ | EQUIP \$ | BANDS | SUPPLIES | TOWN DONATIONS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Race - Main Street | 7/2/22 |  | \$96.00 |  |  |  | \$96.00 |
| Fireworks/Bands/Exp | 7/2/22 |  | \$240.00 |  | \$6,195.50 |  | \$6,435.50 |
| Main St Moments/OTR | 7/22-7/24/22 | \$8,936.15 | \$2,016.00 |  | \$1,401.00 |  | \$12,353.15 |
| Tazewell Co. Fair (P.D.) | 8/2-8/6/22 | \$2,637.00 |  |  |  |  | \$2,637.00 |
| Tazewell Co. Fair (P.W.) | 8/2-8/6/22 | \$405.27 | \$242.25 |  |  |  | \$647.52 |
| Cruise-in | 8/20/22 | \$2,287.28 | \$518.00 |  |  |  | \$2,805.28 |
| Homecoming Parade | 9/15/22 | \$1,229.51 | \$191.70 |  |  |  | \$1,421.21 |
| Oktobrewfest | 10/1/22 | \$959.70 |  |  |  |  | \$959.70 |
| Derby Fairground | 10/22/22 | \$111.40 |  |  |  |  | \$111.40 |
| Kid's Fishing Day | 10/29/22 | \$632.15 | \$336.00 |  |  |  | \$968.15 |
| Main St Mural Ceremony of Black History | 10/29/22 | \$396.15 | \$144.00 |  |  |  | \$540.15 |
| Carline Trunk or Treat | 10/29/22 | \$105.38 |  |  |  |  | \$105.38 |
| Main St Trunk or Treat | 10/31/22 | \$846.64 | \$192.00 |  |  |  | \$1,038.64 |
| Veterans Day Parade | 11/6/22 | \$1,685.14 | \$447.40 |  |  |  | \$2,132.54 |
| Community Dinner(POST-PONED) |  |  |  |  |  |  | \$0.00 |
| Tree Lighting \& Ice Rink Grand-Opening | 11/26/22 | \$382.42 | \$64.00 |  |  |  | \$446.42 |
| Winter Market \& Christmas Parade | 12/10/22 | \$2,196.48 | \$432.00 |  |  |  | \$2,628.48 |
| Polar Plunge |  |  |  |  |  |  | \$0.00 |
| Easter Egg Hunt |  |  |  |  |  |  | \$0.00 |
| Prom |  |  |  |  |  |  | \$0.00 |
| First Friday |  |  |  |  |  |  | \$0.00 |
| Trucks and Tractors |  |  |  |  |  |  | \$0.00 |
| Juneteenth |  |  |  |  |  |  | \$0.00 |
|  |  | \$22,810.67 | \$4,919.35 | \$0.00 | \$7,596.50 | \$0.00 | \$35,326.52 |

# NEW <br> BUSINESS <br> [A.] 

## Chapter 23 <br> ZONING <br> Article VIII. Board of Zoning Appeals

REPEAL
Sec. 23-116. Family day homes.
BE IT ORDAINED by the Council of the Town of Tazewell, Virginia, pursuant to §§2-1 and 6-2 of the Town Charter, that it hereby REPEALS existing Sec. 23-116 of Article VIII of Chapter 23 of the Code of the Town of Tazewell:

## Seetion 23-116. Family day homes.

Upormproper application to the fown Manager for the Fown of Tazewell, the Fown Manager shall be authorized to issue a zoning permit for family day homes, as defined in 863.1-195 of the Code of Virginia (1950), as amended, serving six (6) through twelve (12) ehithren, exelusive of the provider's ownechitdren and any chitdren who reside in the home, upon the applicant's certification of compliance with the following provisions prion to the issuance of said permit:

1) Operator must be a lieensed day care provider as approved and certified through the Virginia Department of Social Services,
2) Nosigns of any type shall be placed in the yarct of the home which advertise the operation of the family day home;
3) No motorized play equipment of any type shall be permitted;
4) Operator shall sehedute drop off and pick up times for saidechitdren in such a manner so that vehicles coming to and from the residence do not impede the free flow of traffic in the area or block any neighboring resident from the use of their driveway, or impede any other normat and usual access to the neighbor's property;
5) Operator shall apply for andobtain an amnual business tieense from the Fown;
6) The issuance of the zoning permit shall be subject to an annual review by the fown Manager, andtore-notifieation of adjacent landowners of the operator's desire to continue operation as a family day home for the coming year.

Following the submission of an application for a zoning permit, but prior to its issuanee, the Town Manager shall motify each adjacent property owner, by registerect or certified tetter to the adjacent owner's last known address, of the pending application, and of the property owner's right to object to the issuance of the permit. The applicant shall be responsible for payment of the costs associatect with notification. The Town Manager shatt imformsaid adjacent owners that any objection must be made in writing and forwarded to the attention of the Fown Manager within thirty (30) days of the date of the sending of the notificationtetter. Ifthe FownManager does notreceive a writtenobjection fromany person sonotified within thirty (30) days of the sending of the Fetter, and determines that the famity tay home is otherwise incompliance with the provisions set forth herein, the Fown Manager may issue the permit.

Ifthe application is denied, the fown Managershallinformthe applieant of the deniat in writing, and of the applieant's option to request, in writing, that hisfher application be considered by the Council at a hearing. The hearing shall be held following publie notice as provided in§15.2-2204 of the Code of Virginia (1950), as amended, the cost of whichnotice shall be bome by the applicant.
(Ord. of - -2023)
First Reading:
Second Reading:

VOTE: | Beasley |  |
| :--- | :--- | :--- |
| Catron | - |
| Cline | - |
| Davis | - |
|  | Fox |
| Hankins | - |

Mayor

Clerk

Effective Date (30 days from passage, unless passed as emergency):

Chapter 23<br>ZONING<br>\section*{Article VII. Permits and Certificates}<br>\section*{Sec. 23-100.1. Family day homes}

BE IT ORDAINED by the Council of the Town of Tazewell, Virginia, pursuant to §§2-1 and 6-2 of the Town Charter, §23-6 of the Code of the Town of Tazewell, and $\S \S 15.2-2292$ and 22.1-289.02 of the Code of Virginia of 1950 (as amended), that it hereby ADOPTS the following ordinance regarding the Town Zoning Administrator's issuance of zoning permits for a family day home as defined in Virginia Code §22.1-289.02:

## Sec. 23-100.1. Zoning permits; family day homes

Upon proper application to the Zoning Administrator for the Town of Tazewell, the Zoning Administrator shall be authorized to issue a zoning permit for family day homes, as defined in §22.1289.02 of the Code of Virginia (1950), as amended, serving five (5) through twelve (12) children, exclusive of the provider's own children and any children who reside in the home, upon the applicant's certification of compliance with the following provisions prior to the issuance of said permit:

1) Operator must be a licensed day care provider as approved and certified through the Virginia Department of Social Services;
2) No signs of any type shall be placed in the yard of the home which advertise the operation of the family day home;
3) No motorized play equipment of any type shall be permitted;
4) Operator shall schedule drop off and pick up times for said children in such a manner so that vehicles coming to and from the family day home do not impede the free flow of traffic in the area, interfere with any neighboring resident from the access to their property, or in any way impede any neighbor's normal and usual use of said property;
5) Operator shall apply for and obtain an annual business license from the Town; and
6) The issuance of the zoning permit shall be subject to an annual review by the Zoning Administrator, and to re-notification of adjacent landowners of the operator's desire to continue operation as a family day home for the coming year.

Following the submission of an application for a zoning permit, but prior to its issuance, the Zoning Administrator shall notify each adjacent property owner, by registered or certified letter to the adjacent owner's last known address, of the pending application, and of the property owner's right to object to the issuance of the permit. The applicant shall be responsible for payment of the costs associated with notification. The Zoning Administrator shall inform said adjacent owners that any objection must be made in writing and forwarded to the attention of the Zoning Administrator within thirty (30) days of the date of the sending of the notification letter. If the Zoning Administrator does not receive a written objection from any person so notified within thirty (30) days of the sending of the letter, and determines that the family day home is otherwise in compliance with the provisions set forth herein, the Zoning Administrator may issue the permit.

If the application is denied, the Zoning Administrator shall inform the applicant of the denial in writing, and of the applicant's option to request, in writing, that his/her application be considered by the Council at a hearing. The hearing shall be held following public notice as provided in §15.22204 of the Code of Virginia (1950), as amended, the cost of which notice shall be borne by the applicant.
(Ord. of - -2023)
First Reading:
Second Reading:

VOTE: | Beasley |  |  |
| :--- | :--- | :--- |
| Catron | - |  |
|  | Cline | - |
|  | Davis | - |
|  | Fox | - |
|  | Hankins |  |

Mayor

## Clerk

Effective Date (30 days from passage, unless passed as emergency):

$$
\begin{gathered}
\text { NEW } \\
\text { BUSINESS } \\
\text { [B.] }
\end{gathered}
$$







$$
\begin{gathered}
\text { NEW } \\
\text { BUSINESS } \\
\text { [C.] }
\end{gathered}
$$

WHEREAS, within the United States only four counties/communities are named "Tazewell", and
WHEREAS, each of these counties/communities are named in honor of Virginia Politician Henry Tazewell or his son Virginia Politician Littleton Tazewell, and

WHEREAS, this shared history between our counties/communities create a unique historical bond between us,

WHEREAS, the basis of "Twin Community Status" was inaugurated by President Dwight D. Eisenhower in 1956 to establish greater friendship and understanding through the medium of direct personal contact and correspondence, and

WHEREAS, many communities throughout the United States have successfully adopted and implemented programs for the exchange of ideas and visitations of people, and

WHEREAS, the counties/communities of TAZEWELL COUNTY - ILLINOIS and TOWN OF TAZEWELL - VIRIGINIA, through their established governmental bodies, and their civic organizations as a group, and through their individual citizens, recognize and endorse this program as a means of establishing a lasting friendship between the citizens of our communities.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY OF TAZEWELL - ILLINOIS AND TOWN OF TAZEWELL - VIRGINIA, that:
a) On behalf of the citizens of our communities, we hereby endorse this declaration of "Twin Community Status" and support the continued outreach efforts between our governmental bodies, civic organizations, and citizens.
b) Following acceptance by each community listed above, the County Clerk of Tazewell County - Illinois will send copies of this finalized resolution to each participating member for signature.
c) Copies of the finalized signed resolution will be sent by the County Clerk of Tazewell County - Illinois to each community for their records and/or public display.

APPROVED AS TO FORM:

Tazewell County Board Chairman - Illinois

## ATTEST:

Tazewell County Clerk

Date: $\qquad$ Date:

Michael F. Hoops, Mayor
Town of Tazewell - Virginia

## ATTEST:

[^0]$\qquad$

> MISCELLANEOUS

Tazewell Police Department


Month: January Year: 2023

| Prowler | 0 |
| :--- | :---: |
| Public Service | 26 |
| Public Works Call Out | 0 |
| Reckless Driving | 10 |
| School Traffic | 65 |
| Security Check (Business) | 3 |
| Security Check (Residence) | 2 |
| Security Checks (Schools) | 17 |
| Senior Abuse/Neglect | 0 |
| Shoplifting | 0 |
| Sexual Assault | 1 |
| Special Assignment | 5 |
| Stranded Motorist | 4 |
| Structure Fire | 0 |
| Suicide/Attempted Suicide | 4 |
| Suspicious Package | 1 |
| Suspicious Person/Activity | 17 |
| Suspicious Vehicle | 9 |
| Threatening | 5 |
| Traffic Hazard | 6 |
| Traffic Light Malfunction | 1 |
| Traffic Stop | 13 |
| Trespass | 2 |
| Tree Down | 0 |
| Unknown (Person Down) | 1 |
| Vandalism | 3 |
| Vehicle Fire | 0 |
| Vehicle Larceny | 0 |
| Violation Protective Order | 3 |
| Weather Related Incident | 0 |
| Wildlife Complaint | 3 |

Activity Log Vehicle Summary

| Vehicle \# | Miles |
| :---: | :---: |
| 43 | 1,083 |
| 44 | 484 |
| 45 | 1,465 |
| 46 | 298 |
| 50 | 563 |
| 52 | 4,579 |
| 53 | 1,943 |
| 55 | 1,025 |
| 56 | 1,168 |
| 57 | 481 |
| 58 | 236 |
| 60 | 1,226 |

Total Miles Driven: 14,551

## Special Notes

01/11/2023 Tazewell PD was recognized by Guardians of the Thin Blue Line, who posted a photo of the agency's latest Chevy Tahoe the department added to fleet. This vehicle is in use by Officer Will Lowe (Unit \# 405).


Hi! Please let us know how we can help.


Guardians Of The Thin Blue Line $15 \mathrm{~h} \cdot$

Patrol Vehicle Of The Day 1/10/2023
Tazewell Virginia Police department, 2022 Chevrolet Tahoe.
Guardians Of The Thin Blue Line Send message Liked


Linda Hahn
THANK YOU FOR SERVING OUR COUNTRY
Like Reply $15 h$
Linda Hahn
ANGELS ARE EVERYWHERE
Like Reply 15 h
1 Reply
Linda Hahn
THANK YOU FOR SERVING OUR COMMUNITY WITH YOUR GENEROUSITY AND GIVING BACK TO OTHERS
Like Reply 15 h

- 5 Replies

Myra Cook
Very nice.
Like Redv 5 h

## Town of Tazewell EMS January 2023

| EMS CALL VOLUME | 295 |
| :--- | :---: |
| 911 RESPONSE with transport | 144 |
| TOWN CALLS (55\%) | 80 |
| COUNTY CALLS (45\%) | 64 |

NO TRANSPORT

| REFUSAL, STANDBY, CANCELLED | 53 |
| :--- | :--- |

21 Refusals Town 32 Refusals County TRANSPORTS

| TRANSFERS FROM HOSPITALS/NURSING HOMES | $\mathbf{9 8}$ |
| :--- | :---: |

## BILLING REPORT

| BILLABLE CALLS (911s and TRANSPORTS) | $\mathbf{2 4 2}$ |
| :--- | :--- |


| CHARGES |  |  |
| :--- | ---: | ---: |
| A0427: ALS, Level 1 | 93 | $\$ 93,000.00$ |
| A0428: BLS, Non-Emergency | 64 | $\$ 25,600.00$ |
| A0429: BLS, Emergency | 84 | $\$ 46,200.00$ |
| A0425: Mileage | 6671 | $\$ 93,394.00$ |
| TOTAL CHARGES |  | $\$ 259,294.00$ |

## 911 RESPONSE SUMMARY

| ABDM PAIN | 3 |
| :--- | :---: |
| BACK PAIN | 3 |
| SHORT OF BREATH | 17 |
| CHEST PAIN | 9 |
| SEIZURES | 3 |
| FALLS | 22 |
| OVERDOSE | 5 |
| PSYCH CALLS | 5 |
| STROKE | 6 |
| SICK PERSON | 60 |
| UNRESPONSIVE | 5 |
| TRAFFIC ACCIDENT | 2 |
| CARDIAC ARREST | 3 |
| ANIMAL BITE/ATTACK | 1 |

## Town Manager Major Project List

```
* Bridge @ Fourway (Hardees Intersection)
* Bridge @ Riverside Drive (Hubble Hill)
* Twin Depot Parkway
* Revenue Sharing
* SGR (Primary Extension)
* Smart Scale (Round 5)
* Sports Complex
* Splash Pad
* Working with Back of the Dragon on Sunnyside Lodging
* 460 Water Line Project (On Hold)
* Wastewater Treatment Plant Upgrade (On Hold)
* Buskill Subdivision Pressure Zone Evaluation
* Sewer System Evaluation Survey (SSES)
* Lincolnshire Dam
* Upcoming Budget
```

| Wo \# | Wo Entry Date | Wo Description | Service Addr |
| :---: | :---: | :---: | :---: |
| 4992 | 1/16/2023 | CHECK PRESSURE AT METER | 116 ODUM STREET |
| 5001 | 1/16/2023 | CHECK MANHOLE | 357 BROOK STREET |
| 5119 | 1/3/2023 | TURN WATER OFF | 430 TAZEWELL AVENUE |
| 5120 | 1/3/2023 | CHECK FOR LEAK | 219 ELM STREET |
| 5121 | 1/3/2023 | CHECK FOR LEAK | 557 LYONS AVENUE |
| 5122 | 1/3/2023 | CHECK FOR LEAK | 256 COX STREET |
| 5123 | 1/3/2023 | CHECK FOR LEAK | 150 HILLTOP AVENUE |
| 5124 | 1/3/2023 | CHECK FOR LEAK | 602 PINE STREET |
| 5125 | 1/3/2023 | TURN WATER OFF | 497 MAIN STREET |
| 5126 | 1/4/2023 | CHECK FOR LEAK | 145 CHANDLER DRIVE |
| 5127 | 1/4/2023 | CHECK FOR LEAK | 300 MAIN STREET |
| 5128 | 1/4/2023 | CHECK FOR LEAK | 243 DEER RIDGE TRAIL |
| 5129 | 1/4/2023 | WATER USAGE NO ACTIVE ACCOUNT | 314 RIVERSIDE DRIVE |
| 5130 | 1/4/2023 | WATER USAGE NO ACTIVE ACCOUNT | 901 MAPLEWOOD LANE |
| 5131 | 1/4/2023 | WATER USAGE NO ACTIVE ACCOUNT | 132 MARION AVENUE |
| 5132 | 1/4/2023 | WATER USAGE NO ACTIVE ACCOUNT | 1339 TAZEWELL AVENUE APT A |
| 5133 | 1/4/2023 | WATER USAGE NO ACTIVE ACCOUNT | 163 MITCHELL STREET APT D |
| 5134 | 1/4/2023 | WATER USAGE NO ACTIVE ACCOUNT | 185 TAZEWELL AVENUE |
| 5135 | 1/4/2023 | WATER USAGE NO ACTIVE ACCOUNT | 265 BUCKHORN STREET - BARN |
| 5136 | 1/5/2023 | CHECK FOR LEAK | 798 TOWER STREET |
| 5137 | 1/5/2023 | Turn Water On | DELINQUENT CUSTOMER |
| 5138 | 1/6/2023 | TURN WATER ON | 185 TAZEWELL AVENUE |
| 5139 | 1/6/2023 | CHECK FOR LEAK | 434 WALNUT STREET |
| 5140 | 1/9/2023 | CHANGE METER | 300 MAIN STREET |
| 5141 | 1/9/2023 | TURN WATER ON | 152 FOREST HILL |
| 5142 | 1/9/2023 | TURN WATER ON | 157 THIRD STREET |
| 5143 | 1/9/2023 | GET METER READING | 429 HOTEL AVENUE |


| Wo \# | Wo Entry Date | Wo Description | Service Addr |
| :---: | :---: | :---: | :---: |
| 5144 | 1/10/2023 | NEED READING FOR OWNER | 204 CAMPBELL LANE |
| 5145 | 1/10/2023 | TURN WATER ON | 247 BARNETT DRIVE APT A |
| 5146 | 1/10/2023 | CHECK FOR LEAK | 139 TEXAS STREET |
| 5147 | 1/10/2023 | CHANGE METER | 2831 FINCASTLE TURNPIKE |
| 5148 | 1/10/2023 | CHANGE METER | 159 CHERRY STREET |
| 5149 | 1/10/2023 | MANUAL METER | 1224 DOGWOOD ROAD |
| 5150 | 1/10/2023 | MANUAL METER | 140 WINDSWEPT CIRCLE |
| 5151 | 1/10/2023 | TURN WATER ON | 253 BARNETT DRIVE |
| 5152 | 1/10/2023 | TURN WATER ON | 1632 FINCASTLE TURNPIKE - TFH |
| 5153 | 1/10/2023 | CHECK FOR LEAK | 163 BARNES LANE |
| 5154 | 1/10/2023 | SEWER LINE LOCATION | 104 CARLINE AVENUE |
| 5155 | 1/10/2023 | TURN WATER ON | 453 RIVERSIDE DRIVE |
| 5156 | 1/10/2023 | TURN WATER ON | 06 TAZEWELL MALL |
| 5157 | 1/10/2023 | TURN WATER ON | 290 RIVERSIDE DRIVE |
| 5158 | 1/11/2023 | TURN WATER ON | 207 TAZEWELL AVENUE |
| 5159 | 1/11/2023 | SETTER REPLACEMENT | 207 TAZEWELL AVENUE |
| 5160 | 1/11/2023 | TURN WATER ON | 157 THIRD STREET |
| 5161 | 1/11/2023 | CHECK FOR LEAK | 798 TOWER STREET |
| 5162 | 1/11/2023 | CHECK FOR LEAK | 174 BLACKSBURG STREET |
| 5163 | 1/11/2023 | Check Water | 191 RIVERVIEW STREET APT B |
| 5164 | 1/12/2023 | TURN WATER ON | 224 WAUSAU STREET |
| 5165 | 1/12/2023 | TURN WATER ON | 1633 FINCASTLE TURNPIKE |
| 5166 | 1/12/2023 | CHECK FOR LEAK | RATLIFF COURT - MASTER METER |
| 5167 | 1/12/2023 | CHECK FOR LEAK | DELTA COURT - MASTER METER |
| 5168 | 1/12/2023 | CHECK FOR LEAK | 516 CARLINE AVENUE |
| 5169 | 1/12/2023 | CHECK FOR LEAK | 429 FINCASTLE TURNPIKE |
| 5170 | 1/12/2023 | TURN WATER ON | 224 WAUSAU STREET |


| Wo \# | Wo Entry Date | Wo Description | Service Addr |
| :---: | :---: | :---: | :---: |
| 5171 | 1/13/2023 | TURN WATER OFF | 851 RIVERSIDE DRIVE |
| 5172 | 1/13/2023 | TURN WATER ON | 383 HILL STREET |
| 5173 | 1/13/2023 | TURN WATER ON | 383 HILL STREET |
| 5174 | 1/13/2023 | TURN WATER OFF | 240 BLACKSBURG STREET |
| 5175 | $1 / 13 / 2023$ | CHECK FOR LEAK | 1553 RIVERSIDE DRIVE |
| 5176 | 1/16/2023 | CHECK FOR LEAK | 357 BROOK STREET |
| 5177 | 1/16/2023 | CHECK FOR LEAK | 123 TAZEWELL AVENUE |
| 5178 | 1/16/2023 | CHECK FOR LEAK | 743 MAIN STREET |
| 5179 | 1/16/2023 | CHECK FOR LEAK | 145 MCCANN STREET |
| 5180 | 1/16/2023 | CHECK FOR LEAK | 118 CHANDLER DRIVE |
| 5181 | 1/16/2023 | Debri near road | 181 DAILEY STREET |
| 5182 | 1/16/2023 | CHECK FOR LEAK | 133 BLAND STREET |
| 5183 | 1/16/2023 | TURN WATER ON | 134 BLUEMONT LANE |
| 5184 | 1/16/2023 | TURN WATER ON | 138 BLUEMONT LANE |
| 5185 | 1/16/2023 | CHECK FOR LEAK | 282 DIAL ROCK ROAD |
| 5186 | 1/16/2023 | CHECK FOR LEAK | 798 TOWER STREET |
| 5187 | 1/17/2023 | CHECK FOR LEAK | 127 RIVERSIDE DRIVE |
| 5188 | 1/17/2023 | Manual Meter Read | 1224 DOGWOOD ROAD |
| 5189 | 1/17/2023 | Manual Meter Reading | 140 WINDSWEPT CIRCLE |
| 5190 | 1/17/2023 | Manual Meter Read | 300 MAIN STREET |
| 5191 | 1/17/2023 | CHECK FOR LEAK | 221 TEXAS STREET |
| 5192 | 1/17/2023 | CHECK FOR LEAK | 211 DEER TRAIL CIRCLE |
| 5193 | 1/17/2023 | CHECK METER | 114 GEORGE STREET APT 2 |
| 5194 | 1/17/2023 | CHECK FOR LEAK | 256 COX STREET |
| 5195 | 1/17/2023 | CHECK FOR LEAK | 132 CROCKETT DRIVE |
| 5196 | 1/17/2023 | TURN WATER ON | 255 FINVIEW STREET |
| 5197 | 1/18/2023 | CHECK FOR LEAK | RATLIFF COURT - MASTER METER |


| Wo \# | Wo Entry Date |  |  |
| :--- | :--- | :--- | :--- |
|  | 5198 | $1 / 18 / 2023$ |  |


| Wo \# | Wo Entry Date | Wo Description | Service Addr |
| :---: | :---: | :---: | :---: |
| 5225 | 1/24/2023 | Manual Meter Reading | 140 WINDSWEPT CIRCLE |
| 5226 | 1/24/2023 | Manual Meter Reading | 300 MAIN STREET |
| 5227 | 1/24/2023 | Check for Leak | 363 VALLEYVIEW STREET |
| 5228 | 1/24/2023 | Get a New Reading | 253 BARNETT DRIVE |
| 5230 | 1/24/2023 | Mark Sewer Lines | 105 PEAKWOOD DRIVE |
| 5231 | 1/24/2023 | TURN WATER OFF | 456 HIGHLAND AVENUE |
| 5232 | 1/24/2023 | Leak in Road | 255 CARLINE AVENUE |
| 5233 | 1/25/2023 | Gravel Needed | 246 VISTA DRIVE |
| 5234 | 1/25/2023 | READING FOR BILLING | 186 CHANDLER DRIVE |
| 5235 | 1/25/2023 | TURN WATER ON | 999 RIVERSIDE DRIVE |
| 5236 | 1/25/2023 | CHECK FOR LEAK | WINDSWEPT MASTER METER |
| 5237 | 1/25/2023 | CHECK FOR LEAK | CHANDLER - MASTER METER |
| 5240 | 1/26/2023 | TURN WATER ON | 149 YOST STREET |
| 5241 | 1/26/2023 | LOCK METER | 140 HILLSBORO DRIVE |
| 5242 | 1/27/2023 | CHECK FOR LEAK | 798 TOWER STREET |
| 5243 | 1/27/2023 | CHECK FOR LEAK | 798 TOWER STREET |
| 5244 | 1/27/2023 | TURN WATER ON | 476 CARLINE AVENUE |
| 5245 | 1/27/2023 | TURN WATER OFF | 456 HIGHLAND AVENUE |
| 5246 | 1/27/2023 | RE READ | 115 BROADWAY STREET |
| 5247 | 1/27/2023 | RE READ | 151 CHANDLER DRIVE |
| 5248 | 1/27/2023 | RE READ | 379 BLAND STREET |
| 5249 | 1/27/2023 | RE READ | 132 MARION AVENUE APT B |
| 5250 | 1/27/2023 | RE READ | 553 MAIN STREET - INSIDE |
| 5251 | 1/30/2023 | STOPPED DRAIN | 115 HILLTOP AVENUE |
| 5252 | 1/30/2023 | TURN WATER OFF | 224 HOPKINS STREET |
| 5253 | 1/30/2023 | TURN WATER ON | 114 GEORGE STREET APT 3 |
| 5254 | 1/30/2023 | TURN WATER ON | 456 HIGHLAND AVENUE |


| Wo \# | Wo Entry Date | Wo Description | Service Addr |  |
| :--- | :--- | :--- | :--- | :--- |
|  | 5255 | $1 / 30 / 2023$ | CHECK FOR LEAK | 294 CODY STREET |
|  | 5256 | $1 / 31 / 2023$ | WATER USAGE NO ACTIVE ACCOUNT | 114 GEORGE STREET APT 3 |
| 5257 | $1 / 31 / 2023$ | TURN WATER OFF | 395 NORTH STREET |  |
| 5258 | $1 / 31 / 2023$ | CHECK FOR LEAK | 152 FINVIEW STREET |  |
| 5259 | $1 / 31 / 2023$ | Fowl Oder | 208 BLACKSBURG STREET |  |
| 5260 | $1 / 31 / 2023$ | CHECK FOR LEAK | 157 BABY STREET |  |

## TOWN OF TAZEWELL

P.O. Box 608-211 Central Avenue

Tazewell, Virginia 24651-0608
(276) 988-2501
www.townoftazewell.org
Michael F. Hoops, Mayor
Todd Day, Town Manager

February 9, 2023

Mr. Jim Talbert
357 Brook Street
Tazewell, Virginia 24651

Dear Mr. Talbert:
On January 10, 2023, at a regular scheduled Council meeting, the Tazewell Town Council voted unanimously to reappoint you to represent the Town of Tazewell on the Tazewell County Airport Authority for a term of 3 years, which will expire on December 31, 2025. The Tazewell County Airport Authority meets at $6: 30 \mathrm{p} . \mathrm{m}$. on the $3^{\text {rd }}$ Thursday of each month. If you have any questions, please do not hesitate to contact me. Thank you.


TD/rb
cc: Mayor \& Town Council
Brad Pyott, Town Attorney
Leeanne Regon, Clerk
Jerry McReynolds, Tazewell County Airport Authority

## February 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  | Planning Commission Meeting - 7 pm Council Chambers |  |  |  |  |  |
| 12 | 13 | 14 <br> Town Council <br> Meeting - 7:30 pm Council Chambers | 15 | 16 <br> Tazewell Today Meeting 6 pm Main Street | 17 | 18 |
| 19 | 20 <br> Historic Review <br> Board Meeting 6 pm <br> Council Chambers | 21 | 22 | 23 | 24 | $25$ <br> Polar Plunge 2pm Lincolnshire Park |
| 26 | 27 | 28 |  |  |  |  |

## March 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 I/EDA Meeting 6 pm <br> Conference Room Planning Commission Meeting - 7 pm Council Chambers | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 <br> Town Council <br> Meeting - 7:30 pm Council Chambers | 15 | 16 <br> Tazewell Today Meeting 6 pm Main Street | 17 | 18 |
| 19 | 20 <br> Historic Review <br> Board Meeting 6 pm <br> Council Chambers | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |


[^0]:    Leeanne Regon, Clerk

