

Michael F. Hoops, Mayor
Terry W. Mullins, Vice-Mayor
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember
Emily C. Davis, Councilmember
David H. Fox, Councilmember
Joe R. Beasley, Councilmember

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, June 14, 2022
7:30 p.m.
Town of Tazewell Council Chambers



❖ **EXECUTIVE SESSION (6:30 p.m.)**

[A.] Consultation with Legal Counsel Regarding Specific
Legal Matters
(Projects)

[B.] Personnel Matters
(Fundraising Employee)

[C.] Personnel Matters
(Town Manager Evaluation)

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order by Mayor)

1. Pledge of Allegiance

2. Invocation

3. Special Presentation/Request(s)

* [A.] Donation Request by THS Band Boosters

[B.] YMCA Update (Shawn Durham)

[C.] Update on Projects (Rick Chitwood)

4. New Business Recognition

[A.] D & A Country Variety (Larry & Donna Owens)

5. Approval of Minutes

[Council Meeting on May 10, 2022 and Special Called
I/EDA & Town Council Executive Session on
June 7, 2022]

6. Approval of Financial Statements & Financial Report
[May 2022]

Agenda

7. Committee/Conference Updates

[A.] Planning Commission Committee
(Councilmember Davis)

8. Unfinished Business

* [A.] 2nd Reading & Approval of 2022/2023 Budget
(*VOTE*) (Mayor Hoops)

* [B.] Town Equipment/Vehicle for Auction
(Manager Day)

[C.] Miscellaneous

9. New Business

* [A.] Donation Guideline Discussion (Manager Day)

* [B.] Resolution of Support for Smart Scale (*VOTE*)
(Manager Day)

* [C.] Approve Resolution for Annual Renewal of
Cafeteria Plan (*VOTE*) (Robin Brewster)

* [D.] Approve Resolution for Interim Agreement with
Eastern Sports Management (*VOTE*) (Manager Day)

* [E.] Approve Budget Amendments (*VOTE*)
(Leanne Regon)

[F.] FOIA Training (Manager Day)

[G.] Budgetarily Update (Donny Pruitt)

[H.] Smoke Test Set for June 21st (Manager Day)

[I.] Miscellaneous

Agenda

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name, address, and limit your presentation to three (3) minutes.

11. Council Comments

12. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)**