Michael F. Hoops, Mayor Terry W. Mullins, Vice-Mayor Chris R. Brown, Councilmember Glenn L. Catron, Councilmember Emily C. Davis, Councilmember David H. Fox, Councilmember Joe R. Beasley, Councilmember

TOWN OF TAZEWELL, VIRGINIA

Regular Town Council Meeting

Tuesday, April 12, 2022 7:30 p.m.

Town of Tazewell Council Chambers



- **❖** BUDGET WORK SESSION (6:00 p.m.)
- **❖** EXECUTIVE SESSION (7:00 p.m.)
 - [A.] Prospective Business (Potential Development)
 - [B.] Consultation with Legal Counsel Regarding Specific Legal Matters (Personnel)
 - [C.] Personnel Matters (I/EDA Vacancy)
 - [D.] Personnel Matters (Town Manager)
- ❖ REGULAR TOWN COUNCIL MEETING (Call to Order by Mayor)
 - 1. Pledge of Allegiance
 - 2. Invocation
 - 3. Special Presentation/Request(s)
 - [A.] Members of THS DECA
 - [B.] 25th Anniversary of 911 (Randyann Davis & Jonathan Hankins)
 - [C.] Town Representative Needed for Board of Trustees (Donny Yates)
 - * [D.] Recognize Employee Accomplishments (Manager Day)
 - 4. New Business Recognition

[None]

5. Approval of Minutes [Council Meeting on March 8, 2022]

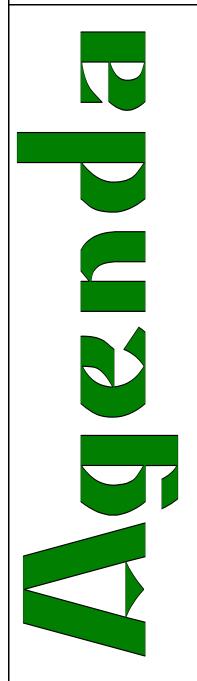
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Town of Tazewell Council Chambers



- 6. Approval of Financial Statements & Financial Report [March 2022]
- 7. Committee/Conference Updates
 - [A.] Planning Commission Committee (Councilmember Davis)
- 8. Unfinished Business
 - [A.] Update on Recreational Access Grant (Manager Day)
 - [B.] Update on All Projects (Manager Day)
 - [C.] Miscellaneous
- 9. New Business
- * [A.] Alley Closure Request Scheduled Joint Public Hearing (*VOTE*) (Manager Day)
 - [B.] Funding Recommendation (*VOTE*) (Manager Day)
- * [C.] Resolution of Support Fire Department Emergency Response Across Tazewell County (*VOTE*) (Manager Day)
- * [D.] Permit Application (*VOTE*) (Chief Mills)
- * [E.] Resolution of Honor for Jim Baldwin's Retirement (*VOTE*) (Manager Day)
 - [F.] Annexation Discussion (Manager Day)
 - [G.] Miscellaneous
- 10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name, address, and limit your presentation to three (3) minutes.

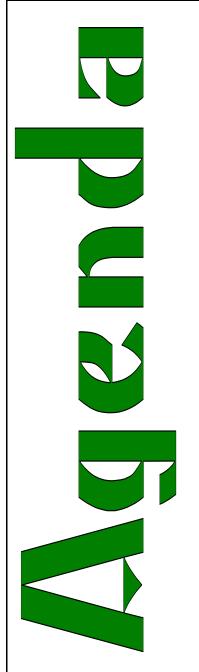
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- 11. Council Comments
- 12. Adjournment

* STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)