

Michael F. Hoops, Mayor  
Terry W. Mullins, Vice-Mayor  
Chris R. Brown, Councilmember  
Glenn L. Catron, Councilmember  
Emily C. Davis, Councilmember  
David H. Fox, Councilmember  
Joe R. Beasley, Councilmember

**TOWN OF TAZEWELL, VIRGINIA**  
**Regular Town Council Meeting**  
Tuesday, April 12, 2022  
7:30 p.m.  
Town of Tazewell Council Chambers



❖ **BUDGET WORK SESSION (6:00 p.m.)**

❖ **EXECUTIVE SESSION (7:00 p.m.)**

[A.] Prospective Business  
(Potential Development)

[B.] Consultation with Legal Counsel Regarding Specific  
Legal Matters  
(Personnel)

[C.] Personnel Matters  
(I/EDA Vacancy)

[D.] Personnel Matters  
(Town Manager)

❖ **REGULAR TOWN COUNCIL MEETING**  
(Call to Order by Mayor)

1. Pledge of Allegiance

2. Invocation

3. Special Presentation/Request(s)

[A.] Members of THS DECA

[B.] 25<sup>th</sup> Anniversary of 911 (Randyann Davis &  
Jonathan Hankins)

[C.] Town Representative Needed for Board  
of Trustees (Donny Yates)

\* [D.] Recognize Employee Accomplishments  
(Manager Day)

4. New Business Recognition

[None]

5. Approval of Minutes  
[Council Meeting on March 8, 2022]

Agenda

6. Approval of Financial Statements & Financial Report [March 2022]
7. Committee/Conference Updates
  - [A.] Planning Commission Committee (Councilmember Davis)
8. Unfinished Business
  - [A.] Update on Recreational Access Grant (Manager Day)
  - [B.] Update on All Projects (Manager Day)
  - [C.] Miscellaneous
9. New Business
  - \* [A.] Alley Closure Request – Scheduled Joint Public Hearing (**VOTE**) (Manager Day)
  - [B.] Funding Recommendation (**VOTE**) (Manager Day)
  - \* [C.] Resolution of Support – Fire Department Emergency Response Across Tazewell County (**VOTE**) (Manager Day)
  - \* [D.] Permit Application (**VOTE**) (Chief Mills)
  - \* [E.] Resolution of Honor for Jim Baldwin’s Retirement (**VOTE**) (Manager Day)
  - [F.] Annexation Discussion (Manager Day)
  - [G.] Miscellaneous
10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name, address, and limit your presentation to three (3) minutes.

Agenda

- 11. Council Comments
- 12. Adjournment

**\* STARRED ITEMS ON THE AGENDA WILL HAVE  
INFORMATION IN YOUR PACKET WITHIN  
THOSE SECTION HEADINGS  
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**