

Michael F. Hoops, Mayor
Terry W. Mullins, Vice-Mayor
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember
Emily C. Davis, Councilmember
David H. Fox, Councilmember
Joe R. Beasley, Councilmember

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, November 9, 2021
7:30 p.m.
Town of Tazewell Council Chambers

REPORTS

❖ **WORK SESSION (6:30 p.m.)**

- * 1. ARPA Funds

❖ **EXECUTIVE SESSION (6:45 p.m.)**

[A.] Consultation with Legal Counsel Pertaining to Actual or Probable Litigation
(Update on Main Street Mini-Park Issue)

[B.] Personnel Matters
(Personnel)

❖ **JOINT PUBLIC HEARING (7:15 p.m.)**

- * [1.] Town Charter Amendment

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order by Mayor)

1. Pledge of Allegiance

2. Invocation

3. Special Presentation/Request(s)

- * [A.] Request to Waive Personal Property Tax for Active-Duty Military (Phillip Bevins)

[B.] Continuing Concerns (Jaimal Viney)

4. New Business Recognition

[None]

5. Approval of Minutes
[Council Meeting on October 12, 2021]

6. Approval of Financial Statements & Financial Report
[October 2021]

7. Committee/Conference Updates

[A.] Planning Commission Committee
(Councilmember Davis)

Agenda

8. Unfinished Business

[A.] Approval of Town Charter Amendment (*VOTE*)
(Attorney Pyott)

[B.] Miscellaneous

9. New Business

* [A.] Set Public Hearing for Proposed Changes to the
Town Code and Historic Review Board By-Laws for
December 14, 2021 at 7:00 p.m. (*VOTE*)
(Susan Reeves)

* [B.] Set Public Hearing for Special Exception Permit
Request for an Airbnb at 2791 Fincastle Turnpike for
December 14, 2021 at 7:15 p.m. (*VOTE*)
(Chris Hurley)

[C.] Approval to Submit Funding Application to VDH for
Buskill Subdivision Project (*VOTE*) (Manager Day)

[D.] Employee Christmas Dinner – Thursday, December
9th at 6:30 p.m. at the VIP Room (Manager Day)

[E.] Miscellaneous

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning
of the regular meeting. When speaking please state your
name, address, and limit your presentation to three (3)
minutes.

11. Council Comments

12. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**