

Michael F. Hoops, Mayor
Terry W. Mullins, Vice-Mayor
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember
Emily C. Davis, Councilmember
David H. Fox, Councilmember
Joe R. Beasley, Councilmember

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, May 11, 2021
7:30 p.m.
Town of Tazewell Council Chambers

REPORTS

❖ **WORK SESSION (6:00 p.m.)**

- * [1.] WWTP Upgrade Updated Cost Estimate and Project Schedule

❖ **EXECUTIVE SESSION (6:30 p.m.)**

[A.] Award of Public Contract Involving the Expenditure of Public Funds
(Rt. 460 Water Line Replacement)

[B.] Prospective Business
(Back of the Dragon)

[C.] Award of Public Contract Involving the Expenditure of Public Funds
(Sports Complex)

[D.] Personnel Matters
(Historic Review Board Appointment Discussion)

[E.] Personnel Matters
(Town Manager Evaluation)

❖ **PUBLIC HEARING (7:15 p.m.)**

- * 1. 2020/2021 Budget

❖ **REGULAR TOWN COUNCIL MEETING**

(Call to Order by Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

[A.] Tazewell Torpedoes Donation & Event Request
(Leanne Thomas)

REPORTS

4. New Business Recognition

[None Scheduled]

5. Approval of Minutes

[Budget Work Session and Council Meeting of April 13, 2021]

6. Approval of Financial Statements & Financial Report

[April 2021]

7. Committee/Conference Updates

[A.] Planning Commission Committee
(Councilmember Davis)

8. Unfinished Business

* [A.] Amendment to Chapter 15 Licenses, Permits and Business Regulations Ordinance – 1st Reading
(Attorney Pyott)

* [B.] Amendment to Chapter 16 Motor Vehicles & Traffic Ordinance – 1st Reading (Chief Mills)

[C.] Miscellaneous

9. New Business

* [A.] Twin Depot Commemorative Naming - Rt 61
(**VOTE**) (Manager Day)

* [B.] Budget Amendment Approval (**VOTE**)
(Manager Day & Leanne Regon)

* [C.] Water Leak Adjustment Request (**VOTE**)
(Manager Day)

[D.] Update of Employment (Manager Day)

[E.] Miscellaneous

Agenda

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name, address, and limit your presentation to three (3) minutes.

11. Council Comments

12. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**