SPECIAL CALLED I/EDA & TOWN COUNCIL EXECUTIVE SESSION (6:00 p.m.)

[A.] Real Property
   (CVCA Property)

[B.] Prospective Business
   (Potential New Business)

REGULAR TOWN COUNCIL MEETING
(Call to Order by Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)
   [A.] Rick Chitwood – Route 460 Water Line Replacement
   * [B.] Rick Chitwood – Buskill Subdivision Pressure Zone Evaluation
   * [C.] Michael Tanck – Charter/Spectrum Upgrade
4. New Business Recognition
   [A.] Vineys Different Styles Cuts & More (Jaimal Viney)
   [B.] K & S BBQ (Jaimal Viney)
   [C.] Vibe City Clothing Store (Jaimal Viney)
5. Approval of Minutes
   [Council Meeting of September 8, 2020]
   [September 2020]
7. Committee/Conference Updates
   [A.] Planning Commission Committee
      (Councilmember Davis)
8. Unfinished Business
   [A.] Update of Flooding Issue (Chris Hurley)
   [B.] Miscellaneous

9. New Business
   * [A.] Route 460 Water Line Replacement DWSRF Initial Offer (Manager Day)
   * [B.] Buskill Subdivision Pressure Zone Evaluation Grant Award (VOTE) (Manager Day)
   * [C.] Charter/Spectrum Franchise Agreement Discussion (VOTE) (Attorney Pyott)
   * [D.] Pisgah Road Bridge Update (Manager Day)
   * [E.] Set Public Hearing for Special Exemption Permit for 391 Dogwood Road (VOTE) (Chris Hurley)
   * [F.] Budget Amendment (VOTE) (Manager Day)
   * [G.] Tazewell Avenue Park Repairs/Upgrade (Robin Brewster)
   * [H.] Tazewell Mini-Park Upgrade (Manager Day)
   [I.] Main Street Designation Discussion (Manager Day & Amanda Hoops)
   [J.] Miscellaneous

10. Miscellaneous Public Comment
    Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name, address, and limit your presentation to three (3) minutes.

11. Council Comments
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<th>12. Executive Session</th>
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<tbody>
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<td>[A.] Award of a Public Contract Involving the Expenditure of Public Funds (VML/VACO)</td>
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<tr>
<td>[B.] Award of a Public Contract Involving the Expenditure of Public Funds (VRA)</td>
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<td>[C.] Personnel Matters (Personnel Issues)</td>
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<th>13. Adjournment</th>
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* STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)