Application Deadline: WEDNESDAY, AUGUST 5, 2020



TOWN OF TAZEWELL INDUSTRIAL/ECONOMIC DEVELOPMENT AUTHORITY CARES ACT GRANT APPLICATION

A CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT PROGRAM

| Section I: General Information | | | | | | |
|---|--|--|--|--|--|--|
| Name: | | | | | | |
| Home Telephone: | | | | | | |
| Home Address: | Business Address: | | | | | |
| Email: | Date: | | | | | |
| Section II: Grant Information | | | | | | |
| Amount Requested: | | | | | | |
| Number of Full Time Employee (FTE) Positions (| Created or Retained: (no more than 20) | | | | | |
| Full Time Employee Positions (FTE) are 30 hours Part Time Employee (PTE) Positions are 15 hours 2 PTE = 1 FTE | | | | | | |
| expenses the grant will cover; (2) At least two ph | otographs of the business; and (3) Any applicable maps/drawings): | | | | | |
| If you have any questions, please contact Todd Day at (276) 988-2501 or | APPLICATION CHECKLIST | | | | | |
| by email at tazmanager@taztown.org | Business is located in Corporate Limits of the Town of Tazewell | | | | | |
| Please submit all completed applications and supporting information to: Town of Tazewell I/EDA | Current on All Town of Tazewell and Tazewell County Taxes | | | | | |
| Attention: Todd Day P.O. Box 608 Tazewell, VA 24651 | | | | | | |
| 142511611, 171 2 1661 | Current on Town of Tazewell Business License | | | | | |
| TOWN OF TAZEWELL I/EDA Recommendation for Approval Yes No | Current on Town of Tazewell Business License Application Fully Completed | | | | | |

Section III: COVID-19 Questionnaire

| (1) | | intended use of CARES Act funds a necessary expenditure(s) that has been incurred the public health emergency with respect to COVID-19? | | | | | | | |
|------|-------|---|----------------------------------|------------|-----------|----------|------------|-----------|--------------|
| | □ Yes | | □ No | | | | | | |
| (2) | | | w why the pro use additiona | | | | essary du | ie to the | COVID-19 |
| | | | | | | | | | |
| | | | | | | | | | |
| (3) | • | or will) theso per 30, 2020 | e expenditure)? | s be incur | red betwe | en the p | period of | March 1, | 2020 and |
| | □ Yes | | □ No | | | | | | |
| (4) | | ycheck Pro | eceived any o tection Progra | | _ | | | | |
| | □ Yes | | □ No | | | | | | |
| (5) | | • | v the federal f use additiona | • | • | | ess relate | ed to the | COVID-19 |
| | | | | | | | | | |
| | | | | | | | | | |
| (6) | | _ | eived under th Iready receive | | | | | ` | s) for which |
| | □ Yes | | □ No | | | | | | |
| | | | | | | | | | |
| NOTE | | | THE ANSWER | | | | • | | |

ALLOWABLE IN ACCORDANCE WITH THE CARES ACT (as approved on

March 27, 2020, subject to change)

Section IV: Civil Rights and Equal Opportunity

under the Consumer Credit Protection Act.

The following information is requested by the Federal Government to monitor the Recipient's compliance with Section 504 of the Rehabilitation Act of 1973; the Americans with Disabilities Act of 1990; Title VI of the Civil Rights Act of 1964; and the Age Discrimination Act of 1975.

You are not required to furnish this information, but are encouraged to do so.

Laws require that the Recipient may neither discriminate on the basis of this information nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal Regulations the Recipient is required to note race and sex on the basis of visual observation or surname.

If you do not wish to furnish the following information, please check the box below.

| <u>Applicant</u> |
|--|
| Ethnicity: White Asian Black or African American Native Hawaiian or Other Pacific Islander Hispanic or Latino Not Hispanic or Latino I do not wish to furnish this information |
| Sex Male Female I do not wish to furnish this information |
| <u>Co – Applicant</u> |
| Ethnicity: White Asian Black or African American Native Hawaiian or Other Pacific Islander Hispanic or Latino Not Hispanic or Latino I do not wish to furnish this information |
| Sex Male Female I do not wish to furnish this information |
| Credit or assistance from this Program is provided without regard to sex, marital status, race, color, religion, national origin, age, physical or mental disability, receipt of income from public assistance, or because the applicant has in good faith exercised any right |

| Sect | tion V: Disclosure Statements | | | |
|---|---|--|--|--|
| If the | answer to any of the following questions is "yes", please furnish details on an attached sheet. | | | |
| (1) | Have any owners, officers, directors, guarantors, general partners, or stockholders or limited partners owning 20% or more of the Applicant, ever been charged with or convicted of any criminal offense, other than minor motor vehicle violations? \square Yes \square No | | | |
| (2) | Has the Applicant or management of the Applicant been informed of any current or ongoing investigation of the Applicant with respect to possible violation of state or federal securities law? \Box Yes \Box No | | | |
| (3) | Has the Applicant or any owners, officers, directors, guarantors, general partners, or stockholders or limited partners owning 20% or more of the Applicant ever been in receivership; filed for bankruptcy; or adjudicated as bankrupt? \Box Yes \Box No | | | |
| (4) | Is the Applicant or any owners, officers, directors, guarantors, general partners, or stockholders or limited partners owning 20% or more of the Applicant, involved in any pending lawsuits? \Box Yes \Box No | | | |
| (5) | Does the Applicant or any guarantors owe past due federal, state, or local taxes of any nature? $\hfill \Box$ Yes $\hfill \Box$ No | | | |
| The Applicant hereby understands and agrees to the following: | | | | |
| (1) | Eligibility for financial assistance from the Authority is determined by the information presented in this application and in the required attachments. Any changes in the proposed project from the facts presented herein could disqualify the project. Therefore, the Authority immediately must be advised in writing of any material changes in the information contained in this application. | | | |
| (2) | The Applicant understands that neither the submission of this application nor any other communications (oral or written) creates any legally binding obligations upon Authority. There is no guarantee of approval. | | | |
| (3) | The Authority may require supplemental information from time to time. Any such submitted supplemental information shall become a part of this application. | | | |
| (4) | Applicants must provide proof of active Virginia State Corporation Commission (SCC) registration and/or an active business license to be considered for financial assistance from the Authority. | | | |
| (5) | This application shall form a part of any grant agreement between the parties, whether or not expressly adopted by any such grant agreement. Such grant agreement shall require written proof of expenses as requested from time to time by the Authority. | | | |
| (6) | In order to keep submitted financial information confidential and not part of public records (unless such information is required by law to be open to the public), each page must be marked "CONFIDENTIAL". | | | |
| (7) | The Applicant authorizes the Authority to contact any and all credit references, obtain credit reports, and otherwise perform whatever background investigations or obtain whatever information the Authority deems necessary or desirable in its own discretion in processing this application. | | | |
| (8) | Only complete applications will be considered. | | | |

Section VI: Attestation

The undersigned hereby certifies that all information contained above and all information contained in attachments which make up this grant application are true and correct to the best of his/her knowledge and belief, and are submitted for the purpose of obtaining financial assistance from the Town of Tazewell Industrial/Economic Development Authority.

The undersigned further understands that this document and all attachments hereto are public documents and records. The undersigned further acknowledges that forging or otherwise falsifying public documents and records is a crime that is punishable under the laws of the Commonwealth of Virginia.

| Company Name: | |
|---------------|--|
| Signed By: | |
| Print Name: | |
| Title: | |
| Date: | |
| | |

Submit one original copy of this application by one of the following options:

United States Postal Service: Town of Tazewell I/EDA

Attention: Todd Day

P.O. Box 608

Tazewell, VA 24651

Hand Delivered: Town of Tazewell I/EDA

Attention: Todd Day 211 Central Avenue Tazewell. VA 24651

Via Email: tazmanager@taztown.org

This is an Equal Opportunity Program. Discrimination is prohibited by Federal law.

Complaints of discrimination may be filed with: Secretary of Agriculture

1400 Independence Ave. SW Washington, DC 20250