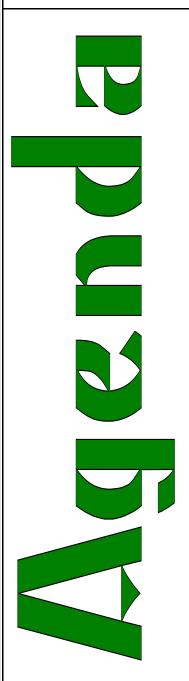
A. D. Buchanan, Jr., Mayor Terry W. Mullins,Vice-Mayor David H. Fox, Councilmember Jennifer R. Boyd, Councilmember Jack T. Murray, Sr., Councilmember Chris R. Brown, Councilmember Glenn L. Catron, Councilmember

TOWN OF TAZEWELL, VIRGINIA

Regular Town Council Meeting

Tuesday, July 10, 2018 7:30 p.m.

Town of Tazewell Council Chambers



❖ WORK SESSION (6:30 P.M.)

- 1. Aqua Park Concerns
- 2. Main Street Events Street Closure
- 3. Recycling Center

❖ REGULAR TOWN COUNCIL MEETING

(Call to Order By Mayor)

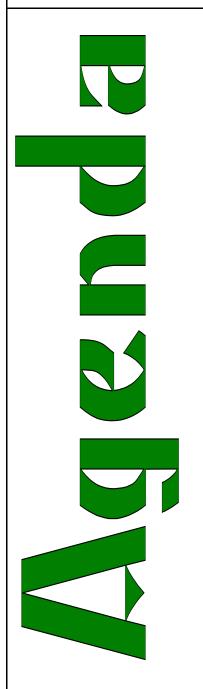
- 1. Pledge of Allegiance
- 2. Invocation
- 3. Special Presentation/Request(s)
 - [A.] Introduction of New Public Works Director (Manager Day)
- * [B.] Recognition of Syndee Saleem for Grant Award (Manager Day)
- * [C.] Recognition of Flora Sinkford for VML Discount (Manager Day)
- * [D.] Billboard Design Approval (Angie Leighton)
 - [E.] Farm to Table (Tamara Neo)
- 4. Approval of Minutes [Work Session & Council Meeting of June 12, 2018]
- 5. Approval of Financial Statements & Financial Report [June 2018]
- 6. Town Manager's Update on Ongoing Projects
 - [A.] Miscellaneous

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TOWN OF TAZEWELL, VIRGINIA

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Town of Tazewell Council Chambers



- 7. Committee/Conference Updates
 - [A.] Planning Commission Committee (Councilmember Murray)
 - [B.] Train Depot Committee (Vice-Mayor Mullins)
 - [C.] Cumberland Plateau Planning District Commission Update (Mayor Buchanan)
- 8. Unfinished Business
- * [A.] Wastewater Plant Upgrade Update (David Dawson)
- * [B.] Grass Ordinance Discussion (*VOTE*) (Attorney Pyott)
 - [C.] Lincolnshire Aqua Park Update (Manager Day)
 - [D.] Miscellaneous
- 9. New Business
- * [A.] Approve Annual Renewal of Cafeteria Plan Resolution (*VOTE*) (Manager Day)
- * [B.] Donation Request from 10-11 Boys Baseball, 11-12 Boys Baseball, and Girls Softball All Star Teams (*VOTE*) (Manager Day)
 - [C.] Miscellaneous

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10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

- 11. Executive Session
 - [A.] Consultation with Legal Counsel
 - [B.] Consultation with Legal Counsel
 - [C.] Consultation with Legal Counsel
 - [D.] Consultation with Legal Counsel
 - [E.] Personnel Matters
- 12. Adjournment

* STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)