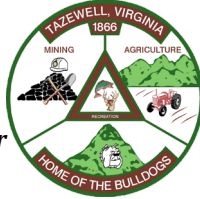


*Michael F. Hoops, Mayor*  
*Joe R. Beasley, Vice Mayor*  
*Zachary T. Cline, Councilmember*  
*David H. Fox, Councilmember*  
*Jonathan E. Hankins, Councilmember*  
*Danny C. Willis, Councilmember*



# **AGENDA**

**TOWN OF TAZEWELL, VIRGINIA**  
*Regular Town Council Meeting*  
**Tuesday, September 9, 2025 7:30 p.m.**  
**Town of Tazewell Council Chambers**

## **❖ EXECUTIVE SESSION (6:30 p.m.)**

1. Enter Executive Session (***VOTE***) *Mayor Hoops*
  - [A] Personnel Matters [Section 2.2-3711 (A)(1)]  
(Economic Development Assistant Position)
  - [B] Personnel Matters [Section 2.2-3711 (A)(1)]  
(YMCA Councilmember Appointment)
2. Certification of Executive Session (***VOTE***) *Mayor Hoops*

## **❖ PUBLIC HEARING (7:00 p.m.)**

1. Land Use Assessment Ordinance Amendment \*

## **❖ PUBLIC HEARING (7:15 p.m.)**

1. Town Manager Residency Mileage Extension Charter Amendment \*

## **❖ REGULAR TOWN COUNCIL MEETING (7:30 p.m.)**

1. Call to Order (Mayor)
2. Pledge of Allegiance
3. Invocation
4. Special Presentation/Request(s)
  - [A] New Employee Introductions for Recreation Director Kenneth Hicks, Customer Service Associates Samantha Pruett and Cynthia Harman, and promotion of Victoria Smith to Accounts Payable Clerk  
*Manager Regon*
  - [B] Updates on EMS Renovations, Clinch River Pavilion & Farmers Market Project, and Rt. 460 Waterline Project Concerns about Dust  
*Councilmember Fox*
5. Local Business Recognition
  - [A] Bohemian Grey  
*Megan Muncy, Owner*

\* INDICATES AN ITEM ON THE AGENDA HAS ADDITIONAL INFORMATION IN THE TOWN COUNCIL PACKET



6. Approval of Minutes (**VOTE**) \* [For Council Meeting on August 12, 2025]
7. Approval of Financial Statements & Financial Report (**VOTE**) \* [For August 2025]
8. Committee/Conference Updates
  - [A] Planning Commission Committee  
*Zoning, Building, & Property Maintenance Official Hurley*
  - [B] Industrial/Economic Development Authority (I/EDA)  
*I/EDA Chairperson Spivey*
9. Unfinished Business
  - [A] Billy Wagner Park Support Request & Resolution of Support (**VOTE**) \*  
*Billy Wagner Park Committee*
  - [B] 2<sup>nd</sup> Reading & Approval of Platting Ordinance Amendment (**VOTE**) \*  
*Mayor Hoops*
10. New Business
  - [A] 1<sup>st</sup> Reading of Land Use Assessment Ordinance Amendment \*  
*Mayor Hoops*
  - [B] 1<sup>st</sup> Reading of Charter Amendment for Town Manager Residency Mileage Extension \*  
*Mayor Hoops*
  - [C] YMCA Councilmember Representative (**VOTE**) \*  
*Mayor Hoops*
  - [D] Items for Auction (**VOTE**) \*  
*Manager Regon*
  - [E] Cumberland Plateau Regional Opportunity Program (CPROP) Grant Application Resolution of Support (**VOTE**) \*  
*I/EDA Chairperson Spivey*
  - [F] Cumberland Plateau Planning District Commission 2025 Hazard Mitigation Plan Resolution of Support (**VOTE**) \*  
*Mayor Hoops*
  - [G] Miscellaneous



11. Miscellaneous Public Comment

*Those planning to make public comments should sign in at the beginning of the regular meeting when possible. When speaking, please state your name, address, limiting your comments to three (3) minutes.*

12. Council Comments

13. Adjournment