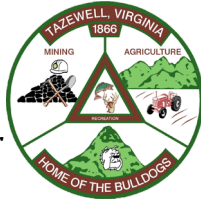


Michael F. Hoops, Mayor
Joe R. Beasley, Vice Mayor
Zachary T. Cline, Councilmember
Emily C. Davis, Councilmember
David H. Fox, Councilmember
Jonathan E. Hankins, Councilmember
Danny C. Willis, Councilmember



AGENDA

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, May 13, 2025 7:30 p.m.
Town of Tazewell Council Chambers

❖ **WORK SESSION (6:15 p.m.)**

1. Budget

❖ **PUBLIC HEARING (6:45 p.m.)**

1. Charter Amendment for Town Manager Residency Mileage Extension *

❖ **PUBLIC HEARING (7:00 p.m.)**

1. 2025/26 Budget *

❖ **PUBLIC HEARING (7:15 p.m.)**

1. Rezoning Harris Lane Properties *

❖ **REGULAR TOWN COUNCIL MEETING (7:30 p.m.)**

1. Call to Order (Mayor)
2. Pledge of Allegiance
3. Invocation
4. Special Presentation/Request(s)
 - [A] Introduction of Public Works Director Chris Mitchell, Assistant Public Works Director David Scrotsky, and Foreman/Callout Director William Asbury (Manager Regon)
 - [B] EMS Presentation & Recognition (EMS Director Syndee Saleem)
 - [C] American Legion Boys State and Auxiliary Girls State Support Request (***VOTE***) * (Manager Regon)
 - [D] Tazewell Class of 1973 Peak Foundation Resolution of Support (***VOTE***) (Manager Regon)
5. Local Business Recognition [None – Tazz Conveyor to be scheduled for June 10th meeting]
6. Approval of Minutes (***VOTE***) *
[For Council Meeting on April 8, 2025 and Special Called Work Session on April 17, 2025]

* INDICATES AN ITEM ON THE AGENDA HAS ADDITIONAL INFORMATION IN THE TOWN COUNCIL PACKET



7. Approval of Financial Statements & Financial Report **(VOTE) ***
[For April 2025]
8. Committee/Conference Updates
 - [A] Planning Commission Committee
(Councilmember Davis)
9. Unfinished Business
 - [A] 2nd Reading of Card Processing Fees Ordinance **(VOTE) ***
(Attorney Pyott)
 - [B] Resolution for Transfer of Town of Tazewell Property Located at 1616 Riverside Drive
(Tax Map # 094A302 000A2, 000A3) to the Town of Tazewell I/EDA **(VOTE) ***
(Attorney Pyott)
10. New Business
 - [A] 1st Reading of Charter Amendment for Town Manager Residency Mileage Extension
(VOTE) *
(Attorney Pyott)
 - [B] Annual Cafeteria Plan Resolution of Support **(VOTE) ***
(Manager Regon)
 - [C] Enterprise Lease Presentation
(Chief of Police Lampert and Deputy Chief of Police Lowe)
 - [D] Budget Amendments *
(Treasurer Hayes)
 - [E] Miscellaneous
11. Miscellaneous Public Comment
Those planning to make public comments should sign in at the beginning of the regular meeting when possible. When speaking, please state your name, address, limiting your comments to three (3) minutes.
12. Council Comments
13. Adjournment