

*A. D. Buchanan, Jr., Mayor  
Terry W. Mullins, Vice-Mayor  
David H. Fox, Councilmember  
Jennifer R. Boyd, Councilmember  
Jack T. Murray, Sr., Councilmember  
Chris R. Brown, Councilmember  
Glenn L. Catron, Councilmember*

**TOWN OF TAZEWELL, VIRGINIA**  
***Regular Town Council Meeting***  
Tuesday, November 13, 2018  
7:30 p.m.  
Town of Tazewell Council Chambers

**REPORTS**

❖ **Old Ramey Lot Site Visit (6:30 p.m.)**

❖ **REGULAR TOWN COUNCIL MEETING**  
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)
  - [A.] Thank You (Tom Keene)
  - [B.] Hotel Update (Greg Mulkey)
  - [C.] Recap of Events  
(Pam Meade, Claudine Blankenship,  
& Beth Clemons)
4. Approval of Minutes  
[Council Meeting of October 9, 2018]
5. Approval of Financial Statements & Financial Report  
[October 2018]
6. Town Manager's Update on Ongoing Projects
  - [A.] Miscellaneous
7. Committee/Conference Updates
  - [A.] Planning Commission Committee  
(Councilmember Murray)
  - [B.] Train Depot Committee (Vice-Mayor Mullins)

# Agenda

## 8. Unfinished Business

- \* [A.] Update on Golf Carts for Handicap Fisherman (Manager Day)
- \* [B.] Offenses Policy (2<sup>nd</sup> Reading) (*VOTE*) (Attorney Pyott)
- [C.] Miscellaneous

## 9. New Business

- \* [A.] Approve Agreement for EMS (*VOTE*) (Manager Day)
- \* [B.] Litter Prevention & Recycling Program Grant Award (Manager Day)
- \* [C.] Approve Wastewater Treatment Plant Upgrade Advertisement (*VOTE*) (Manager Day)
- \* [D.] Approve Demolition Request for 1151 Market Street (*VOTE*) (Chris Hurley)
- \* [E.] Set Public Hearing for Commercial Center and Development Overlay District Ordinance (Chris Hurley)
- \* [F.] Approve Holiday Time Off (*VOTE*) (Manager Day)
- [G.] Old Jr. High Gym Use Request (*VOTE*) (Manager Day)
- [H.] Request to Use Gym for Travel Basketball Tournament on December 15<sup>th</sup> (*VOTE*) (Manager Day)
- [I.] Set Date for Special Called Meeting (December 18<sup>th</sup>) (Manager Day)

# Agenda

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

11. Executive Session

[A.] Real Property

[B.] Real Property

[C.] Personnel Matters

12. Adjournment

**\* STARRED ITEMS ON THE AGENDA WILL HAVE  
INFORMATION IN YOUR PACKET WITHIN  
THOSE SECTION HEADINGS  
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**