

*A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jennifer R. Boyd, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEVELL, VIRGINIA
Regular Town Council Meeting
Tuesday, October 9, 2018
7:30 p.m.
Town of Tazewell Council Chambers

REPURPOSE

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)
 - [A.] Special Recognition of Jack Repass
(Mayor Buchanan)
 - [B.] Christmas Market
(Vickie Boothe & Amanda Hoops)
 - [C.] Recreational Access Grant Update (Andy Cecil)
4. Approval of Minutes
[Council Meeting of September 11, 2018]
5. Approval of Financial Statements & Financial Report
[September 2018]
6. Town Manager's Update on Ongoing Projects
 - [A.] Miscellaneous
7. Committee/Conference Updates
 - [A.] Planning Commission Committee
(Councilmember Murray)
 - [B.] Train Depot Committee (Vice-Mayor Mullins)
8. Unfinished Business
 - * [A.] Update on Golf Carts for Fisherman
(Manager Day)
 - [B.] Miscellaneous

Agenda

9. New Business

- * [A.] Agreement for EMS (**VOTE**) (Manager Day)
- * [B.] Offenses Policy (1st Reading) (Attorney Pyott)
- * [C.] I/EDA Member Recommendation (Manager Day)
- * [D.] Virginia Clean Water Revolving Loan Fund Program Discussion (Manager Day)
- * [E.] Resolution of Support – Pedestrian Safety Improvements Project Along Route 61 (**VOTE**) (Manager Day)
- * [F.] Sidewalk on Maplewood Lane (Councilmember Fox)
- [G.] Drainage on Tazewell Avenue (Councilmember Fox)
- [H.] Basketball Courts @ Lincolnshire Park (Councilmember Fox)
- * [I.] Southwest Virginia Cross Country Meet at Lincolnshire Park (Manager Day)
- * [J.] Donation Request from Heart of Appalachia Tourism Authority (**VOTE**) (Manager Day)
- [K.] Miscellaneous

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

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11. Executive Session

[A.] Real Property

12. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**