

*A. D. Buchanan, Jr., Mayor  
Terry W. Mullins, Vice-Mayor  
David H. Fox, Councilmember  
Jennifer R. Boyd, Councilmember  
Jack T. Murray, Sr., Councilmember  
Chris R. Brown, Councilmember  
Glenn L. Catron, Councilmember*

**TOWN OF TAZEWELL, VIRGINIA**  
***Regular Town Council Meeting***  
Tuesday, June 12, 2018  
7:30 p.m.  
Town of Tazewell Council Chambers

**REPORTS**

❖ **WORK SESSION (6:30 P.M.)**

1. Incentive Discussion
- \* 2. Grass Cutting on Town Right-of-Way
3. Recreation Meeting Discussion

❖ **REGULAR TOWN COUNCIL MEETING**  
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)
  - [A.] Introduction of New Administration Employees (Manager Day)
  - [B.] Recognition of Scott Cole (Mayor Buchanan)
  - [C.] Wastewater Treatment Plant Upgrade Discussion (David Dawson)
  - [D.] Flooding on 148 Locust Street (Jeannie Damron)
  - \* [E.] Monetary Donation Request to Host 2018 Virginia Little League Senior Baseball Tournament (Brenda Roberts)
  - \* [F.] Billboard Design Approval (Angie Leighton)
4. Approval of Minutes  
[Work Session & Council Meeting of May 8, 2018]
5. Approval of Financial Statements & Financial Report  
[May 2018]

# Agenda

6. Town Manager's Update on Ongoing Projects
  - [A.] Miscellaneous
7. Committee/Conference Updates
  - [A.] Planning Commission Committee (Councilmember Murray)
  - [B.] Train Depot Committee (Vice-Mayor Mullins)
8. Unfinished Business
  - [A.] 2<sup>nd</sup> Reading & Approval of 2018/2019 Budget (**VOTE**) (Mayor Buchanan)
  - \* [B.] Donation Request from Tazewell Little League (**VOTE**) (Manager Day)
  - \* [C.] Approve Community Service Form for Gym Use (**VOTE**) (Manager Day)
  - [D.] Miscellaneous
9. New Business
  - [A.] Donation of Caboose from Southwest Virginia Community College (**VOTE**) (Manager Day)
  - \* [B.] Policy to Ban People from Public Parks (**VOTE**) (Attorney Pyott)
  - [C.] Lincolnshire Lake Water Quality Discussion (Blaine White)
  - [D.] Aqua Park – Tentative Opening Day (July 8<sup>th</sup>) (Manager Day)
  - \* [E.] Donation Request from Bulldog Boosters (**VOTE**) (Manager Day)

# Agenda

- \* [F.] Donation Request from THS FBLA (*VOTE*)  
(Manager Day)
- [G.] Business Videos (Manager Day)
- [H.] Grass Cutting on Town Right-of-Way (*VOTE*)  
(Manager Day)
- [I.] Fishing Request (Councilmember Fox)
- [J.] Miscellaneous

## 10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

## 11. Executive Session

- [A.] Personnel Matters
- [B.] Personnel Matters
- [C.] Prospective Business
- [D.] Prospective Business

## 12. Adjournment

**\* STARRED ITEMS ON THE AGENDA WILL HAVE  
INFORMATION IN YOUR PACKET WITHIN  
THOSE SECTION HEADINGS  
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**