

*A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jennifer R. Boyd, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, April 10, 2018
7:30 p.m.
Town of Tazewell Council Chambers

APRIL 10, 2018

❖ **WORK SESSION (6:00 P.M.)**

1. Rick Chitwood to discuss North Tazewell Water Tank Replacement
2. Rescue Squad Issues
3. Town Manager Related Topics

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)
 - [A.] Recognize Wrestling State Winners
 - [B.] Donation Request for Wrestling Summer Camps (Joey Stiltner)
 - [C.] Oktobrewfest Discussion (Claudine Blankenship)
 - [D.] Hotel Update (Jamie Oliver)
 - * [E.] Appalachian Trail Discussion (**VOTE**) (Rick Barton)
 - [F.] Back of the Dragon Update (David Woodard)
4. Approval of Minutes
[Work Session & Council Meeting of March 13, 2018
& Work Session of March 17, 2018]
5. Approval of Financial Statements & Financial Report
[March 2018]
6. Town Manager's Update on Ongoing Projects
 - [A.] Miscellaneous

Agenda

7. Committee/Conference Updates

[A.] Planning Commission Committee
(Councilmember Murray)

[B.] Train Depot Committee (Vice-Mayor Mullins)

[C.] Miscellaneous

8. Unfinished Business

[A.] North Tazewell Water Tank Replacement (**VOTE**)
(Manager Day)

[B.] Planning Commission Recommendation
(**VOTE**) (Manager Day)

[C.] Miscellaneous

9. New Business

* [A.] Donation Request from Tazewell Soil and Water
Conservation District (**VOTE**) (Manager Day)

* [B.] Donation Request for Crab Orchard Museum
(\$10,000) (**VOTE**) (Manager Day)

* [C.] Donation Request from THS DECA SCL Finalists
(**VOTE**) (Manager Day)

* [D.] Approve Rural Development Resolution and Code
of Conduct for Funding for New Police Cruiser
(**VOTE**) (Manager Day)

* [E.] Rezoning Recommendation from Planning
Commission to Schedule Joint Public Hearing to
Change Movie Theater from C-1 to B-2 (**VOTE**)
(Chris Hurley)

Agenda

[F.] 2018/2019 Budget Public Hearing Approval for May 8th at 7:15 p.m. (***VOTE***) (Manager Day)

[G.] Miscellaneous

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

11. Executive Session

[A.] Consultation with Legal Counsel

12. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)**