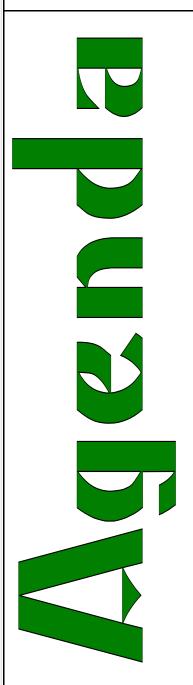A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jennifer R. Boyd, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember

**TOWN OF TAZEWELL, VIRGINIA**
*Regular Town Council Meeting*
Tuesday, December 12, 2017
7:30 p.m.
Town of Tazewell Council Chambers

❖ **REGULAR TOWN COUNCIL MEETING**
  (Call to Order By Mayor)

1. Pledge of Allegiance

2. Invocation

3. Special Presentation/Request(s)

   [A.] Brown Edwards to present Audit

   [B.] Donnie Yates to discuss Tazewell County Fair

   [C.] Discussion of Sportsman's Marina
        Communication (Ben Rosado)

4. Approval of Minutes
   [Work Session & Council Meeting of
    November 14, 2017]

5. Financial Report (Leeanne Regon)

6. Events Financial Report

7. Approval of Financial Statements
   [November 2017]

8. Town Manager's Update on Ongoing Projects

\*   [A.] 2017 CDBG Planning Grant Approval

     [B.] Miscellaneous

9. Committee/Conference Updates

   [A.] Planning Commission Committee
        (Councilmember Murray)

   [B.] Train Depot Committee (Vice-Mayor Mullins)

   [C.] Miscellaneous

**TOWN OF TAZEWELL, VIRGINIA**
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**Agenda**

10. Unfinished Business

   [A.] Chief of Police Confirmation (Manager Day)

   [B.] Update on Barnes Property (Attorney Pyott)

   [C.] Miscellaneous

11. New Business

   * [A.] 1st Reading of Revised Animals & Fowl Ordinance (Attorney Pyott)

   * [B.] Street Light Request Behind Painted Peak & 2 Hour Parking Discussion *(VOTE)* (Manager Day)

   * [C.] Adopt Policy for Recognizing Retirees *(VOTE)* (Manager Day)

   [D.] Miscellaneous

12. Miscellaneous Public Comment

   Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

13. Executive Session

   [A.] Consultation with Legal Counsel

14. Adjournment


**\* STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**