

*A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jennifer R. Boyd, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, March 14, 2017
7:30 p.m.
Town of Tazewell Council Chambers

REPORTS

❖ **PUBLIC HEARINGS (7:15 P.M.)**

- * 1. Cable Franchise

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

[A.] Dunford Park Trout Stream Program
(Introduction of VDGIF Board Member H.S.
Caudill by Manager Day)

[B.] Presentation of Asset Forfeiture
Donation Check to Police Department
(Mike Dennis)

- * [C.] Proclamation for Local Government Education
Week (Mayor Buchanan)

4. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

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Agenda

5. Approval of Minutes
[Work Session & Council Meeting of
February 14, 2017]
6. Approval of Financial Statements
[February 2017]
7. Town Manager's Update on Ongoing Projects

[A.] Miscellaneous
8. Committee/Conference Updates

[A.] Planning Commission Committee
(Councilmember Murray)

[B.] Train Depot Committee (Councilmember Mullins)

[C.] Miscellaneous
9. Unfinished Business

[A.] Posted Speed Limit Study (**VOTE**) (Manager Day)

[B.] Fill Vacancy on Planning Commission (**VOTE**)
(Manager Day)

[C.] Fill Vacancy on Board of Zoning Appeals (**VOTE**)
(Manager Day)

* [D.] Street Name Discussion (**VOTE**) (Chris Hurley)

[E.] Miscellaneous

Agenda

10. New Business

- * [A.] Revenue Sharing Resolutions (**VOTE**)
(Robin Brewster)
- * [B.] Appalachian Power Company Easement (**VOTE**)
(Manager Day)
- * [C.] Donation Request from Tazewell Thunder Young Athletics, Inc. Softball Club (**VOTE**)
(Manager Day)
- [D.] Theater Discussion (**VOTE**) (Manager Day)
- [E.] Main Street Hotel Property (**VOTE**) (Manager Day)
- * [F.] Tazewell Today Strategic Plan (**VOTE**)
(Irma Mitchell)
- * [G.] Rural Development Loan Resolution (**VOTE**)
(Chief Cooper)
- [H.] Miscellaneous

11. Executive Session

[None Scheduled]

12. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)**