

*A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jerry L. McReynolds, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, October 11, 2016
7:30 p.m.
Town of Tazewell Council Chambers

OPEN HOUSE

❖ **WORK SESSION (5:30 p.m.)**

❖ **RECEPTION FOR DELEGATE MOREFIELD
(7:00 p.m. – American Legion Building)**

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[A.] Special Presentation from Delegate Morefield

- * [B.] Proclamation for Domestic Violence Awareness Month (Mayor Buchanan)

4. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

5. Approval of Minutes
[Council Meeting of September 13, 2016]
6. Approval of Financial Statements
[September 2016]
7. Presentation of Project & Activity Reports
8. Town Manager's Update on Ongoing Projects

[A.] Miscellaneous

Agenda

9. Committee/Conference Updates

- [A.] Planning Commission Committee
(Councilmember Murray)
- [B.] Train Depot Committee (Councilmember Mullins)
- [C.] Airport Authority (Councilmember McReynolds)
- [D.] Sesquicentennial Committee (Leeanne Billings)
- [E.] Miscellaneous

10. Unfinished Business

- * [A.] Wayfinding Signs Discussion (Chris Hurley)
- [B.] Miscellaneous

11. New Business

- * [A.] Approve VDOT Resolution for Revenue Sharing (**VOTE**) (Manager Day)
- * [B.] Approve VDOT Resolution for HB2 (**VOTE**) (Manager Day)
- * [C.] Donation Request from THS Student John Brown to Participate in High School Presidential Inauguration Leadership Summit in Washington, D.C. (**VOTE**) (Manager Day)
- * [D.] Trunk or Treat & Trick or Treating Update (Manager Day)
- * [E.] Approval of Back of the Dragon Event – Bill Dixon (**VOTE**) (Manager Day)
- * [F.] Approval of Rural Development Resolutions & Code of Conduct (**Discussion then VOTE**) (Manager Day)

Agenda

[G.] Rescue Squad Billing Discussion (*Possible VOTE*)
(Manager Day)

[H.] Project & Activity Report Discussion
(Manager Day)

[I.] Reschedule November Council Meeting to
November 1st (*VOTE*) (Manager Day)

[J.] Miscellaneous

12. Executive Session

[A.] Consultation with Legal Counsel

[B.] Consultation with Legal Counsel

13. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**