

*A. D. Buchanan, Jr., Mayor  
Terry W. Mullins, Vice-Mayor  
David H. Fox, Councilmember  
Jerry L. McReynolds, Councilmember  
Jack T. Murray, Sr., Councilmember  
Chris R. Brown, Councilmember  
Glenn L. Catron, Councilmember*

**TOWN OF TAZEWELL, VIRGINIA**  
**Regular Town Council Meeting**  
Tuesday, October 13, 2015  
7:30 p.m.  
Town of Tazewell Council Chambers

**Public Hearing**

❖ **JOINT PUBLIC HEARING (7:15 P.M.)**

- \* [1.] Proposed Zoning Amendments

❖ **REGULAR TOWN COUNCIL MEETING**  
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

- \* [A.] Proclamation for Domestic Violence  
(Mayor Buchanan)

[B.] Beautification Committee (Flora Sinkford)

4. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

[A.] Vera Eaves regarding support of Labor of Love Mission and CVCA's Women's Shelter

5. Approval of Minutes  
[Council Meeting of September 8, 2015]

# Agenda

6. Approval of Financial Statements  
[September 2015]
7. Presentation of Project & Activity Reports
8. Town Manager's Update on Ongoing Projects
  - [A.] Dry Town Sewer Project
  - \* [B.] Route 61
  - [C.] Lincolnshire Dam
  - \* [D.] Route 61 Bridge
9. Committee/Conference Updates
  - [A.] Planning Commission Committee  
(Councilmember Murray)
  - \* [B.] Train Depot Committee (Councilmember Mullins)
  - [C.] Miscellaneous
10. Unfinished Business
  - [A.] Sesquicentennial Celebration Update  
(Susan Reeves)
  - [B.] Tazewell Today Update (Irma Mitchell)
  - [C.] Trunk of Treat Reminder  
(10/31/15 @ 5:00 p.m.–8:00 p.m.) (Manager Day)
  - \* [D.] Update on Condemnation Activities (Chris Hurley)
  - \* [E.] Update on North Tazewell Buildings  
(Chris Hurley)

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\* [F.] Virginia Tourism Corporation Informational Sessions (Manager Day)

[G.] Recycling Bin Update (Manager Day)

\* [H.] Emergency Shelter Update  
(Chief Cooper & Chief Roberts)

[I.] Miscellaneous

## 11. New Business

\* [A.] Holiday Time Off (**VOTE**) ( Manager Day)

\* [B.] Veteran’s Day Parade (Manager Day)

[C.] Approval of First Community Bank LOC Renewal  
(**VOTE**) (Manager Day)

\* [D.] Donation Request from TES – PTA for Fall Festival  
(**VOTE**) (Manager Day)

\* [E.] Cafeteria Plan Resolution (**VOTE**) (Robin Brewster)

[F.] Miscellaneous

## 12. Executive Session

[A.] Personnel Matters

## 13. Adjournment

**\* STARRED ITEMS ON THE AGENDA WILL HAVE  
INFORMATION IN YOUR PACKET WITHIN  
THOSE SECTION HEADINGS  
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**