

*A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jerry L. McReynolds, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, September 8, 2015
7:30 p.m.
Town of Tazewell Council Chambers

SEPTEMBER 8, 2015

❖ **PUBLIC HEARING (7:15 P.M.)**

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

- * [A.] Childhood Cancer Awareness Month Proclamation (Jill Rasnick/Mayor Buchanan)
 - [B.] Tazewell Little League Update (Amy Childress)
 - [C.] Kip Witt regarding paving and 911 addressing.
 - [D.] Ordinance Request (Doyle Rasnick)
4. Approval of Minutes
[Council Meeting of August 11, 2015]
 5. Approval of Financial Statements
[August 2015]
 6. Presentation of Project & Activity Reports
 7. Town Manager's Update on Ongoing Projects
 - [A.] Dry Town Sewer Project
 - [B.] Route 61
 - [C.] Lincolnshire Dam

Agenda

- [D.] Route 61 Bridge
- [E.] Sesquicentennial Celebration
- [F.] HB2 Application
- 8. Committee/Conference Updates
 - [A.] Economic Development Committee
(Councilmember Brown)
 - [B.] Train Depot Committee (Councilmember Mullins)
 - [C.] Planning Commission Committee
(Councilmember Murray)
 - [D.] Miscellaneous
- 9. Unfinished Business
 - * [A.] Approval of the Issuance, Sale and Award of Taxable General Obligation Water and Sewer Bond (Option IV – Phase I Water Distribution Project) (**VOTE**) (Attorney Pyott)
 - * [B.] Approval of the Issuance, Sale and Award of Taxable General Obligation Water and Sewer Bond (Water Meter Replacement Project) (**VOTE**) (Attorney Pyott)
 - * [C.] Emergency Shelter Update (Chief Cooper)
 - [D.] Miscellaneous

Agenda

10. New Business

* [A.] Approval of Joint Public Hearing for Proposed Zoning Classifications for Previous Boundary Adjustments (*VOTE*) (Chris Hurley)

[B.] E-Summons Amendment (*VOTE*) (Attorney Pyott)

[C.] Miscellaneous

11. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

12. Executive Session

[A.] Personnel

[B.] Legal Negotiations

[C.] Legal Negotiations

13. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)**