

*A. D. Buchanan, Jr., Mayor
Terry W. Mullins, Vice-Mayor
David H. Fox, Councilmember
Jerry L. McReynolds, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, August 11, 2015
7:30 p.m.
Town of Tazewell Council Chambers

PLANNING

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[None Scheduled]

4. Approval of Minutes
[Council Meeting of July 14, 2015]
5. Approval of Financial Statements
[July 2015]
6. Presentation of Project & Activity Reports
7. Town Manager's Update on Ongoing Projects

[A.] Dry Town Sewer Project

[B.] Route 61

[C.] Lincolnshire Dam

[D.] Route 61 Bridge

[E.] Sesquicentennial Celebration

Agenda

8. Committee/Conference Updates
 - [A.] Economic Development Committee
(Councilmember Brown)
 - [B.] Train Depot Committee (Councilmember Mullins)
 - [C.] Planning Commission Committee
(Councilmember Murray)
 - [D.] Miscellaneous
9. Unfinished Business
 - * [A.] Emergency Shelter Update (Chief Cooper)
 - * [B.] 2nd Reading of Amended Hunting Ordinance
(VOTE) (Attorney Pyott)
 - * [C.] Water Meter Replacement Bids **(VOTE)**
(Manager Day)
 - * [D.] Welcome Sign Proposal **(VOTE)** (Manager Day)
 - * [E.] Revised Policy Update – Outside Employment
(Attorney Pyott)
 - [F.] Miscellaneous
10. New Business
 - * [A.] Cut Down Tree in Mini Park **(VOTE)**
(Mayor Buchanan)
 - [B.] Board of Zoning Appeals Member
Recommendation **(VOTE)** (Manager Day)
 - [C.] Public Hearing Approval for Water Meter
Replacement Project Loan Closing **(VOTE)**
(Manager Day)

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[D.] Halloween Trick or Treating – October 31st
(*VOTE*) (Manager Day)

* [E.] Campaign Sign Discussion (Manager Day)

[F.] Recycle Bin Discussion (Manager Day)

[G.] Miscellaneous

11. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

12. Executive Session

[A.] Personnel

[B.] Legal Negotiations

13. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**