

*A. D. Buchanan, Jr., Mayor
Chris A. Blankenship, Vice-Mayor
David H. Fox, Councilmember
Terry W. Mullins, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, February 10, 2015
7:30 p.m.
Town of Tazewell Council Chambers



❖ **IDA INTERVIEWS (5:00 p.m. – 7:15 p.m.)**

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

* [A.] FBLA Proclamation

4. Approval of Minutes
[Council Meeting of January 13, 2015]
5. Approval of Financial Statements
[January 2015]
6. Presentation of Project & Activity Reports
7. Town Manager's Update on Ongoing Projects

[A.] Dry Town Sewer Project

[B.] Route 61

[C.] Lincolnshire Dam

[D.] Route 61 Bridge

[E.] Train Depot (MAP-21)

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8. Committee/Conference Updates

- [A.] Economic Development Committee
(Councilmember Brown)
- [B.] Train Depot Committee (Councilmember Mullins)
- [C.] Planning Commission Committee
(Councilmember Murray)
- [D.] EMS Committee (Vice-Mayor Blankenship)
- [E.] Legislative Day Update (Mayor Buchanan)
- [F.] Miscellaneous

9. Unfinished Business

- [A.] IDA Discussion (Manager Day)
- [B.] Miscellaneous

10. New Business

- * [A.] Request from Heritage Hall & Carilion Hospital to
Declare the Month of May "Paint the Town Purple"
(**VOTE**) (Manager Day)
- * [B.] Donation Request from THS Business Education
Advisory Committee (Past Donation: \$250)
(**VOTE**) (Manager Day)
- * [C.] Donation Request of \$500 from Mary Lawson for
Festival of the Arts (**VOTE**) (Manager Day)
- [D.] Donation Request from Joey Stiltner for Tazewell
Wrestling Club (**VOTE**) (Manger Day)
- [E.] Proposed Airsoft Activities on May 23rd at
Lincolnshire Park (**VOTE**) (Manager Day)
- [F.] Miscellaneous

PAGE 3

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Public Agenda

11. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

12. Executive Session

[None Scheduled]

13. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**