

*A. D. Buchanan, Jr., Mayor
Chris A. Blankenship, Vice-Mayor
David H. Fox, Councilmember
Terry W. Mullins, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, October 14, 2014
7:30 p.m.
Town of Tazewell Council Chambers



❖ **ENGINEERING FIRM INTERVIEWS (6:00 p.m.)**
(Please bring the RFP's that were delivered to you.)

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[A.] Margie Douglas regarding potential business support. (Introduction by Manager Day)

[B.] Randy Cordle requesting donation for THS Jr/Sr Auditions for All District Choir.

4. Approval of Minutes
[Council Meeting of September 9, 2014]

5. Approval of Financial Statements
[September 2014]

6. Presentation of Project & Activity Reports

7. Town Manager's Update on Ongoing Projects

[A.] Dry Town Sewer Project

[B.] Route 61

[C.] Lincolnshire Dam

[D.] Route 61 Bridge

[E.] Music on Main & Cruise In

[F.] Train Depot (MAP-21)

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8. Committee/Conference Updates

- [A.] Economic Development Committee
(Councilmember Brown)
- [B.] Train Depot Committee (Councilmember Mullins)
- [C.] Planning Commission Committee
(Councilmember Murray)
- [D.] EMS Committee (Vice-Mayor Blankenship)
- [E.] Miscellaneous

9. Unfinished Business

- * [A.] Enterprise Zone Discussion (**VOTE**)
(Manager Day)
- * [B.] IDA Discussion (Manager Day)
- * [C.] Notice to Remove, Repair or Secure Building Wall
or Other Structure (Attorney Pyott)
- [D.] Miscellaneous

10. New Business

- * [A.] Prematurity Awareness Month Proclamation
(**VOTE**) (Mayor Buchanan)
- [B.] Planning Commission Discussion (**Potential
VOTE**) (Attorney Pyott)
- [C.] Recommendation for November Council meeting to
be scheduled for Tuesday, October 28th (**VOTE**)
(Manager Day)
- [D.] Schedule Public Hearing for MAP-21 for Tuesday,
October 28th at 7:15 p.m. (**VOTE**) (Manager Day)

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Public Agenda

* [E.] Habitat for Humanity (Mayor Buchanan)

[F.] PublicWorks Equipment Discussion (Manager Day)

[G.] Miscellaneous

11. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

12. Executive Session

[A.] Personnel

[B.] Legal Matters

13. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**