

*A. D. Buchanan, Jr., Mayor
Chris A. Blankenship, Vice-Mayor
David H. Fox, Councilmember
Terry W. Mullins, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, January 13, 2015
7:30 p.m.
Town of Tazewell Council Chambers

EPURESAVA

❖ **WORK SESSION (6:30 p.m.)**

1. Zoning Discussion (Donny Pruitt)

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

- * [A.] Update on visit to Tazewell County Career & Technical Center (Mayor Buchanan)

4. Approval of Minutes
[Council Meeting of December 9, 2014]
5. Approval of Financial Statements
[December 2014]
6. Presentation of Project & Activity Reports
7. Town Manager's Update on Ongoing Projects
 - [A.] Dry Town Sewer Project
 - [B.] Route 61
 - [C.] Lincolnshire Dam
 - [D.] Route 61 Bridge
 - [E.] Train Depot (MAP-21)

REPORTS

8. Committee/Conference Updates

- [A.] Economic Development Committee
(Councilmember Brown)
- [B.] Train Depot Committee (Councilmember Mullins)
- [C.] Planning Commission Committee
(Councilmember Murray)
- [D.] EMS Committee (Vice-Mayor Blankenship)
- [E.] Miscellaneous

9. Unfinished Business

- * [A.] American Legion Kitchen Quote (**VOTE**)
(Manager Day)
- [B.] Distribution of Mountain Advisors Discussion
(**Potential VOTE**) (Manager Day)
- [C.] Approval of Audit (**VOTE**) (Manager Day)
- * [D.] Old Jr High School Gym Discussion
(Manager Day)
- [E.] Miscellaneous

10. New Business

- * [A.] Possible Encroachment Issue – Estate of Emory
Carl Mullins (material from Attorney not available)
(Manager Day)
- [B.] Budget Work Session Scheduling
(Manager Day)
- [C.] Approve Rezoning (**VOTE**) (Manager Day)

Agenda

[D.] Public Hearing for Rezoning (*VOTE*)
(Manager Day)

* [E.] Mowing Services (*VOTE*) (Manager Day)

[F.] Inflatables & Bungees for Expo (*VOTE*)
(Manager Day)

* [G.] Resolution for Rural Development Funds (*VOTE*)
(Chief Cooper)

* [H.] State Board Leadership Training (Manager Day)

[I.] Miscellaneous

11. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

12. Executive Session

[A.] Personnel

13. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE
INFORMATION IN YOUR PACKET WITHIN
THOSE SECTION HEADINGS
(EX: UNFINISHED BUSINESS & NEW BUSINESS)**