

*A. D. Buchanan, Jr., Mayor
Chris A. Blankenship, Vice-Mayor
David H. Fox, Councilmember
Terry W. Mullins, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, February 11, 2014
7:30 p.m.
Town of Tazewell Council Chambers

EMERGENCY

❖ **EMS COMMITTEE MEETING** (6:15 p.m.)

1. Police Updates (Chief Cooper)
2. Rescue Squad Updates (Administrator Kinser)
3. Fire Department Updates (Chief Roberts)

❖ **PUBLIC HEARING** (7:15 p.m.)

- * 1. Proposed Fee Schedule for Various Services

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[A.] First Responder Recognition (Manager Day)

- * [B.] FBLA Proclamation (Mayor Buchanan)

4. Approval of Minutes
[Council Meeting of January 14, 2014]
5. Approval of Financial Statements
[January 2014]
6. Presentation of Project & Activity Reports

Agenda

7. Committee/Conference Updates

- [A.] Economic Development Committee
(Councilmember Brown)
- [B.] Train Depot Committee (Councilmember Mullins)
- [C.] Planning Commission Committee
(Councilmember Murray)
- [D.] Miscellaneous

8. Unfinished Business

- [A.] CART Donation Discussion (*VOTE*)
(Manager Day)
- [B.] Update on Collections (Leeanne Billings)

9. New Business

- * [A.] Request for Mobile Office Trailer (*VOTE*)
(Manager Day)
- * [B.] Request for Mobile Food Unit (*VOTE*)
(Manager Day)
- * [C.] Request to Operate Restaurant & Rezone Property
(*VOTE*) (Manager Day)
- * [D.] Health Insurance for Retirees (*VOTE*)
(Robin Brewster)
- [E.] Additional Task Request from EDC (*VOTE*)
(Councilmember Brown)
- [F.] Miscellaneous

Agenda

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

11. Executive Session

[A.] Contractual Negotiations with Board of Supervisors regarding leachate.

[B.] Potential AEP Upgrade

12. Adjournment

*** STARRED ITEMS ON THE AGENDA WILL HAVE INFORMATION IN YOUR PACKET WITHIN THOSE SECTION HEADINGS (EX: UNFINISHED BUSINESS & NEW BUSINESS)**