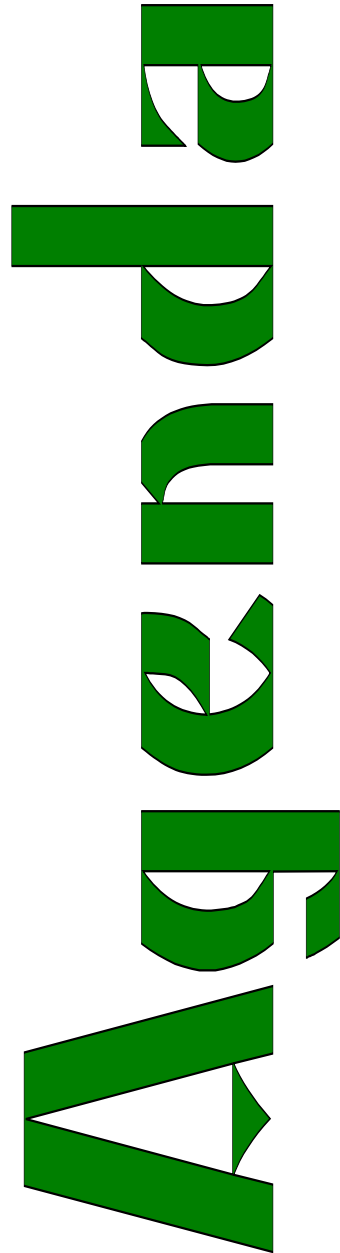


*A. D. Buchanan, Jr., Mayor
Chris A. Blankenship, Vice-Mayor
David H. Fox, Councilmember
Terry W. Mullins, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, July 9, 2013
7:30 p.m.
Town of Tazewell Council Chambers



❖ **EMS MEETING** (6:00 p.m.)

1. Introduction/History of EMS in Tazewell
2. Overview of Administration and Operations
3. Overview of EMS Billing
4. Review of Strategic Plan
5. Vehicles in Parking Lot for Viewing if Desired

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[A.] Recognition of Past Tazewell County Airport Authority Member Terry Long (Mayor Buchanan)

4. Approval of Minutes
[Council Meeting of June 11, 2013]
5. Approval of Financial Statements
[June 2013]
6. Presentation of Project & Activity Reports

REPORTS

7. Unfinished Business

- * [A.] Plaques for Historical Buildings (Tracie Lewis)
- [B.] Neighborhood Watch Update (Chief Cooper)
- [C.] Crooked Road Meeting (Councilmember Mullins)
- [D.] Miscellaneous

8. New Business

- [A.] \$500 Donation Request for Tazewell Co. Air Show on August 17th (**VOTE**) (Manager Day)
- * [B.] Approval of Invoice for Sponsorship for Tazewell County Fair (**VOTE**) (Manager Day)
- * [C.] Municipal Code Corporation Proposal (**VOTE**) (Manager Day)
- [D.] Repeal of "Police Justice" Section in Town Charter (**VOTE**) (Attorney Pyott)
- * [E.] Change Start of Fiscal Year in Town Charter (**VOTE**) (Attorney Pyott)
- * [F.] Approval of Public Hearing to Update Town Code (**VOTE**) (Manager Day)
- [G.] Request for Non-Conforming Use & Conditional Use Permit on 413 East Main Street (**VOTE**) (Manager Day)
- [H.] Financial Update (Manager Day)
- [I.] Miscellaneous

REPORTS

9. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

10. Committee Reports

11. Executive Session

[A.] Personnel

12. Adjournment

*** SEE INFORMATION IN IFCI**