

*A. D. Buchanan, Jr., Mayor
Chris A. Blankenship, Vice-Mayor
David H. Fox, Councilmember
Terry W. Mullins, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, June 11, 2013
7:30 p.m.
Town of Tazewell Council Chambers

SPENDING

❖ **PUBLIC HEARING** (7:15 p.m.)

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[A.] Recognition of Spelling Bee Semi-Finalist
Griffin McAvoy (Mayor Buchanan)

[B.] Recognition of Past Tazewell County Airport
Authority Member Terry Long (Mayor Buchanan)

[C.] Robin McCann & Barbara Layne
– Tazewell Area Chamber of Commerce

4. Approval of Minutes
[Council Meeting of May 14, 2013]
5. Approval of Financial Statements
[May 2013]
6. Presentation of Project & Activity Reports

Agenda

7. Unfinished Business

- * [A.] 2nd Reading and Approval of 2013/2014 Budget (**VOTE**) (Mayor Buchanan)
- * [B.] Dry Town Sewer Project – Award Low Bid (**VOTE**) (Manager Day)
- * [C.] Dry Town Sewer Project – Bond Agreement Resolution (**VOTE**) (Manager Day)
- [D.] Discussion of Condemnation (Manager Day)
- * [E.] Notice of Nuisance Abatement (**VOTE**) (Attorney Pyott)
- [F.] Miscellaneous

8. New Business

- * [A.] Resolution – Read Hat Society (**VOTE**) (Mayor Buchanan)
- * [B.] CVCA – Ball Field Assistance (**VOTE**) (Manager Day)
- * [C.] Discussion of SWCC Sponsorship of 2013 Festival of the Arts (**VOTE**) (Manager Day)
- [D.] Historical Buildings (Councilmember Mullins)
- [E.] Potential Legislation (Manager Day)
- [F.] Update on Neighborhood Watch Program (Chief Cooper)
- [G.] Miscellaneous

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9. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

10. Committee Reports

11. Executive Session

[A.] Personnel

12. Adjournment

*** SEE INFORMATION IN IFCI**