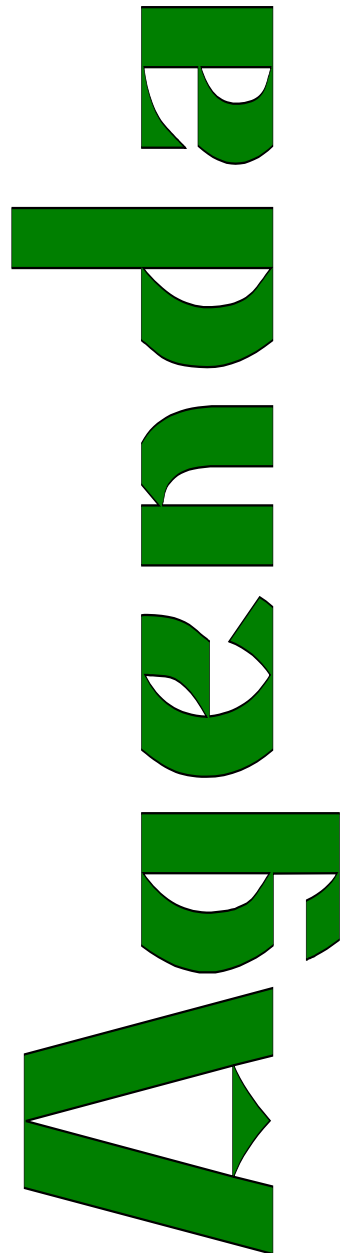


*A. D. Buchanan, Jr., Mayor
Chris A. Blankenship, Vice-Mayor
David H. Fox, Councilmember
Terry W. Mullins, Councilmember
Jack T. Murray, Sr., Councilmember
Chris R. Brown, Councilmember
Glenn L. Catron, Councilmember*

TOWN OF TAZEWELL, VIRGINIA
Regular Town Council Meeting
Tuesday, April 9, 2013
8:00 p.m.
Town of Tazewell Council Chambers



❖ **ECONOMIC DEVELOPMENT MEETING** (5:30 p.m.)

❖ **REGULAR TOWN COUNCIL MEETING**
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation
3. Special Presentation/Request(s)

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[A.] Recognition of Past Planning Commission Members Mack Payne and Doug Repass (Mayor Buchanan)

* [B.] Jim Thomas regarding the swim team.

4. Approval of Minutes
[Council Meeting of March 12, 2013]
5. Approval of Financial Statements
[March 2013]
6. Presentation of Project & Activity Reports
7. Unfinished Business
 - [A.] Update on Tazewell Wellness Movement Spring Expo (Councilmember Brown)
 - [B.] Update on Dry Town Sewer Project (**VOTE**) (Manager Day)
 - [C.] Building Code Enforcement Discussion (Manager Day)
 - [D.] Update on Real Estate Tax (Manager Day)

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BUDGET

- * [E.] Meals Tax Discussion (Manager Day)
- * [F.] Board of Zoning Appeals/Planning Commission Issues (Attorney Pyott)
- [G.] Miscellaneous
- 8. New Business
 - [A.] Approve Public Hearing for May 14th for 2013-2014 Budget (**VOTE**) (Manager Day)
 - * [B.] Spring River Clean Up Proclamation (**VOTE**) (Mayor Buchanan)
 - * [C.] Donation Request from Tazewell Football Boosters (**VOTE**) (Manager Day)
 - * [D.] YMCA Membership Rate Increase (**VOTE**) (Robin Brewster)
 - [E.] Miscellaneous
- 9. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.
- 10. Committee Reports
- 11. Executive Session
 - [A.] Personnel
- 12. Adjournment
- ❖ **FINAL BUDGET WORK SESSION**
 - * **SEE INFORMATION IN IFCI**

