

*A. D. Buchanan, Jr., Mayor  
Chris A. Blankenship, Vice-Mayor  
David H. Fox, Councilmember  
Terry W. Mullins, Councilmember  
Jack T. Murray, Sr., Councilmember  
Chris R. Brown, Councilmember  
Glenn L. Catron, Councilmember*

**TOWN OF TAZEWELL, VIRGINIA**  
**Regular Town Council Meeting**  
Tuesday, January 15, 2013  
7:30 p.m.  
Town of Tazewell Council Chambers

**PUBLIC HEARINGS**

**PUBLIC HEARING (7:15 p.m.)**

1. Virginia Clean Water Revolving Loan Fund Program

**❖ REGULAR TOWN COUNCIL MEETING**  
(Call to Order By Mayor)

1. Pledge of Allegiance
2. Invocation (Pastor)
3. Special Presentation – Resolution for A. D. (Mac) Buchanan (Mayor Buchanan & Fire Chief Josh Roberts)

4. Scheduled Public Comment

It is asked that everyone speaking please state your name and address, and limit your presentation to three (3) minutes.

[None Scheduled]

5. Approval of Minutes  
[Council Meeting of December 11, 2012]
  6. Approval of Financial Statements  
[December 2012]
  7. Presentation of Project & Activity Reports
  8. Unfinished Business
- \* [A.] Discussion of Old Dry Cleaners Building on Riverside Drive (Manager Day)
  - \* [B.] Discussion of Lincolnshire Dam (Manager Day)
  - \* [C.] Resolution to Add Additional Streets into Urban Maintenance Inventory of VDOT (**VOTE**) (Manager Day)

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# Agenda

- \* [D.] Past Due Real Estate Tax (**VOTE**) (Manager Day)
- \* [E.] Update of Chamber of Commerce (Leeanne Billings)
- \* [F.] Fairground Road Property Issue (Brad Pyott)
- [G.] Miscellaneous
- 9. New Business
- \* [A.] Approval of Council Committee Recommendations & Appointments (**VOTE**) (Mayor Buchanan)
- [B.] Appointment of Town Manager Todd Day (**VOTE**) (Mayor Buchanan)
- [C.] Appointment of Town Clerk Linda Griffith (**VOTE**) (Mayor Buchanan)
- [D.] Appointment of Town Attorney Brad Pyott (**VOTE**) (Mayor Buchanan)
- [E.] Appointment of Fire Chief Josh Roberts (**VOTE**) (Mayor Buchanan)
- \* [F.] Appoint Terry Mullins to Crooked Road Board of Directors (**VOTE**) (Manager Day)
- [G.] Approval to Advertise for Public Hearing for Confiscated Vehicles (**VOTE**) (DeWitt Cooper)
- \* [H.] Resolution – Banking (**VOTE**) (Manager Day)
- \* [I.] Updated on Route 61 (Manager Day)
- \* [J.] Planning Commission Recommendation to Subdivide Property at Riverside Drive (**VOTE**) (Manager Day)
- [K.] Miscellaneous

**REPORTS**

10. Miscellaneous Public Comment

Anyone who wishes to speak please sign in at the beginning of the regular meeting. When speaking please state your name and address, and limit your presentation to three (3) minutes.

11. Committee Reports

12. Executive Session

[None Scheduled]

13. Adjournment

**\* SEE INFORMATION IN IFCI**